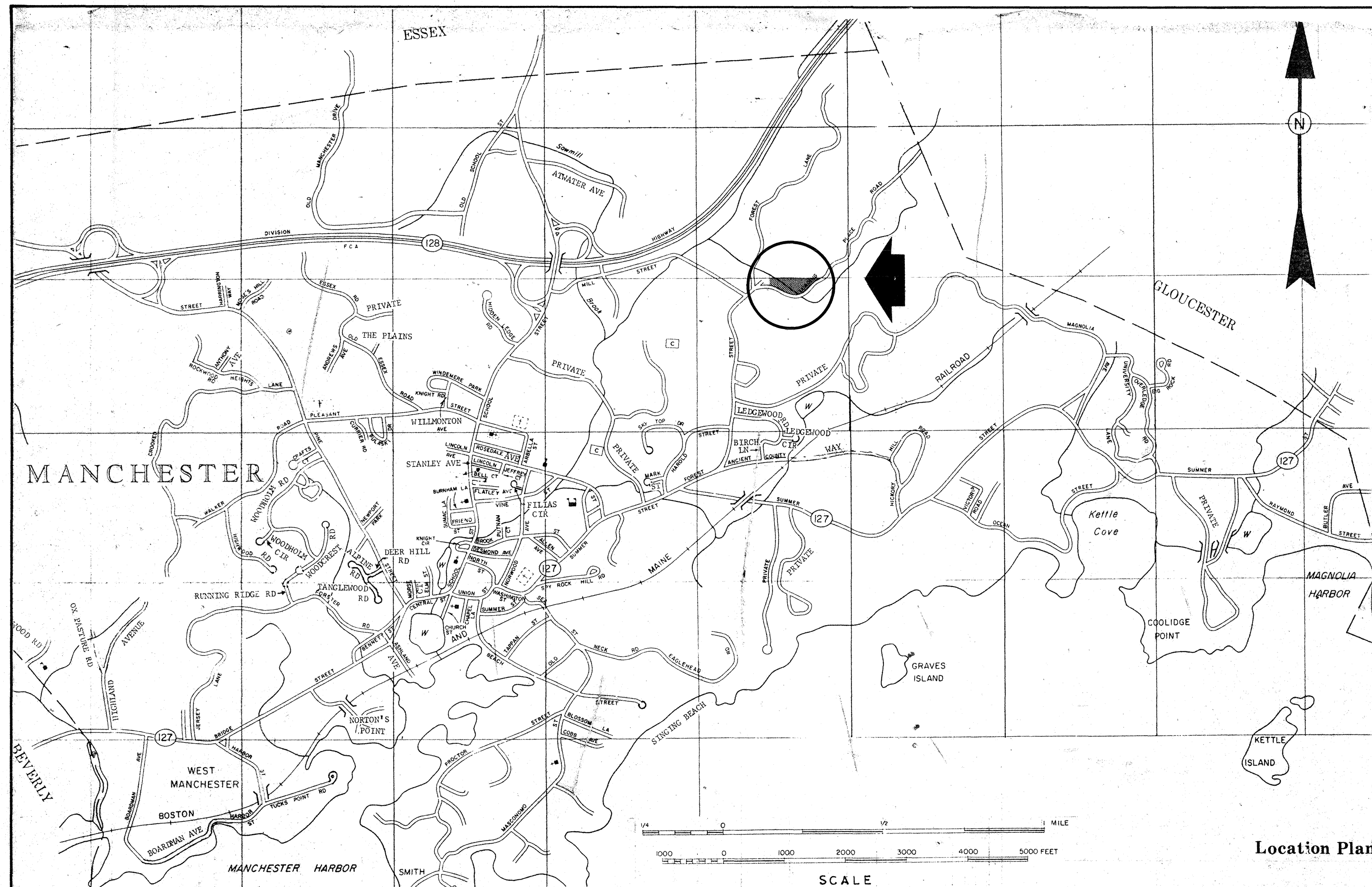




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NOTE: DWGS. X-3, X-4, H-1, P-1 & E-1  
TO BE UPDATED BY  
MECHANICAL & ELECTRICAL  
ENGINEERS.

| UNIT TYPE                        | NUMBER                         | SQ FT                  |
|----------------------------------|--------------------------------|------------------------|
| Two-Bedroom                      | 2                              | 1,040 per unit         |
| Three Bedroom                    | 2                              | 1,227 per unit         |
| Common                           | 0                              | 0                      |
| Neighborhood                     | 0                              | 0                      |
| Commercial                       | 0                              | 0                      |
| <b>TOTAL UNITS</b>               | <b>4</b>                       | <b>4,534 all units</b> |
| <b>TOTAL PROJECT NET SQ FT</b>   |                                | <b>4,534</b>           |
| <b>TOTAL PROJECT GROSS SQ FT</b> |                                | <b>5,327</b>           |
| <b>SITE AREA</b>                 |                                | <b>138,987</b>         |
| <b>PARKING</b>                   | <b>8 (4 Tenant, 4 Visitor)</b> |                        |

COMMONWEALTH OF MASSACHUSETTS  
Executive Office of Communities & Development  
Amy S Anthony, Secretary  
Michael Dukakis, Governor

dated 6/30/97

Manchester Housing Authority

JANE METRANO, CHAIRMAN  
ARCHIE GILLIS  
VIRGINIA HUGHES  
DAVID LUMSDEN  
JULIA WARE  
JOANNE GRAVES, EXEC. DIRECTOR

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XI

