# Town of Manchester-by-the-Sea Proposed Annual Budget



Fiscal Year 2022

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# Fiscal Year 2022 Preliminary Budget

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# TOWN OF MANCHESTER-BY-THE-SEA Final Proposed Budget



Final Proposed Budget
For the Fiscal Year
Beginning July 1, 2021 and ending June 30, 2022

# **Board of Selectmen**

Eli G. Boling, Chairman Jeffrey H. Bodmer-Turner, Vice Chairman Becky Jaques Ann Harrison John Round

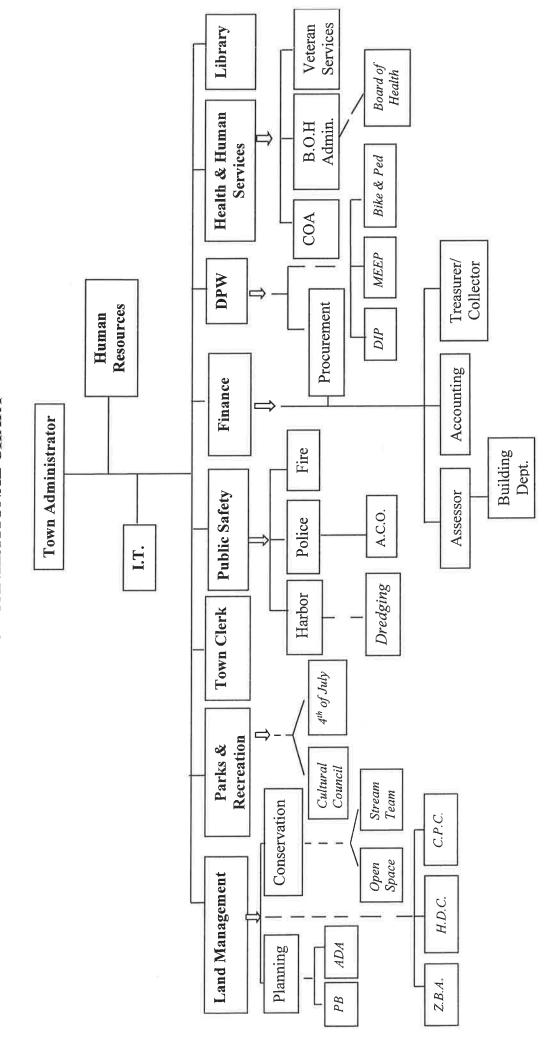
# **Town Administrator**

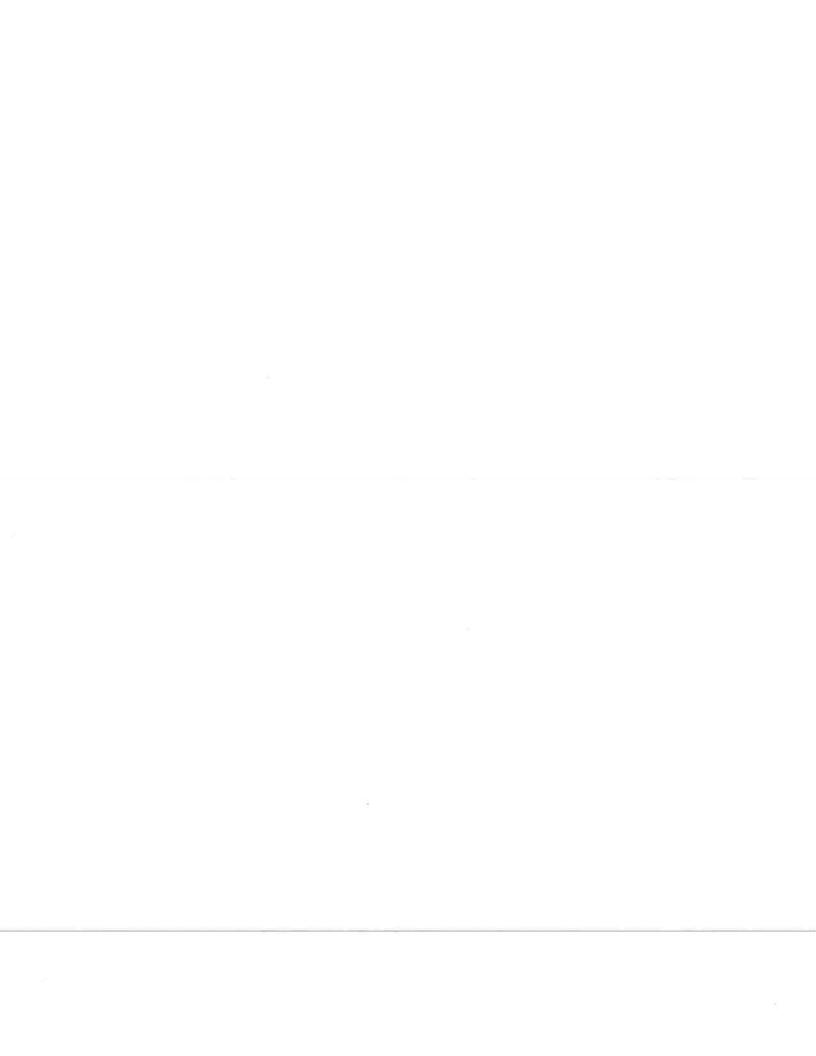
Gregory T. Federspiel

Town Accountant

Andrea N. Mainville

# TOWN OF MANCHESTER ORGANIZATIONAL CHART







# Manchester-by-the-Sea

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**December 7, 2020** 

TO: Board of Selectmen, Finance Committee, and Citizens of Manchester

FROM: Gregory T. Federspiel, Town Administrator

In accordance with the requirements of the Massachusetts General Laws and the Manchester-by-the-Sea By-laws, I am pleased to present Manchester's Preliminary Fiscal Year 2022 Operating & Capital Budgets. While a work in progress at this early stage, the hard work to date of Department Leaders in developing this proposal is much appreciated.

### **KEY ELEMENTS OF THE FY22 BUDGET**

- 1) Balanced with an assumed 2.5% tax increase.
- 2) No new debt
- 3) Maintains current service levels
- 4) Additions to staffing
  - i. 2<sup>nd</sup> half of a laborer in Water and Sewer as part of retirement transition
- 5) Use of undesignated fund balance for one-time capital improvement plan expenditures
- 6) Return to normal operations after the disruptions of the pandemic

The proposed budget is balanced with expenditures not exceeding revenue projections. In order to accomplish this balance, most departmental requests for expanded services have not been granted. Any expansion in one area is typically offset by reductions in another. There continues to be a heavy emphasis on long range planning activities to ensure we are anticipating our needs in the future and spending taxpayer funds wisely. The proposed budget continues a more aggressive capital replacement program begun in FY15 getting us to our goal of spending \$3+ million annually on capital re-investment needs assuming voters continue to support replacing debt exclusions with an equal amount of capital exclusions.

The proposed budget provides for current services to continue with very little change. Most line items have been level funded with the exception of salaries, pension, IT, and trash disposal costs. For the third year in a row we are able to level fund health insurance costs as we have been able to do quite well on this front. On the revenue side, we are seeing a slow-down in new construction which means fewer new tax dollars to supplement our traditional 2.5% hike in property taxes. A less conservative approach in estimating our local receipts is helping to fill this reduction in funds.

The State Legislature has not yet approved a budget for FY22. The pandemic has caused a large reduction in state revenues and we will do well to receive level funding in our various state aid accounts. While new education funding legislation was approved, the COVID crisis has prevented funding of the plan. Again, we will do well if we see a very modest increase in the aid the school district receives meaning local funds will continue to have to cover a larger and larger share of the District's budget.

The Town's overall financial condition remains strong. We enjoy a AAA rating. We have a healthy stabilization account. Our overall fund balance (reserve) is above our targeted range and we are on track to fully fund our pension and OPEB (Other Post-Employment Benefits) liabilities (albeit not until the early 2030's assuming healthy earnings on invested funds.) We could accelerate the timeline here by putting more of our fund balance and/or local receipts into the OPEB Trust account.

We are always looking for ways to do our work more efficiently from how beach stickers are distributed to how permit applications are processed. How we dispatch public safety services will get a fresh look given the changes that have occurred at the regional dispatch center. And there is heightened interest from nearby communities in sharing operations.

The three biggest fiscal challenges we face continue to be determining the right staffing levels of our public safety operations (Fire/EMS, Police and Harbor), funding our infrastructure improvement needs and providing the funds, both operating and capital, to the regional school district.

As in many communities, the ranks of our call firefighters have shrunk over the years and most of our career firefighters live out of town. This makes it increasingly difficult to summon the minimal number of staff when an emergency call comes in. Strong mutual aid protocols with our neighboring communities help us but we need to explore other options as well, particularly regionalizing services. In the short term, we funded an additional fire fighter as a "floater" which ensures we always have three firefighters/EMTs on duty even when staff take leave time.

Boater traffic continues to grow seemingly exponentially. Additional patrol presence for summer weekends was added last year and worked well. Public Safety is already an area where we spend comparably more than our sister communities but the demand for very responsive service is high in Manchester.

Over the next 13 years we have millions of dollars' worth of capital projects that need to be completed, especially for our water and sewer system. Replacing old pipes, upgrading our treatment plants, repaving our roads, and improving our buildings will all require a sizable investment in order to ensure we have reliable infrastructure to serve the needs of residents. We continue our aggressive strategy to catch up on a back log of capital needs with this budget. Our recent approach of replacing retired excluded debt with an equal amount of excluded capital funding is now a standard part of our capital funding efforts. Through the planned use of a portion of the fund balance, we our exceeding our target of spending at least \$3 million in cash on capital projects with this budget. One additional large capital outlay could materialize if the option we have comes up on the Cornerstone Church to serve as a new Community/Senior Center. We would rely on the fund balance to pay for this.

Funding the regional school district required a Proposition 2 ½ override vote for FY16 to correct for the increased enrollment. The District struggles to craft new budgets that stay in the 3% range given the high personnel costs and typical union contract construct. A new debt exclusion was approved for the replacement of the Memorial Elementary School and these payments have now more than doubled our district debt expenditures.

### Financial Outlook

The budget process begins each year with a review of Manchester's Five-Year Financial Forecast. This document attempts to forecast the fiscal viability of the Town based upon our stated plans, goals and known expenditures. A series of assumptions regarding future increases for expenses including health insurance, salaries and energy costs are woven into the five-year projections.

These forecasts show a Town budget that is sustainable assuming voters are comfortable with annual tax increases in the 2 to 2 ½ % range and assuming the Town continues to enjoy modest expansion of our real estate base. Recent discussions concerning more commercial growth in the Limited Commercial District north of Route 128 could result in new commercial growth giving a boost to our revenues. Even with higher service levels than comparable towns, our operations are on sound financial footing and can continue under the parameters of Proposition 2 ½. However, when we start factoring in all of our capital needs the picture becomes more challenging, especially as we begin to contemplate enhancing our resiliency to rising seas/bigger storms.

Because the regional school district represents the largest single expenditure for the town at nearly 50% of all funds, the multi-year forecast is highly sensitive to the annual increases we assume for the District. Though difficult to achieve without cutting programs, keeping annual increases to just over 3% makes a large difference in the amount of new taxation needed to pay for the school operations. Timing the work on the Essex Elementary School with the retirement of the middle high school debt could greatly ease the tax burden of this third and final major capital project for the District.

Our AAA bond rating reflects the rating agency's confidence in the Town's ability to manage its financial affairs. Standard & Poor's cited Manchester's conservative financial practices, our newly executed plan to fully fund our pension and OPEB liabilities and adequate financial reserves as keys to its rating assessment.

Importantly, any use of reserves is limited to one-time capital expenditures that do not create structural deficits which can happen by using such funds for recurring operating costs.

The high priority we have placed on adopting and carefully implementing sound fiscal policies ensures that vagaries in the economy will not impact the Town's ability to balance our annual budget. The COVID induced economic downturn has not caused significant stress due to our conservative approach to local revenues. Our heavy reliance on residential property taxes tends to protect municipal revenues during recessions. However, as conditions change, we must continue to be proactive in adjusting the budget or risk compromising our long-term fiscal health. The reductions we made just prior to adopting the FY21 budget as the pandemic was first impacting the economy is a good example of this.

### **Budget Principles**

In developing the annual Operating Budget the Town continues to embrace the following principles in order to preserve the financial strength we have worked hard to achieve:

- 1. Current revenues must be sufficient to support current expenditures; avoid operational "overrides".
- 2. Debt is not used to fund current operating expenditures. Total debt should not exceed 10% of expenditures.
- 3. Strong General Fund reserves are maintained and total 10-12% of expenditures.
- 4. Retiree Liabilities should be fully funded; we are on track to do so by the early 2030's.
- 5. Sufficient dollars are included to ensure facilities, infrastructure and capital equipment are properly maintained.
- 6. Current levels of services are provided; new or increased service needs should be paid for by freeing up funds through enhanced efficiencies.

### FY2022 Goals & Objectives

As part of their annual strategic goal setting session, the Board of Selectmen reviewed major new and ongoing projects and considered its priorities for the year. The Board developed as its top priorities for the coming year the following:

- 1. Providing additional administrative support to enhance project management, long range planning and exploration of new service delivery models (regionalization.)
- 2. Advancing a series of planning initiatives including the implementation of priority tasks contained in the new comprehensive master plan.
- 3. Providing strong outreach and information sharing with residents. Foster engagement with the citizens of Manchester in the decision-making process regarding critical town issues through greater use of social media and the Town's web site. Ensure adequate and timely communications regarding town construction projects.
- 4. Working collaboratively with the regional school district as we continue to support the school operating budget while aiming to free up funds to help pay for District capital needs.

### **Budget Process**

The budget is based upon an established ceiling of revenue derived from local property taxes in accordance with Proposition 2 ½. Added to these revenues are projections for State Aid, Local Revenues such as fees and permits, and Available Funds such as Free Cash, and Special Revenues. In addition, there are Proposition 2 ½ exempt projects whereby voters determine that a particular project is worthy of an increase in taxation. Recent examples of this include the new elementary school and water/sewer projects.

### Key Assumptions in crafting the FY2022 Budget:

- > Citizens do not want a reduction in municipal services; all service levels and programming will remain in place with the possible exception of moving to a regional public dispatch service.
- ➤ Voters will approve a 2.5% tax increase, meaning the owner of a median priced home will pay about \$225 more in annual property taxes;

- New growth will continue but not as much as its recent healthy trend;
- ➤ Health Insurance cost will remain under control though we will not likely see another actual reduction in premiums like we did for FY20;
- ➤ OPEB trust funding will increase by 2.5% staying slightly ahead of the needed schedule to full funding;

### **Key Issues to Still Address**

Capital Funding: We may want to establish a new capital stabilization account for future facility upgrades, seawall improvements and anticipated storm damage repairs using our fund balance dollars and/or funds from a less conservative estimate of local receipts. Doing so would position us well for these future costs and is what we are doing for future fire truck purchases. Also, it might be wise to invest some of these same dollars in our OPEB Trust account to take advantage of compounded interest earnings.

Non-Tax Revenues: While we will always be heavily reliant on property taxes, there are opportunities that we should pursue for increasing non-tax revenues through higher user fees, permit fees, etc. We have a new option that would allow us to collect a local room tax on short term rentals in homes if voters approve (postponed vote from last Spring due to COVID.)

Added Staff: For FY21 we started down the path of funding new staff in the water and sewer operations to ensure a smooth transition as long-serving staff retire. By having overlap, we can facilitate the transfer of knowledge of our infrastructure from one generation to the next. We funded half a year for this in FY21. The FY22 budget adds the second half of the year to make this possible.

There is also the question of the postponed restoration of a part-time clerk in the Selectmen's Office.

**Dispatch:** With the state recently taking over the regional dispatch center in Middleton, we should revisit the possibility of signing on to this service.

### BUDGET PROCESS TIMELINE

### August/September

- Identify Goals & Strategic Needs
- Update Five-Year Financial Plan Forecasts

### October

- Operating and Capital Budget Manual sent out to Departments
- Department leaders prepare their Operating and Capital Budget Requests

### November

Town Administrator/FinCom
Liaisons Review Requests and
Develop Operating and Capital
Budgets

### December

Preliminary Budget Presented to Finance Committee, Selectmen & Public

### January & February

- Finance Committee and Selectmen Hold Budget Workshops
- Proposed Final Budget presented to Public

### March

Final Budget adopted for presentation to the voters; final reports crafted

### April

Proposed Operating and Capital Budgets Presented to Town Meeting

### June/July

- June 30 Current Fiscal Year 2021 Ends
- July 1 Fiscal Year 2022 Begins
- State Budget typically passed with Final State Aid numbers

### **Budget** in Brief

Total appropriations for FY22, inclusive of all expenses, come to \$37.5 million, an increase of 2.7% over FY21 total expenditures. The Town's Fiscal Year 2022 operating budget totals \$14.7 million which is an increase of 2.4% over FY21 budgeted expenditures (some \$359,000 more.) This is due to modest salary increases for staff, pension costs, higher expenditures for IT, higher trash disposal costs, as well as a proposal for funding the second half of 2 new temporary staff in the water and sewer divisions of the DPW to assist in a smooth transition as two long serving staff prepare to retire. Education continues to represent the largest portion of the Town's annual appropriation. This preliminary budget assumes our share of funds to the School District will increase 3.4% or \$513,000. Built into this assumption is that the schools will be back to all in-school teaching. (If the hybrid model is still with us next fall there will need to be a "COVID" supplemental appropriation.) A 2.5% tax increase combined with new tax revenue from new growth along with less conservative estimates of local receipts and use of our fund balance for capital needs covers these expenses.

An in-depth review of revenues, expenditures, as well as budget summaries are provided in the *Budget Highlights Section A* that follows this Budget Message.

### Personnel Summary

The fastest growing cost segment of the budget is personnel and personnel related expenses such as medical insurance, pension costs and Medicare contributions. Our comparative studies show we have a higher than average staffing level for public safety but in other areas we are leaner. We continue to find savings in the area of employee benefits. Shifting to a health insurance plan with higher deductibles and having employees pay a higher share of the premium costs have resulted in significant savings to the Town.

The DPW staff count was decreased back in the 2008 recession and has not been restored. Partial restoration is proposed by adding a laborer to the Water and Wastewater Divisions. The temporary added staff will aid in the transition of replacing long serving staff who are retiring. Funding for these positions are made possible in part through reduced spending in other areas.

The budget for FY21 originally contained funds to restore a half time clerk position in the Selectmen's Office. This was eliminated as part of the COVID induced budget reductions. The proposed FY22 budget currently does not contain this part time position, but it is still needed and may warrant further discussion.

### Capital Budget

Enclosed in Section M of this document is the Town's Annual Capital Budget and Program for FY2022-FY2026.

This year's capital budget is \$3.1 million. This includes \$780,000 in capital expenditure exclusions – substituting declining debt service payments for paying cash for capital needs, a strategy that we started in FY17 and has served us well.

A full listing of all capital improvements for FY22 and requests through FY26 is included in Section M: Capital Projects.

### Governance, Appropriations & Accounting

The Town of Manchester operates under state statutes, the Town's Special Act and Local By-laws that establish the Selectmen-Town Administrator form of government. The legislative body of Manchester is our Open Town Meeting where all voters of the town can participate. Town Meeting has the sole authority to appropriate funds for the operating budget and capital projects. Any amendments to appropriations require a Town Meeting vote at either a regular or special Town Meeting. The procedures for Town Meeting are specified in state statute and our local by-laws.

The budget for the Town is presented on a modified accrual basis. Briefly, this means that transactions are recorded when expenditures are disbursed and when revenues are received. Obligations of the Town (i.e. outstanding purchase orders) are not reflected as expenditures in the year incurred but are reflected in the year disbursed. Funds for these obligations are reflected as "continued" appropriations from prior fiscal years.

### **Budget Format**

The Budget Document serves as a policy document, as a financial plan, as an operations guide, and as a communications device. The format for the FY2022 Budget represents an in-depth view of the Town's budget. The goal is to provide citizens with a document which effectively communicates the important issues facing the Town. The budget document includes this Budget Transmittal Message, Budget Summaries & Highlights, as well as detail on departmental requests.

The comprehensive detailed departmental budgets provide information regarding revenues and expenditures. However, it should be noted that these details are provided for informational and internal management purposes only. The final budget vote of the Town Meeting aggregates departmental requests into functional areas. This consolidated breakdown constitutes the legal budget authority which ultimately governs the manner and amount of local funding expended during the fiscal year.

### Major Upcoming Issues

Looking forward, the primary issues likely to continue dominating much of our focus over the next few years involve our public safety operations, the school operating budget and facility needs, maintenance of municipal facilities and infrastructure, identification of other municipal facility needs and plans to address these needs. Our financial forecasts indicate we are in reasonably good shape for the Town's operating budget. As cited in several sections of this Budget Message our finances are solid but significant challenges lay ahead regarding capital needs especially in light of climate change impacts.

We will continue to scrutinize operations to realize savings and greater efficiencies where we can. We continue with a series of operation audits that will include comparisons to other communities to help us assess how we are doing.

Results so far reveal that Manchester residents have chosen a high level of service in certain departments compared to other communities. Future Town operating expenses are projected to grow in the 2% range, a reasonably sustainable level within the confines of Proposition 2 ½.

Decisions regarding the school district's operating and capital budgets will be front and center in coming budget debates for the next few years. These decisions will have a significant impact on what happens to tax burdens for residents. The better we can manage future school operating costs the easier it will be to meet future capital needs.

Renovations to Town Hall, the DPW garage, and our public safety facilities likely need attention as well. We hold an option to purchase the Cornerstone Church as a new home for our Council on Aging as well as Parks and Recreation.

### Conclusion

The FY2022 Budget as proposed is balanced and falls within the confines of Proposition 2 ½. It provides for the continued stable operations of the Town maintaining current services. However, our efforts must continue to seek out cost savings through more efficient service delivery models in order to free up resources for our backlog of infrastructure projects. We must reduce costs where possible and plan carefully for the future. Comprehensive and realistic planning, well underway, are essential if we are to chart a successful course forward.

The following pages provide both additional details of this FY2022 Budget and further outline future projections.

Respectfully submitted, Gregory T. Federspiel Town Administrator

### **COMMUNITY VISION STATEMENT**



The Town of Manchester-by-the-Sea is a small New England coastal community with an historic, compact Village at the head of a picturesque harbor and one of the best beaches in the Northeast. We strive to be a fiscally stable community providing the residents and businesses with a clean environment and a high quality of living. The Town will plan, construct and maintain all public facilities and public works infrastructure to provide for the health, safety, and welfare of all residents. The Town seeks to charge only the amount of taxes necessary to provide the requested services to residents and businesses alike. The Town places a high value on an excellent public education system. The Town will foster an atmosphere conducive to the development and promotion of cultural, recreational, and educational opportunities to all the residents of the community.

### The mission of our local government is...

### Municipal Administration

To maintain management excellence in order to achieve the most efficient and effective use of the resources allocated to the Town Government for the benefit of the citizens of Manchester.

### Land Use Management

To promote the wise use of our natural resources and to foster a climate which supports the preservation of open space while allowing for modest new growth in a responsible manner.

### Public Safety

To create an environment in which people can move about safely and feel confident that they and their property are protected from harm, by providing programs which reduce crime and fire and provide for emergency medical services to the sick and injured and minimize the impact of technological and natural disaster.

### **Public Works**

To maintain improve the and infrastructure. public buildings and grounds of the Town of Manchester. This includes safe public ways, enhanced efficient and sidewalks. an environmentally-sound wastewater collection system, attractive and inviting parks and grounds, and safe and efficient public buildings, all delivered with the concerns and desires of the taxpayers in mind.

### Community Services

To improve and enrich the lives of our citizens through activities, programs and facilities designed to foster creativity, provide healthy recreational activity and build culture and aesthetic appreciation.

### **COMMUNITY PROFILE**

Manchester by the Sea is a small residential community of some 5800 inhabitants. A compact Village area located on one of New England's most picturesque harbors hosts a small number of stores, restaurants and narrow residential streets. The Town was first settled by Europeans in 1629 and was officially incorporated in 1645. The community thrived primarily as a fishing community for over 200 years. Its economy shifted to that of a Boston area summer colony starting in 1845. Over the next fifty years, development of summer houses along the coastline established the community as Boston society's community of choice for summer residency. A significant wood working industry flourished in town for decades, serving the needs of the summer residents and beyond. Today the largely residential community enjoys the many coastal amenities the area offers.

The town was originally named "Jeffrey's Creek." In the mid-1800s, there were enough other Manchester's in New England (especially the fairly close Manchester, New Hampshire) that locals began following the lead of railroad conductors and referring to the town as "Manchester-by-the-Sea". The name of the town was officially changed in 1989 following a close town meeting vote that year.

Manchester continues to govern through the open town meeting format. A five member Board of Selectmen serves as the top elected officials for the community. A town administer manages the day to day operations of the various departments. The Town is served by the Manchester-Essex Regional School District and hosts its own elementary school along with the regional middle and high school.

According to the United States Census Bureau, the town has a total area of 18.3 square miles (47.3 km2), of which 9.2 square miles (23.9 km2) is land and 9.0 square miles (23.4 km2), or 49.47%, is water. The town lies along the North Shore of Massachusetts Bay, which in turn leads to the Atlantic Ocean. There are seven beaches lining the coast, and several small islands dot the coast, the largest being Kettle Island and House Island. Several small coves line the coast, the largest being Manchester Harbor, which is fed by Sawmill Brook and other small brooks. There are several protected areas within town, including Cedar Swamp Conservation Area, Cheever Commons Conservation Area, Coolidge Reservation, Dexter Pond, Owl's Nest Nature Preservation Land, Powder House Hill Reservation, and Wyman Hill Conservation Area.

Manchester-by-the-Sea is bordered by Beverly and Wenham to the west, Hamilton to the northwest, Essex to the north, and Gloucester to the east. The town is located 9 miles (14 km) northeast of Salem and 24 miles (39 km) northeast of Boston. Manchester-by-the-Sea lies along Massachusetts Route 128, which has two exits within town as it passes from Beverly to Gloucester, with a small portion crossing through the corner of Essex. Route 127 also passes from west to east through town, traveling through the center of town. There is no bus service directly into town, with service passing east via the Cape Ann Transportation Authority in Gloucester and MBTA Bus, which provides service to Beverly. The town is served by a stop along the Newburyport/Rockport Line of the MBTA Commuter Rail, providing service from Rockport along the North Shore to Boston's North Station. The nearest airport is the Beverly Municipal Airport, with the nearest national and international service at Boston's Logan International Airport.

### A READER'S GUIDE TO THE BUDGET

Budget documents traditionally are not easy to read. One reason is that most of us do not work with written budgets every day and thus are uncertain as to what we should read. Budgets involve numbers, which make some people uncomfortable. Also, your time is limited and you want to make the best use of your efforts by reading only the essential sections. In order to address these issues, and to assist interested readers in making the budget understandable, we would like to suggest that it be read in the following order:

First, Appendix C at the back of this document contains a **Glossary of Terms** that the reader may want to refer to when using this document.

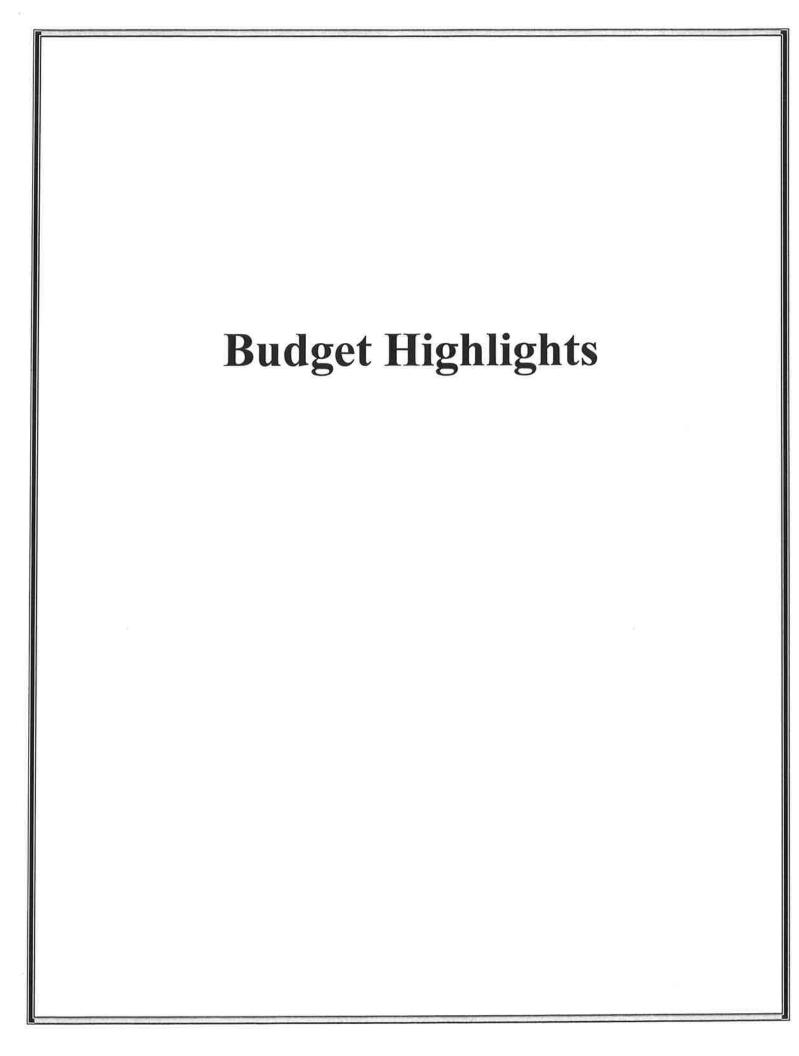
Second. the Town Budget Administrator's Message (pages 1-8) contains the overall philosophy upon which the budget was developed as well as an explanation of any significant increases or decreases in the level of services being provided during the upcoming fiscal year. Immediately following the Budget Message is the Town's Vision Statement and a general Community Profile.

Third, the budget itself is contained in **Budget Highlights** & Summaries Section A. This segment provides budget summaries which display revenue and expenditure histories as well as proposed appropriations for the coming fiscal year.

the budget Fourth. since document is designed to present summary information first, and progressively become more indepth, Sections B through J are designed to provide Departmental Detail according to functional budget categories Public Safety, as Services, Community etc. Included in this detail are mission departmental statements, organizational charts, staffing histories, and goals for the upcoming fiscal year. These sections explain in detail how the expenditures Budget contained in the Highlights section were arrived at and what services will be provided to Town residents.

Fifth, Section K and L contain information on Non-Appropriated and Public Education Expenses. Lastly, Section M details the FY-2022 Capital Projects Budget and contains detailed information on the Town's Capital Improvement Program.

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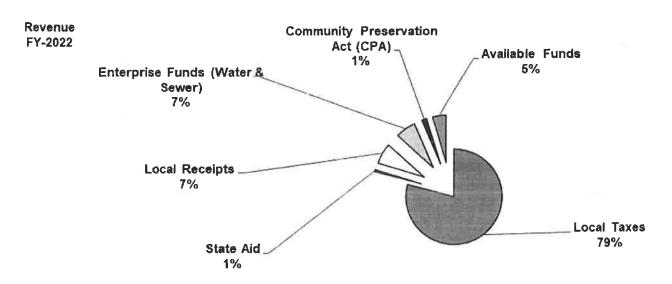
# **BALANCED BUDGET**

|                                   | FY-2019    | FY-2019    | FY-2020    | FY-2020    | FY-2021    | FY-2022    | FY-21 / FY-22 | FY-21 / FY-22 |
|-----------------------------------|------------|------------|------------|------------|------------|------------|---------------|---------------|
| REVENUES                          | BUDGETED   | ACTUAL     | BUDGETED   | ACTUAL     | BUDGETED   | REQUESTED  | Change +/(-)  | %Change       |
| Local Taxes                       | 27,440,129 | 27,312,135 | 29,355,144 | 29,047,936 | 29,571,298 | 30,008,021 | 434,723       | 1.47%         |
| State Aid                         | 258,046    | 246,325    | 267,189    | 246,428    | 263,852    | 263,852    | *             | 0.00%         |
| Local Receipts                    | 1,816,000  | 3,046,952  | 2,455,000  | 2,985,505  | 2,169,000  | 2,863,000  | 484,000       | 22.31%        |
| Enterprise Funds (Water & Sewer)  | 2,471,081  | 2,575,030  | 2,532,396  | 2,583,817  | 2,549,187  | 2,601,472  | 52,285        | 2.05%         |
| Community Preservation Act Fund   | 334,000    | 468,411    | 695,913    | 482,418    | 374,500    | 623,004    | 248,504       | 66.36%        |
| Available Funds                   | 1,365,779  | 1,245,872  | 2,991,053  | 2,248,353  | 1,615,889  | 1,773,276  | 157,387       | 9.74%         |
| TOTAL REVENUES                    | 33,685,035 | 34,894,724 | 38,298,695 | 37,594,457 | 36,543,726 | 37,920,625 | 1,376,899     | 3.77%         |
| EXPENDITURES                      |            |            |            |            |            |            |               |               |
| General Government                | 4,552,472  | 4,255,933  | 4,623,749  | 4,336,634  | 4,647,168  | 4,752,109  | 104,941       | 2.26%         |
| Public Safety                     | 3,410,562  | 3,325,442  | 3,493,175  | 3,394,234  | 3,540,942  | 3,657,427  | 116,485       | 3.29%         |
| Public Works                      | 1,988,027  | 1,969,840  | 2,069,921  | 1,873,873  | 2,142,576  | 2,189,914  | 47,338        | 2.21%         |
| Other Environmental               | 72,870     | 72,899     | 81,532     | 80,668     | 83,903     | 66,155     | (17,748)      | -21.15%       |
| duman Services                    | 338,735    | 297,410    | 338,965    | 315,190    | 352,213    | 358,757    | 6,544         | 1.86%         |
| ibrary Services                   | 476,920    | 479,420    | 488,810    | 480,721    | 501,232    | 511,258    | 10,026        | 2.00%         |
| Parks & Recreation                | 347,685    | 329,800    | 355,600    | 331,939    | 360,512    | 367,422    | 6,910         | 1.92%         |
| Debt Service                      | 1,574,229  | 1,017,228  | 1,234,763  | 1,234,763  | 1,174,802  | 1,119,928  | (54,874)      | -4.67%        |
| Enterprise Funds (Water & Sewer)  | 1,584,306  | 1,436,844  | 1,589,425  | 1,533,642  | 1,612,256  | 1,714,045  | 101,789       | 6.31%         |
| lanchester/Essex Regional School  | 14,274,688 | 13,320,239 | 14,668,257 | 13,320,239 | 15,099,835 | 15,589,705 | 489,870       | 3.24%         |
| lanchester/Essex Regional School  | 1,403,891  | 1,461,006  | 2,994,868  | 1,461,006  | 2,948,032  | 2,851,524  | (96,508)      | -3,27%        |
| lorth Shore Agricultural & Techni | 97,688     | 85,001     | 152,731    | 85,001     | 169,045    | 184,523    | 15,478        | 9.16%         |
| apital Improvements               | 2,204,255  | 1,118,876  | 4,430,000  | 1,118,876  | 2,848,100  | 3,290,425  | 442,325       | 15,53%        |
| ommunity Preservation Act (CPA    | 334,000    | 484,894    | 695,913    | 484,894    | 374,500    | 623,004    | 248,504       | 66.36%        |
| /arrant Articles                  | 695,011    | 597,014    | 668,311    | 523,080    | 329,769    | 273,168    | (56,601)      | -17.16%       |
| on-Appropriated Expenses          | 379,725    | 161,707    | 398,120    | 163,518    | 358,841    | 371,261    | 12,420        | 3.46%         |
| TOTAL EXPENDITURES                | 33,735,064 | 30,413,552 | 38,284,140 | 30,738,279 | 36,543,726 | 37,920,625 | 1,376,899     | 3.77%         |

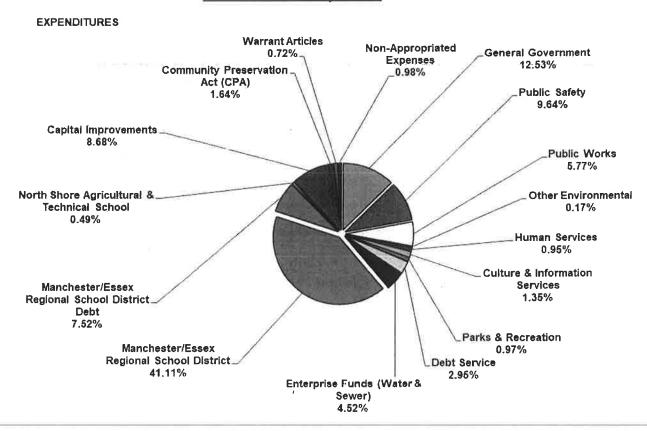
Total Budget FY-2022 \$37,920,625

### **BALANCED BUDGET**

### Where the Money Comes From



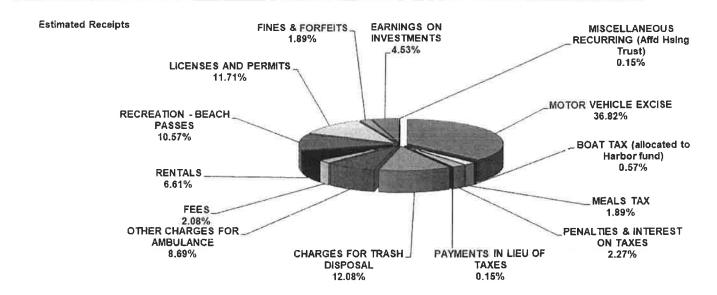
### Where the Money Goes



# Revenue Summary

| REVENUE SUM M ARY                            | FY-2019<br>BUDGETED  | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>ESTIM ATED | FY-2022<br>ESTIMATED | FY-21 / FY-22<br>Change +/(-) |
|--|--|-------------------|---------------------|-------------------|-----------------------|----------------------|-------------------------------|
| LOCAL TAXES                                  |  |                   |                     |                   |                       |                      |                               |
| Base Factor                                  | 23,714,112   |                   | 24,583,099          |                   | 25,363,947            | \$ 26,178,066        | 814,119                       |
| 2 1/2 increase                               | 592,853  |                   | 614,577             |                   | 634,099               | \$ 654,452           | 20,353                        |
| New Properties                               | 276,134  |                   | 166,271             |                   | 180,020               | \$ 125,000           | (55,020                       |
| Adjustment/(unused levy capacity)            | (44,923)   |                   | (548,043)           |                   | (1,236,240)           | \$ (735,036)         | 501,204                       |
| Debt Exclusion                               | 2,501,953  |                   | 3,974,240           |                   | 3,904,472             | \$ 3,783,539         | (120,933                      |
| Capital Exclusion                            | 400,000  |                   | 565,000             |                   | 725,000               | \$ .                 | (725,000                      |
| Levy Limit                                   | 27.440,129   | 27,312,135        | 29,355 144          | 29,047,936        | 29,571,298            | \$ 30,006,021        | 434,723                       |
| STATE AID                                    |  |                   |                     |                   |                       |                      |                               |
| Unrestricted General Government Aid          | 229,939  |                   | 236,147             |                   | 236,147               | \$ 236,147           | -                             |
| Veterans Benefit                             | 11,607   |                   | 11,146              |                   | 9,479                 | \$ 9,479             | -                             |
| Exemptions - Veteran, Blind, & Elderly       | 10,898   |                   | 13,934              |                   | 10,863                | \$ 10,863            | -                             |
| Libraries - Offsel                           | 5,602  |                   | 5,962               |                   | 7,363                 | \$ 7,363             |                               |
| STATE AID                                    | 258,046  | 246,325           | 267,189             | 246,428           | 263,852               | \$ 263,852           |                               |
| ESTIMATED LOCAL RECEIPTS                     |  |                   |                     |                   | V.                    |                      |                               |
| 1. MOTOR VEHICLE EXCISE                      | 700,000  | 1,033,289         | 1,000,000           | 1,028,861         | 900,000               | \$ 975,000           | 75,000                        |
| 2. BOAT TAX                                  | 15,000   | 15,816            | 15,000              | 16,140            | 15,000                | \$ 15,000            | -                             |
| 2_ MEALS TAX                                 | 45,000   | 61,657            | 50,000              | 75,917            | 50,000                | \$ 50,000            | -                             |
| 3. PENALTIES & INTEREST ON TAXES             | 36,000   | 73,883            | 60,000              | 93,548            | 60,000                | \$ 60,000            | -                             |
| A PAYMENTS IN LIEU OF TAXES                  | 4,000  | 4,753             | 4,000               | -                 | 4,000                 | \$ 4,000             | -                             |
| 3. CHARGES FOR TRASH DISPOSAL                | 220,000  | 329,120           | 320,000             | 288,725           | 280,000               | \$ 320,000           | 40,000                        |
| OTHER CHARGES FOR AMBULANCE                  | 195,000  | 224,195           | 195,000             | 241,457           | 190,000               | \$ 230,000           | 40,000                        |
| 10, FEES                                     | 55.000   | 70,540            | 55,000              | 81,255            |                       | \$ 55,000            | -                             |
| 11. RENTALS                                  | 150,000  | 260,802           | 150,000             | 227,114           | 170,000               | \$ 175,000           | 5,000                         |
| 14. CEMETERIES                               | 700,000  | 9,175             | 700,000             | 34,150            | 5,000                 |                      |                               |
| 15, RECREATION - BEACH PASSES + Revolving Co | 155,000  | 304,970           | 300,000             | 282,831           | 140,000               | \$ 280,000           | 140,000                       |
| 16, SPECIAL ASSESSMENTS                      | 755,000  |                   | 300,000             | 202,037           |                       | \$                   | 140,000                       |
|  |  | 38,370            |                     | 240 722           |                       | \$ 310,000           | 56,000                        |
| 17. LICENSES AND PERMITS                     | 190,000  | 368,699           | 259,000             | 318,733           | - /                   | \$ 50,000            | 20,000                        |
| 9 FINES & FORFEITS                           | 30,000   | 51,221            | 30,000              | 60,931            |                       |                      |                               |
| 20_EARNINGS ON INVESTMENTS                   | 13,000   | 167,104           | 13,000              | 132,160           |                       | \$ 120,000           | 108,000                       |
| 21_MISCELLANEOUS RECURRING                   | 8,000  | 4,781             | 4,000               | 30,541            | 4,000                 | \$ 4,000             | -                             |
| 22 MISCELLANEOUS NON-RECURRING               | Land State of State o | 28,576            | -                   | 73,143            |                       | \$                   |                               |
| ESTIMATED LOCAL RECEIPTS                     | 1,816,000  | 3,046,952         | 2,455,000           | 2,985,505         | 2,169,000             | \$ 2,653,000         | 484,000                       |
| ENTERPRISE FUNDS                             |  |                   |                     |                   |                       |                      | 0.5.5.1-                      |
| SEWER  | 1,218,370  | 1,205,039         | 1,240,392           | 1,247,545         | 1,235,275             | \$ 1,260,822         | 25,547                        |
| VATER  | 1,252,711  | 1,369,991         | 1,292,004           | 1,336,272         |                       | \$ 1,340,650         | 26,738                        |
| SUB TOTAL WATER & SEWER                      | 2,471,081  | 2,575,030         | 2,532,396           | 2,583,817         | 2,549,187             | \$ 2,601,472         | 52,285                        |
| COMMUNITY PRESERVATION ACT                   | 334,000  | 468,411           | 695,913             | 482,418           | 374,500               | \$ 623,004           | 248,504                       |
| TOTAL ENTERPRISE FUNDS                       | 2,805,081  | 3,043,440         | 3,228,309           | 3,066,236         | 2,923,687             | \$ 3,224,476         | 300,789                       |
| AVAILABLE FUNDS                              |  |                   |                     |                   |                       |                      |                               |
| HARBOR IMPROVEMENT FUND                      | 235,768  | 257,861           | 315,242             | 182,542           | 206,520               | \$ 254,108           | 47,588                        |
| VERLAY SURPLUS                               | 125,000  | 125,000           | 125,000             | 125,000           | 125,000               | \$ 125,000           | ₹.                            |
| VETLANDS FUND (032-32521)                    | 5,000  | 5,000             | 5,000               | 5,000             | 5,000                 | \$ 5,000             |                               |
| OTHER AVAILABLE FUNDS                        | 14   | 50,000            | 50,000              | 50,000            | 50,000                | \$ 50,000            |                               |
| UND BALANCE APPROPRIATED (FREE CASH)         | 808.011  | 808,011           | 1,885,811           | 1,885,811         | 1, 164,369            | \$ 1,182,168         | 17,799                        |
| VATER RETAINED EARNINGS                      | 17,000   | 7.00              | 350,000             | -                 |                       | \$ 55,000            | 55,000                        |
| EWER RETAINED EARNINGS                       | 15,000   | 186               | 260,000             | 2                 |                       | \$ 50,000            | 50,000                        |
| PEG TECHNOLOGY FUND                          | 160,000  |                   | 200,000             | _                 |                       | \$ 52,000            | 52,000                        |
| PA FUNDS - SEPARATE ARTICLE                  | 700,000  | :**<br>:**        | =                   | 0                 | 65,000                | \$                   | (65,000                       |
|  |  |                   |                     |                   | ww,000.               | -                    | 100,000                       |

# **Revenue Summary**



Non-Property Tax Revenue
Property Tax Revenue

7,914,604 30,006,021 37,920,625

Property Taxes vs. Non-Property Tax Revenue

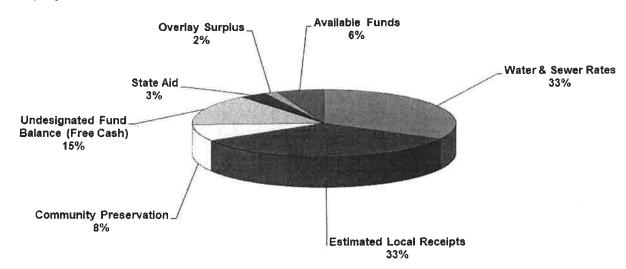
Non-Property Tax Revenue 21%

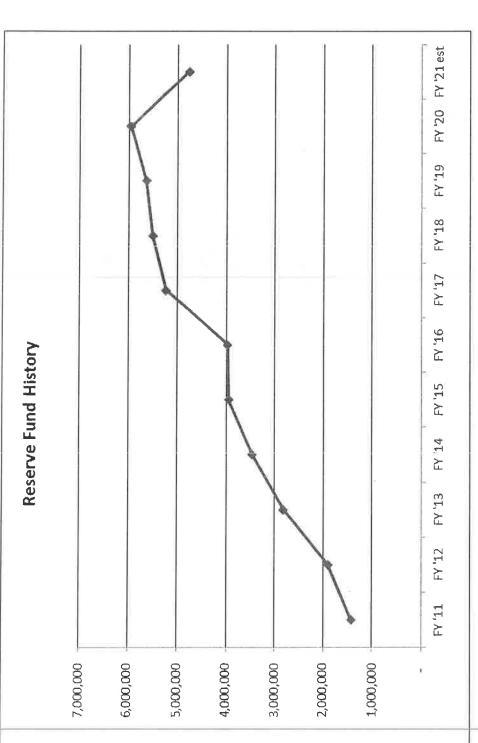
Property Tax Revenue 79%

# **Revenue Summary**

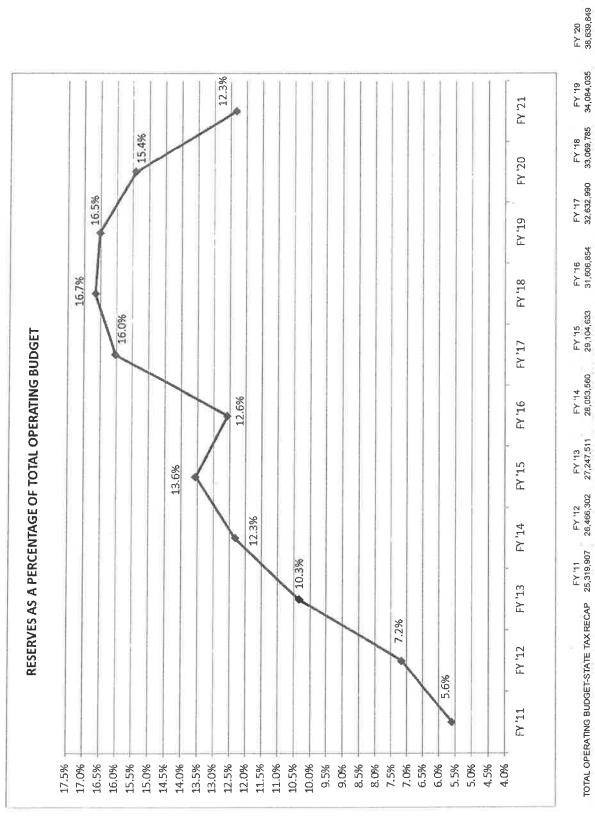
| Non-Property Tax Revenue              |           |
|---------------------------------------|-----------|
| Water & Sewer Rates                   | 2,601,472 |
| Estimated Local Receipts              | 2,653,000 |
| Community Preservation                | 623,004   |
| Undesignated Fund Balance (Free Cash) | 1,182,168 |
| State Aid                             | 263,852   |
| Overlay Surplus                       | 125,000   |
| Available Funds                       | 466,108   |
|                                       | 7,914,604 |

### Non-Property Tax Revenue





|                | FY '11    | FY '12    | FY '13    | FY '14      | FY '15      | FY '16    | FY '17    | FY 18     | FY 19     | FY 20     | FY 21 est. |
|----------------|-----------|-----------|-----------|-------------|-------------|-----------|-----------|-----------|-----------|-----------|------------|
| STABILIZATION. | 700,443   | 752,000   | 853,000   | 1,154,569   | 1,263,807   | 1,450,461 | 1,573,827 | 1,642,075 | 1,746,189 | 1,759,350 | 1,746,189  |
| FREE CASH**    | \$716,408 | 1,144,817 | 1,966,075 | \$2,303,262 | \$2,683,364 | 2,524,774 | 3,658,047 | 3,864,370 | 3,886,033 | 4,199,809 | 3,017,64   |
| TOTAL RESERVES | 1,416,851 | 1,895,817 | 2,819,075 | 3,457,831   | 3,947,171   | 3,975,235 | 5,231,874 | 5,506,445 | 5,632,222 | 5,959,159 | 4,763,830  |



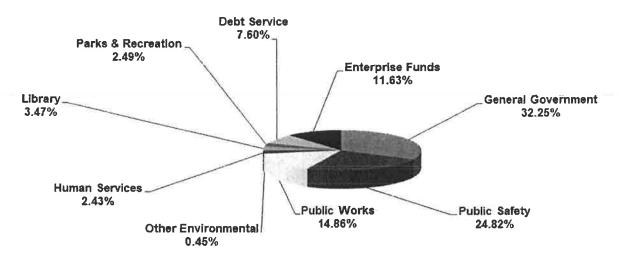
FY '21 38,639,849 12.3%

15.4%

# **Expense Summary**

| EXPENSES BUDGET SUMMARY          | FY-2019<br>BUDGETED | FY-2019 Actual | FY-2020<br>BUDGETED | FY-2020<br>Actual | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) | Percent of Budget |
|----------------------------------|---------------------|----------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|-------------------|
| TOTAL GENERAL GOVERNMENT         | 4,552,472           | 4,255,933      | 4,623,749           | 4,336,634         | 4,647,168           | 4,752,109            | 104,941                       | 32.4%             |
| TOTAL PUBLIC SAFETY              | 3,410,562           | 3,325,442      | 3,493,176           | 3,394,234         | 3,640,942           | 3,657,427            | 118,485                       | 24.5%             |
| TOTAL DEPARTMENT OF PUBLIC WORKS | 1,988,027           | 1,969,840      | 2,089,921           | 1,873,873         | 2,142,576           | 2,189,914            | 47,338                        | 14.5%             |
| TOTAL OTHER ENVIRONMENTAL        | 72,870              | 72,899         | 81,532              | 80,668            | 83,903              | 66,155               | (17,748)                      | 0.6%              |
| TOTAL HUMAN SERVICES             | 338,735             | 297,410        | 338,965             | 315,190           | 352,213             | 358,757              | 6,544                         | 2.4%              |
| TOTAL LIDRARY SERVICES           | 470,920             | 479,420        | 480,810             | 480,721           | 501,232             | 611,250              | 10,020                        | 3.4%              |
| TOTAL PARKS & RECREATION         | 347,685             | 329,800        | 355,600             | 331,939           | 360,512             | 367,422              | 6,910                         | 2.5%              |
| TOTAL DEBT SERVICE               | 1,574,229           | 1,017,228      | 1,234,763           | 1,234,763         | 1,174,802           | 1,119,928            | (54,874)                      | 8.6%              |
| TOTAL ENTERPRISE FUNDS           | 1,584,306           | 1,436,844      | 1,689,426           | 1,533,642         | 1,612,256           | 1,714,045            | 101,789                       | 11.1%             |
| ARTICLE 4 TOTAL                  | 14,345,806          | 13,184,815     | 14,275,940          | 13,581,664        | 14,415,604          | 14,737,015           | 321,411                       | 100%              |

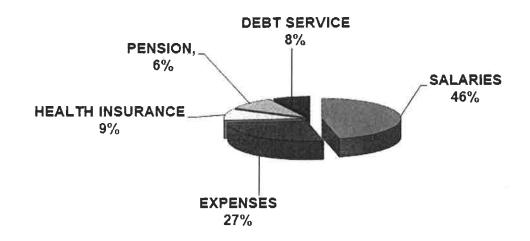
### Town Department Expenses



# **Expense Summary**

|                   | FY-2019    | FY-2019    | FY-2020    | FY-2020    | FY-2021    | FY-2022    | FY-21 / FY-22 |
|-------------------|------------|------------|------------|------------|------------|------------|---------------|
| SUMMARY ARTICLE 4 | BUDGETED   | Actual     | BUDGETED   | Actual     | REQUESTED  | REQUESTED  | Change +/(-)  |
| SALARIES          | 6,225,286  | 6,097,515  | 6,482,046  | 6,301,420  | 6,615,715  | 6,857,218  | 241,503       |
| EXPENSES          | 3,815,335  | 3,592,229  | 3,841,072  | 3,569,962  | 3,942,487  | 4,013,865  | 71,378        |
| HEALTH INSURANCE  | 1,560,000  | 1,306,976  | 1,450,000  | 1,221,462  | 1,350,000  | 1,285,000  | (65,000)      |
| PENSION           | 1,170,956  | 1,170,867  | 1,268,059  | 1,254,057  | 1,332,600  | 1,461,004  | 128,404       |
| DEBT SERVICE      | 1,574,229  | 1,017,228  | 1,234,763  | 1,234,763  | 1,174,802  | 1,119,928  | (54,874)      |
| TOWN OPERATING    | 14,345,806 | 13,184,815 | 14,275,940 | 13,581,664 | 14,415,604 | 14,737,015 | 321,411       |

# **Summary Town Expenses**



| Expenses  | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) | %Change |
|---|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|---------|
| Manchester/Essex Regional School District       | 14,274,688          | 13,813,861        | 14,668,257          | 14,668,257        | 15,099,835          | 15,589,705           | 489,870                       | 3.24%   |
| Manchester/Essex Regional School District Debt  | 1,403,891           | 1,428,956         | 2,994,868           | 2,993,490         | 2,948,032           | 2,851,524            | (96,508)                      | -3.27%  |
| Total Manchester/Essex Regional School District | 15,678,579          | 15,242,817        | 17,663,125          | 17,661,747        | 18,047,867          | 18,441,229           | 384,742                       | 2.09%   |
| North Shore Agricultural & Technical School     | 97,688              | 65,598            | 152,731             | 152,507           | 169,045             | 184,523              | 15,478                        | 9.16%   |
| TOTAL REGIONAL SCHOOL ASSESSMENTS               | 15,776,267          | 15,308,415        | 17,815,856          | 17,814,254        | 18,216,912          | 18,625,752           | 401,056                       | 2.15%   |

# **Expense Summary**

|  | FY-2019<br>BUDGETED                 | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED      | FY-2020<br>ACTUAL        | FY-2021<br>BUDGETED      | FY-2022<br>REQUESTED     | FY-21 / FY-22<br>Change +/(-) |
|--|-------------------------------------|-------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|
| IIb OTHER AMOUNTS TO BE RAISED   |                                     |                   | 1                        |                          |                          |                          |                               |
| AMOUNTS CERTIFIED FOR TAX TITLE  | 10,000                              | 5,608             | 10,000                   | 4,612                    | 10,000                   | 10,000                   |                               |
| CHERRY SHEET OFFSETS (Library)   | 5,602                               |                   | 5,962                    |                          | 7,363                    | 7,363                    |                               |
| SNOW & ICE DEFICITS  | 100,000                             |                   | 100,000                  |                          |                          | -                        | •                             |
| TOTAL IIb OTHER AMOUNTS TO BE RAISED   | 115,602                             | 5,608             | 115,962                  | 4,612                    | 17,363                   | 17,363                   | il a unier                    |
| ALLOWANCE FOR ADATEMENTS & EXEMPTIONS  | 197,371                             | •                 | 210,210                  | ECHIPANI                 | 167,580                  | 180,000                  | 12,420                        |
| Annual Confederation Confedera |                                     |                   |                          |                          |                          |                          |                               |
| 3,1000 3,7,7,2 d 0 0 0,11, 7,7,8 0 2 5 0 M 2,11  |                                     |                   |                          | - 14 **                  |                          |                          |                               |
| 56345 MV PARK SURCHARGE  | 3,720                               |                   | 5,620                    | 3,720                    | 5,040                    | 5,040                    | -                             |
| 56345 MV PARK SURCHARGE  | 3,720<br>38,593                     |                   | 5,620<br>38,601          | 38,639                   | 40,953                   | 40,953                   | •                             |
| 56345 MV PARK SURCHARGE<br>56390 MOSQUITO CONTROL  |                                     |                   |                          |                          |                          |                          |                               |
|  | 38,593                              |                   | 38,601                   | 38,639                   | 40,953                   | 40,953                   |                               |
| 56345 MV PARK SURCHARGE<br>56390 MOSQUITO CONTROL<br>56400 AIR POLLUTION CONTROL<br>56410 MET. AREA PLANNING COUN  | 38,593<br>3,394                     |                   | 38,601<br>3,311          | 38,639<br>3,311          | 40,953<br>3,390          | 40,953<br>3,390          | :                             |
| 56345 MV PARK SURCHARGE<br>56390 MOSQUITO CONTROL<br>56400 AIR POLLUTION CONTROL   | 38,593<br>3,394<br>2,796<br>118,249 |                   | 38,601<br>3,311<br>2,873 | 38,639<br>3,311<br>2,873 | 40,953<br>3,390<br>2,914 | 40,953<br>3,390<br>2,914 |                               |



| 2 |  |  |  |  |
|---|--|--|--|--|

-

|                         | FY-2019<br>BUDGETED | FY-2019<br>Actual | FY-2020<br>BUDGETED | FY-2020<br>Actual | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED   | FY-21 / FY-22<br>Change +/(-) |
|-------------------------|---------------------|-------------------|---------------------|-------------------|---------------------|--|-------------------------------|
| GENERAL GOVERNMENT      | S                   |                   |                     |                   |                     | SIL MAN SIL N  |                               |
| 32.25%                  |                     |                   |                     |                   |                     |  |                               |
| SELECTMEN'S DEPARTMENT  |                     |                   |                     |                   |                     |  |                               |
| SALARIES                | 202,719             | 204,602           | 247,473             | 236,003           | 243,664             | 309,884  | 66,220                        |
| EXPENSES                | 33,525              | 28,468            | 32,325              | 30,837            | 32,050              | 65,300   | 33,250                        |
| AUDIT                   | 47,000              | 37,500            | 38,000              | 37,000            | 47,000              | 38,500   | (8,500)                       |
| INFORMATION TECHNOLOGY  |                     |                   |                     |                   |                     | Thou   |                               |
| SALARIES                | 3,750               | (( <b>€</b> )     | 2,500               | 173               |                     |  | 9                             |
| EXPENSES                | 99,300              | 69,997            | 111,500             | 138,741           | 125,000             | 135,000  | 10,000                        |
|                         |                     |                   |                     |                   |                     |  |                               |
| MODERATOR               |                     |                   |                     |                   |                     |  |                               |
| EXPENSES                | 50                  |                   | ()                  | 27                |                     |  |                               |
|                         |                     |                   |                     |                   |                     |  |                               |
| FINANCE COM MITTEE      |                     |                   |                     |                   |                     |  |                               |
| SALARIES                | 4,500               | 2,600             | 4,500               | 2,894             | 3,500               | 3,500  | .;•                           |
| EXPENSES                | 320                 | 276               | 320                 | 254               | 320                 | 300  | (20)                          |
| RESERVE FUND            | 170,000             | 153,059           | 160,000             | 98,570            | 160,000             | 160,000  |                               |
|                         |                     |                   |                     |                   |                     |  |                               |
| ELECTION & REGISTRATION |                     |                   |                     |                   |                     | S. Sie Level   |                               |
| SALARIES                | 7,300               | 4,323             | 4,650               | 3,296             | 4,650               | 4,650  | (4                            |
| EXPENSES                | 23,195              | 33,235            | 19,205              | 6,175             | 20,265              | 17,475   | (2,790)                       |
|                         |                     |                   |                     |                   |                     | STATE OF THE STATE OF  |                               |
| ACCOUNTING              | 440.050             | 445.000           | 450.007             | 454 477           | 457 700             | 160,663  | 2.044                         |
| SALARIES<br>EXPENSES    | 149,052             | 145,826           | 153,927             | 154,177           | 157,722             | 160,663<br>4,700   | 2,941                         |
| EXPENSES                | 4,700               | 4,699             | 4,700               | 4,387             | 4,700               | 4,700  |                               |
| ASSESSORS               |                     |                   |                     |                   |                     |  |                               |
| SALARIES                | 152,687             | 152,686           | 156,955             | 156,954           | 160,795             | 131,118  | (29,677)                      |
| EXPENSES                | 38,545              | 37,327            | 41,375              | 39,688            | 52,875              | 57,200   | 4,325                         |
|                         | 00,040              | 07,021            | 41,010              | /                 |                     | A STATE OF THE STA | .,                            |
| TREASURER/COLLECTOR     |                     |                   |                     |                   |                     | Carried Walls  |                               |
| SALARY                  | 156,173             | 148,778           | 174,137             | 153,734           | 153,572             | 159,584  | 6,012                         |
| EXPENSES                | 27,490              | 24,795            | 27,540              | 25,646            | 28,940              | 28,940   | 85                            |
|                         |                     | •                 |                     | •                 |                     |  |                               |
| TOWN CLERK              |                     |                   |                     |                   |                     |  |                               |
| SALARIES                | 96,095              | 96,095            | 116,930             | 116,238           | 119,603             | 104,888  | (14,717)                      |
| EXPENSES                | 6,900               | 4,642             | 5,300               | 5,733             | 5,300               | 5,300  | <u> </u>                      |

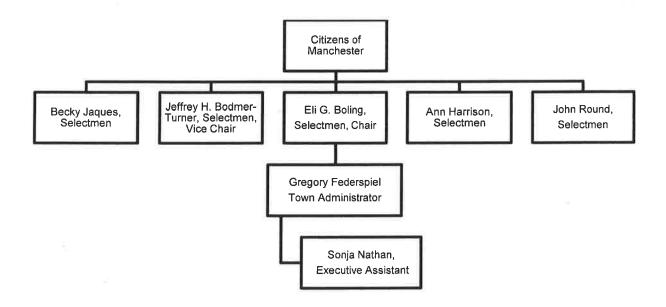
| GENERAL GOVERNMENT continued         | FY-2019<br>BUDGETED | FY-2019<br>Actual | FY-2020<br>BUDGETED | FY-2019<br>Actual | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|--------------------------------------|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| LEGAL/PROFESSIONAL SERVICES EXPENSES | 110,000             | 141,170           | 110,000             | 153,858           | 120,000             | 80,000               | (40,000)                      |
| APPEALS BOARD                        |                     |                   |                     |                   |                     |                      |                               |
| SALARIES                             | 21,859              | 17,824            | 15,657              | 12,445            | 1,600               | 8,320                | 6,720                         |
| EXPENSES                             | 9,750               | 8,429             | 8,750               | 5,217             | 8,750               | 9,550                | 800                           |
| PLANNING DEPARTMENT                  |                     |                   |                     |                   |                     |                      |                               |
| SALARIES                             | 80,356              | 66,677            | 82,296              | 77,663            | 93,762              | 96,635               | 2,873                         |
| EXPENSES                             | 9,150               | 1,116             | 8,600               | 8,246             | 6,600               | 6,600                |                               |
| TOWN HALL & COMMON                   |                     |                   |                     |                   |                     |                      |                               |
| SALARIES                             |                     | 900               | <b>=</b> )          | 3#                | 34                  | 25,000               | 25,000                        |
| EXPENSES                             | B0,100              | 79,828            | 82,050              | 77,742            | 84,050              | 60,500               | (23,550)                      |
| PENSIONS                             |                     |                   |                     |                   |                     |                      |                               |
| CONTRIBUTORY PENSIONS                | 1,168,756           | 1,168,756         | 1,265,948           | 1,253,062         | 1,330,489           | 1,461,004            | 130,515                       |
| NON-CONTRIBUTORY PENSION             | 2,200               | 2,111             | 2,111               | 995               | 2,111               |                      | (2,111)                       |
|                                      |                     |                   |                     |                   |                     |                      |                               |
| INSURANCE<br>GROUP HEALTH INSURANCE  | 1,560,000           | 1,306,976         | 1,450,000           | 1,221,462         | 1,350,000           | 1,285,000            | (65,000)                      |
|                                      |                     |                   |                     |                   |                     |                      |                               |
| WORKERS' COMPENSATION                | 65,000              | 93,876            | 75,000              | 96,184            | 95,000              | 95,000               | 79                            |
|                                      |                     |                   |                     |                   |                     |                      | •                             |
| FIRE/AUTO/LIABILITY                  | 120,000             | 120,178           | 120,000             | 127,410           | 130,000             | 130,000              |                               |
|                                      |                     |                   |                     |                   |                     |                      |                               |
| UNEMPLOYMENT COMP.                   | 7,000               | 12,906            | 7,000               | 2,034             | 7,000               | 7,000                |                               |
| FICA-M EDICARE                       | 95,000              | 87,277            | 95,000              | 89,815            | 97,850              | 100,500              | 2,650                         |
|                                      |                     |                   |                     |                   |                     |                      |                               |
|                                      |                     |                   |                     |                   |                     |                      |                               |
| TOTAL GENERAL GOVERNMENT             | 4,552,472           | 4,255,933         | 4,623,749           | 4,336,634         | 4,647,168           | 4,752,109            | 104,941                       |

#### Town Administrator's Departmental Statement

The Town Administrator's Office consists of the Board of Selectmen and the Town Administrator. The Board of Selectmen is recognized by the General Laws of the Commonwealth of Massachusetts as the Town's body of chief elected officials. The powers and duties of the Board of Selectmen include appointing the Town Administrator and many committees, issuing certain licenses and permits, and regulating the public ways. The Selectmen set Town policies, determine the articles for Town Meeting and present the annual Town Budget.

The Town Administrator is the senior appointed officer of the Town and is responsible for the effective operation of the Town. The Town Administrator directs the administration of departments, as well as various boards and commissions. The Town Administrator attends all meetings of the Board of Selectmen and advises and recommends actions related to the needs of the Town.

### **Executive Office Organizational Chart**



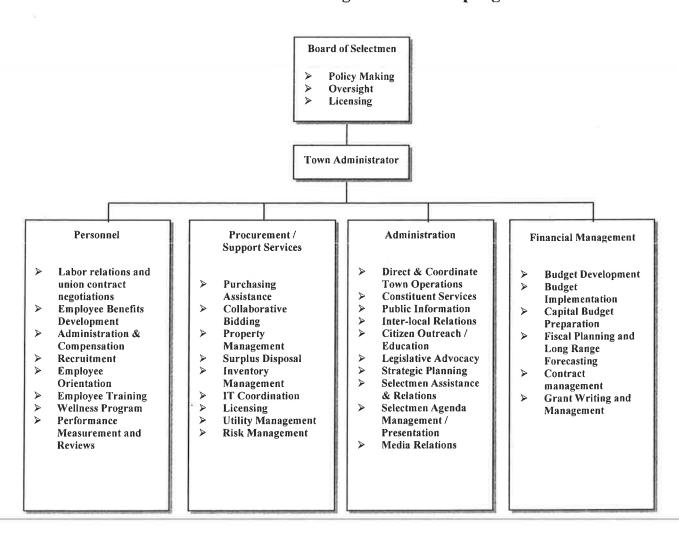
### **Town Administrator's Office**

#### **Town Administrator FY22 Goals**

#### LONG AND SHORT TERM STRATEGIC PLAN SUMMARY

| DEPARTMENT | GOAL & OBJECTIVE               | PRIORITY | SCHEDULE             | INITIATIVE   | BENEFIT  | STATUS   |
|------------|--------------------------------|----------|----------------------|--|--|----------|
|            |                                | 1        |                      | 1  | Enhanced communications with   |          |
| SELECTMEN  | Communications Improvements    | HIGH     | 1-12 MONTHS          | Continue to enhance website, etc   | residents  | ONGOING  |
| ΙΤ         | IT improvements                | HIGH     | 1-12 MONTHS          | Pursue Possible Danvers Regional option                                      | Greater efficiency, possible cost<br>savings   | UNDERWAY |
| SELECTMEN  | Advance Master Plan Priorities | НІБН     | 24 MONTHS OR<br>MORE | Align departmental workplans with<br>Master Plan aaction steps               | Enhance coordination toward<br>common objectives per the Master<br>Plan  | ONGOING  |
| SELECTMEN  | Office Organization            | HIGH     | 1-12 MONTHS          | Possible PT Clerk  | Stronger customer service while<br>allowing office work to be completed<br>more timely                         | PLANNING |
| SELECTMEN  | Performance Management         | HIGH     | 1-12 MONTHS          | Bolster Performance management<br>process combined with quarterly<br>reports | Greater accountability of department leaders and tracking of projects  | ONGOING  |
| SELECTMEN  | Town hall Offices              | MEDIUM   | 1-12 MONTHS          | Re-locate various offices  | Better matching of space with<br>departmental needs; facilitate more<br>cross-training and thus better service | PLANNING |
| SELECTMEN  | Department Leadership          | HIGH     | 1-12 MONTHS          | Hire new Principle Assessor  | Replacement for Retiring G Thompson  | PLANNING |

### **Town Administrator Programs and Subprograms**



| Town Administrator's Office                         |         | 1 - 10  |         |         |
|---|---------|---------|---------|---------|
| Personnel Summary                                   |         |         |         |         |
|   | FY 2019 | FY 2020 | FY 2021 | FY 2022 |
| Position  | FTE     | FTE     | FTE     | FTE     |
| ·   |         |         |         |         |
| Town Administrator                                  | 1       | 1       | 1       | 1       |
| Assistant to Town Manager/BOS                       | 1       | 1       | 1       | 1       |
| Communications and Community Engagement Coordinator |         |         | 0.5     | 0.5     |
| Office Clerk/Grant Writer/Special Proj              |         |         | 0.5     | 1       |
| Total Full-Time Equivalent                          | 2       | 2       | 3       | 3.5     |

| 01103 SELECTMEN'S                     | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|---------------------------------------|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| SALARIES                              | BODGETED            | ACTUAL            | BODGETED            | ACTUAL            | BODGETED            | VEGOESTED            | Change +/(-)                  |
| TOWN ADMINISTRATOR                    | 146,273             |                   | 149,929             |                   | 158,406             | 161,178              | 2,772                         |
| H6 ASSISTANT TO BOARD/TOWN ADM        | 56,446              |                   | 57,544              |                   | 58,608              | 59,648               | 1,040                         |
| BOS CLERK/GRANT WRITER/SPEC, PROJECTS | 2                   |                   |                     |                   | -                   | 57.215               | 57,215                        |
| PT COMMUNITY COMMUNICATIONS COORD     | 720                 |                   | 40,000              |                   | 26,650              | 31,843               | 5,193                         |
| 51000 SELECTMEN'S SALARIES            | 202,719             | 204,602           | 247,473             | 236,003           | 243,664             | 309,884              | 66,220                        |
| Expenses                              |                     |                   |                     |                   |                     |                      |                               |
| 52000 TOWN REPORTS                    | 11,500              | 11,935            | 12,000              | 11,935            | 12,250              | 12,250               |                               |
| 53050 PROFESSIONAL SERVICES (HR)      |                     |                   |                     | -                 |                     | 35,000               | 35,000                        |
| 53200 EDUCATION/TRAINING              | 2,750               | 2,070             | 2,750               | 962               | 2,500               | 2,000                | (500                          |
| 53400 TELEPHONE                       | 525                 | 405               | 525                 | 622               | 500                 | 500                  |                               |
| 53450 POSTAGE                         | 400                 | 200               | 600                 | 550               | 600                 | 600                  |                               |
| 53480 PRINTING/ADVERTISING            | 1,500               | 1,569             | 1,500               | 2,674             | 1,500               | 1,500                |                               |
| 54200 OFFICE SUPPLIES                 | 750                 | 1,450             | 750                 | 720               | 1,000               | 1,000                | 5                             |
| 57100 TRAVEL/MEALS                    | 1,600               | 2,442             | 3,000               | 720               | 2,500               | 2,000                | (500                          |
| 57300 DUES/SUBSCRIPTIONS              | 3,750               | 3,661             | 3,800               | 3,639             | 3,800               | 3,800                | *                             |
| 59500 SELECTMEN NEWSLETTER/NOTICES    | 9,600               | 782               | 3,500               | 1,655             | 3,500               | 3,500                |                               |
| 59600 MISC, COMMITTEE EXPENSE         | 150                 | 28                | 2,500               | 811               | 2,500               | 1,750                | (750                          |
| 59650 MISC.                           | 1,000               | 3,927             | 1,400               | 6,549             | 1,400               | 1,400                | -                             |
| TOTAL EXPENSES                        | 33,525              | 28,468            | 32,325              | 30,837            | 32,050              | 65,300               | 33,250                        |
| TOTAL SALARIES & EXPENSES             | 236,244             | 233,070           | 279,798             | 266,840           | 275,714             | 375,184              | 99,470                        |
| SELECTMEN'S-OTHER                     |                     |                   | -                   |                   | ST PAREN            |                      |                               |
| 53000 AUDIT                           | 47,000              | 37,500            | 38,000              | 37,000            | 47,000              | 38,500               | (8,500                        |
| 51000 IT SALARIES                     | 3,750               | 623               | 2,500               | 173               |                     |                      |                               |
| 58500 IT EXPENSES                     | 99,300              | 69,997            | 111,500             | 138,741           | 125,000             | 135,000              | 10,000                        |
|                                       | 386,294             | 340,567           | 431,798             | 442,581           | 447,714             | 548,684              | 100,970                       |

<sup>\*</sup>Full-Time Office Clerk/grant writer/special projects to assist town administrator in grant management and other special projects. Moved \$5k from legal/professional services, \$20k from conservation grants administrator and \$27k from Assessors budget as building dept assistant was absorbed into the asst assessor position.

<sup>\*\*</sup>Moved funds from professional services to selectmen professional services for human resources.

# **Town Administrator's Office**

| 01165 TOWN HALL & COMMON        | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|---------------------------------|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| SALARIES                        | 7                   |                   | THE REAL PROPERTY.  |                   |                     |                      |                               |
| 51000 CUSTODIAL SALARIES        |                     | 720               |                     |                   | 2                   | 25,000               | 25,000                        |
| EXPENSES                        |                     |                   | 2111                |                   |                     |                      |                               |
| 52000 EXPENSES SEASIDE ONE      | 4,000               | 4,760             | 5,000               | 3,641             | 5,000               | 5,000                | -                             |
| 52150 ELECTRICITY               | 28,000              | 33,979            | 30,500              | 17,216            | 30,500              | 30,000               | (500)                         |
| 52400 BUILDING MAINTENANCE      | 16,500              | 3,880             | 12,000              | 17,836            | 10,000              | 10,000               |                               |
| 52610 ELEVATOR MAINTENANCE      | 4,000               | 6,109             | 4,000               | 2,970             | 6,000               | 5,000                | (1,000)                       |
| 52681 EQUIPMENT MAINTENANCE     | 3,000               | 2,674             | 4,500               | 3,600             | 4,500               | 4,000                | (500)                         |
| 52900 CUSTODIAL SERVICES        | 18,500              | 21,730            | 20,500              | 24,237            | 22,500              | 4                    | (22,500)                      |
| 54500 CUSTODIAL SUPPLIES        | 2,000               | 1,583             | 2,750               | 2,244             | 2,750               | 2,500                | (250)                         |
| 54950 WATER                     | 1,400               | 298               | 1,000               | 81                | 1,000               | 500                  | (500)                         |
| 58700 OFFICE EQUIPMENT/SUPPLIES | 2,700               | 4,814             | 1,800               | 5,917             | 1,800               | 3,500                | 1,700                         |
| TOTAL EXPENSES                  | 80,100              | 79,828            | 82,050              | 77,742            | 84,050              | 60,500               | (23,550)                      |
| TOTAL SALARIES & EXPENSES       | 80,100              | 79,828            | 82,050              | 77,742            | 84,050              | 85.500               | 1,450                         |

Budget comment: Electricity credits were received in FY20 which created the lower cost. Custodial services are being brought in-house, funds were moved from custodial services to salary above.

| 01407 STREET LIGHTING | FY-2019  | FY-2019 | FY-2020  | FY-2020 | FY-2021  | FY-2022   | FY-21 / FY-22 |
|-----------------------|----------|---------|----------|---------|----------|-----------|---------------|
|                       | BUDGETED | ACTUAL  | BUDGETED | ACTUAL  | BUDGETED | REQUESTED | Change +/(-)  |
| 52000 STREET LICHTING | 40,000   | 95,826  | 40,000   | 39,439  | 35,000   | 35,000    |               |

Conversion to LED lights substantially completed FY2019.

Revenues received from department FY2020:

| Acct Description              | Act Rev Bal  |
|-------------------------------|--------------|
| FEES-CABLE                    | \$925.50     |
| FEES-SHORT-TERM PAYING GUEST  | 0.00         |
| FEES-UNDERGROUND STORAGE      | 60.00        |
| LICENSES-COMMON VICTUALERS    | 1,360.00     |
| LICENSES-INN HOLDERS          | 100.00       |
| LICENSES-LIQUOR               | 22,550.00    |
| LICENSES-ONE(1)-DAY LIQUOR    | 35.00        |
| LICENSES-SUNDAY ENTERTAINMENT | 200.00       |
| LICENSES-USED CAR DEALER      | 140.00       |
| PERMITS-LODGING HOUSE         | 400.00       |
| RENTALS- STATION CELL TOWER   | 51,946.41    |
| RENTALS-SPRINT-SCHOOL ANTENNA | 81,630.48    |
| RENTALS-WATER TOWER ANTENNA   | 42,151.88    |
|                               | \$201,499.27 |

#### Moderator

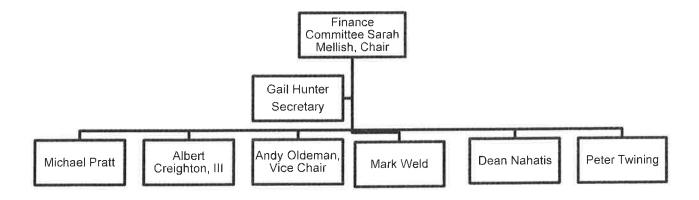
The Moderator is the presiding officer at Town Meeting. This is an elective office held for a one-year term. It is the responsibility of the Moderator to conduct the meeting so that all issues are discussed and voted upon in a business-like manner. The Moderator appoints a member of the Finance Committee for a three year term annually and any committees that are created by the Town Meeting and for which there is no provision by law or motion.

| Town Moderator           | v        |         |          |         |           |           |               |
|--------------------------|----------|---------|----------|---------|-----------|-----------|---------------|
| 4                        | FY-2019  | FY-2019 | FY-2020  | FY-2020 | FY-2021   | FY-2022   | FY-21 / FY-22 |
| 01109 MODERATOR          | BUDGETED | ACTUAL  | BUDGETED | ACTUAL  | REQUESTED | REQUESTED | Change +/(-)  |
| 52000 MODERATOR EXPENSES | 50       |         |          | -2.1    | 2         | 3.4       |               |

#### **Finance Committee**

The Finance Committee is made up of seven members, previously nine members before October 2018, who are appointed for the purpose of advising the voters at Town Meeting. The Finance Committee researches each article in the warrant, beginning with a study of individual Town budgets in November of each year. The Finance Committee meets with each Town department head along with the Town Administrator and Town Accountant, considers the merits of the individual budget in terms of the Town's total needs and the limits of the total monies available, and prepares the final budget recommendations for Annual Town Meeting. Additionally, the Committee reviews requests and makes decisions whether to transfer funds from the Reserve Fund for extraordinary or unforeseen expenditures over budget, that occur during the fiscal year. The Finance Committee is also responsible for a printed report, available to all voters two weeks before Annual Town Meeting, containing the warrant articles and the Finance Committee recommendations on each.

#### **Organizational Chart**



# **Administrative Support**

### FY-2022 Goals and Objectives

- Present Town Meeting with an operating budget within the levy limit.
- Recommend a school budget that puts schools on sound financial footing.
- Continue focusing on operating and capital budget projections.
- Focus on facility planning planning, funding, timing
- Continue efforts with performance tracking and working on gathering and analyzing comparable town data.

| 011111 FINANCE COMMITTEE     | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>REQUESTED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|------------------------------|---------------------|-------------------|---------------------|-------------------|----------------------|----------------------|-------------------------------|
| 51000 FINANCE COMM. SALARIES | 4,500               | 2,600             | 4,500               | 2,894             | 3,500                | 3,500                | Œ.                            |
| Expenses                     |                     |                   |                     |                   |                      |                      |                               |
| 54200 OFFICE SUPPLIES        | 120                 | 96                | 120                 | 74                | 120                  | 120                  | <b>\$</b>                     |
| 57300 DUES/SUBSCRIPTIONS     | 200                 | 180               | 200                 | 180               | 200                  | 180                  | (20)                          |
| TOTAL EXPENSES[              | 320                 | 276               | 320                 | 254               | 320                  | 300                  |                               |
| TOTAL SALARIES & EXPENSES[   | 4,820               | 2,876             | 4,820               | 3,147             | 3,820                | 3,800                | (20)                          |
| 01113 RESERVE FUND           |                     |                   |                     | 2 =               |                      |                      |                               |
| 57810 RESERVE FUND           | 170,000             | 153,059           | 160,000             | 98,570            | 160,000              | 160,000              |                               |

### **BUDGET COMMENTS**

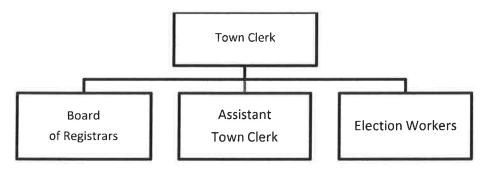
Moderator expenses included in Selectmen's budget starting in FY2019.

No revenues are associated or collected by these departments.

### **Departmental Statement**

The Town Clerk's office, being a gateway to the community, has a goal to provide exceptional service to the public. The Town Clerk's office is a central repository for municipal records, information and strives to assist the public to navigate municipal records, business and processes in a kind, courteous and expeditious manner. The Town Clerk's office is an available resource for departments, volunteer boards and committees and the public for administrative assistance in fulfilling their missions and goals. The Town Clerk is responsible for overseeing and maintaining accurate systems for the duties set forth in the Town Bylaws, Massachusetts General Laws and any other tasks assigned to this office that assist in continuing the smooth operation and furthering the beautification, safety and vitality of this community.

### **Town Clerk's Office Organizational Chart**



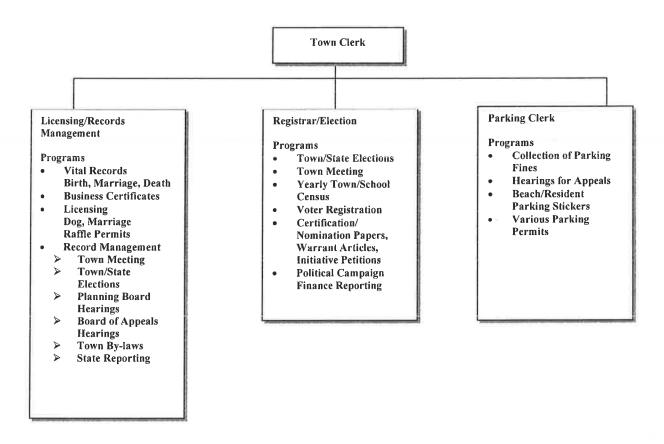
LONG AND SHORT TERM STRATEGIC PLAN SUMMARY

| DEPARTMENT | GOAL & OBJECTIVE PRIORITY SCHEDULE INITIATIVE |        | BENEFIT      | STATUS                          |                                 |          |
|------------|---|--------|--------------|---------------------------------|---------------------------------|----------|
|            |   | ,      |              |                                 |                                 |          |
|            | IMPLEMENT AUTOMATIC VOTER                     |        |              |                                 | REQUIRED BY LAW. RESIDENTS HAVE |          |
| TOWN CLERK | REGISTRATION AND EARLY VOTING                 | HIGH   | 1-12 MONTHS  | LEGISLATIVE IMPOSITION          | BECOME PARTIAL TO EARLY VOTING  | UNDERWAY |
|            |   |        |              | BETTER ORGANIZATION FOR         | WE ARE CUSTODIANS OF RECORDS    |          |
|            | REHOUSING/FIRE PROOF STORAGE                  | 1      |              | RESEARCH AND PRESERVING OUR     | THAT SHOULD BE PROTECTED IN     |          |
| TOWN CLERK | FOR LAND USE FILES IN OFFICE                  | HIGH   | 1-12 MONTHS  | MOST PRECIOUS RECORDS           | FIREPROOF STORAGE.              | PLANNING |
|            | 7)  |        |              | DOCUMENTS IN ATTIC STORAGE ARE  |                                 |          |
|            | DOCUMENT MANAGEMENT                           |        | L            | NOT INDEXED, REQUIRING EXTRA    |                                 |          |
| TOWN CLERK | SOFTWARE                                      | MEDIUM | 12-24 MONTHS | HOURS OF SEARCH TIME,           | LESS TIME WASTED SEARCHING.     | PLANNING |
|            |   |        |              |                                 | ANTIQUATED BYLAWS HAVE RAISED   |          |
|            | RECODIFICATION OF GENERAL BYLAWS              |        |              | 1                               | CONCERN WITH DELETED UNMARKED   |          |
|            | - PLACING INTO AN ONLINE SEARCH               |        | 24 MONTHS OR | TO ENSURE BYLAWS ARE UP TO DATE | SECTIONS, WOULD PROFESSIONALIZE |          |
| TOWN CLERK | PLATFORM                                      | MEDIUM | MORE         | AND CONSISTANT WITH MGL         | OUR CODE.                       | PLANNING |

### **Town Clerk's Office**

The Town Clerk's responsibilities include administering elections, registering and educating voters, physical set up and recording official actions of the Town Meeting, conducting an annual census and assisting with the decennial federal census, and recording, managing the inventory and preservation of official town documents and records. The municipal Clerk holds Regulations and Standing Rules of Boards and Committees, posts meetings of governmental bodies, administers the oath of office to town officials and provides local officials with counsel and information regarding the Open Meeting Law and Conflict of Interest Law. All non-criminal citations are also adjudicated through this office. As the Record's Access Officer, this office provides timely and convenient access to public records and acts as the liaison between the requestors and Town officials. The Town Clerk also serves as the Parking Clerk, tracking parking tickets, accepting payments and hearing appeals for parking citations issued within the Town of Manchester by-the-Sea.

#### Town Clerk's Programs and Subprograms



| TOWN CLERK        |                      |         |         |         |         |  |  |  |  |
|-------------------|----------------------|---------|---------|---------|---------|--|--|--|--|
| Personnel Summary |                      |         |         |         |         |  |  |  |  |
|                   |                      | FY 2019 | FY 2020 | FY 2021 | FY 2022 |  |  |  |  |
|                   | Position             | FTE     | FTE     | FTE     | FTE     |  |  |  |  |
|                   |                      |         |         |         |         |  |  |  |  |
| Town (            | Clerk                | 1       | 1       | 1       | 1       |  |  |  |  |
| Asst. T           | own Clerk            | *0.5    | 11      | _1      | 0.5     |  |  |  |  |
| Total I           | Full-Time Equivalent | 1.5     | 2       | 2       | 1.5     |  |  |  |  |

<sup>\*</sup>Part-time except for vacation time coverage for Town Clerk. Asst. Town Clerk is full time as of FY2020, duties added include Zoning Board of Appeals (ZBA) and Historic District Commission (HDC), FY2022 proposes going back to part time assistant and duties for ZBA and HDC will be held separately.

| 01139 TOWN CLERK                    | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|-------------------------------------|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| SALARIES                            | DODGETED            | MOTORE            | DODOCILE            | 71010/12          | DODOLILD            | TIEROLO I ES         | Sharigo ()                    |
| M-5 TOWN CLERK                      | 78,000              |                   | 79,950              |                   | 81,949              | 83,666               | 1,717                         |
| H-5 CLERK                           | 18,095              |                   | 35,980              |                   | 36,654              | 21,220               | (15,434)                      |
| CMMC Stipend (41:19K accepted 2001) |                     |                   | 1,000               |                   | 1,000               | 55                   | (1,000)                       |
| 51000 TOWN CLERK SALARIES           | 96,095              | 96,095            | 116,930             | 116,238           | 119,603             | 104,886              | (14,717)                      |
| EXPENSES                            |                     |                   |                     |                   |                     |                      |                               |
| 53450 POSTAGE                       | 550                 | 500               | 550                 | 668               | 550                 | 550                  |                               |
| 53480 PRINTING/ADVERTISING          | 900                 | 297               | 900                 | 237               | 900                 | 900                  |                               |
| 53970 RECORD PRESERVATION           | 3,000               | 1,529             | 1,000               | 285               | 1,000               | 1,000                | ŝ                             |
| 54200 OFFICE SUPPLIES               | 500                 | 481               | 500                 | 500               | 500                 | 500                  |                               |
| 57100 TRAVEL/MEALS                  | 600                 | 606               | 1,000               | 721               | 1,000               | 1,000                | 5.5                           |
| 57300 DUES/SUBSCRIPTIONS            | 350                 | 351               | 350                 | 2,463             | 350                 | 350                  | :2                            |
| 58700 OFFICE EQUIPMENT              | 1,000               | 878               | 1,000               | 859               | 1,000               | 1,000                |                               |
| TOTAL EXPENSES                      | 6,900               | 4,642             | 5,300               | 5,733             | 5,300               | 5,300                |                               |
| TOTAL SALARIES & EXPENSES           | 102,995             | 100,737           | 122,230             | 121,971           | 124,903             | 110,186              | (14,717)                      |

<sup>\*</sup> Prior to FY2022 Clerk is also parking clerk, ZBA clerk and HDC clerk -- a full 33.5 hour work week in office plus stipends for the ZBA and HDC meeting and minutes. FY2022 proposes a part time Asst. Town Clerk position.

## Town Clerk's Office

The following monies were collected by this office in FY2020:

<sup>\*</sup> Beach stickers which is revenue for the beach operations.

| Acct Description               | Act Rev Bal      |
|--------------------------------|------------------|
| PERMITS-BUSINES/BOATER PLACARD | \$<br>7,535.00   |
| RECREATION- PARKING STICKERS   | 102,745.00       |
| RECREATION-BEACH PASSES        | 143,336.00       |
| FEES-MISCELLANEOUS-TOWN CLERK  | 3,121.00         |
| LICENSES-BUSINESS CERTIFICATES | 1,480.00         |
| LICENSES-DOG                   | 15,035.00        |
| LICENSES-MARRIAGE INTENTIONS   | 965.00           |
| FEES-BOARD OF APPEALS          | 4,520.00         |
| FEES-VITAL CERTIFICATES        | 3,790.00         |
| FEES-HISTORIC DISTRICT         | 540.00           |
| FINES-PARKING                  | 52,855.00        |
| FINES-DOGS                     | 125.00           |
| FEES-SALE OF MAPS              | 18.70            |
| FEES-STREET LISTS              | 965.25           |
|                                | \$<br>337,030.95 |

### VITAL CERTIFICATES RECORDED IN CY 2020

Births 18 Deaths 31 Marriages 20

There were 778 dog licenses issued in 2020.

# Town Clerk's Office

| 01115 ELECTION & REGISTRATION  | FY-2019  | FY-2019      | FY-2020  | FY-2020 | FY-2021  | FY-2022   | FY-21 / FY-22 |
|--------------------------------|----------|--------------|----------|---------|----------|-----------|---------------|
|                                | BUDGETED | ACTUAL       | BUDGETED | ACTUAL  | BUDGETED | REQUESTED | Change +/(-)  |
| SALARIES                       |          |              |          |         |          |           |               |
| ELECTION OFFICERS              | 6,200    |              | 3,550    |         | 3,550    | 3,550     | (#2)          |
| REGISTRARS                     | 800      |              | 800      |         | 800      | 800       | . 3           |
| CLERICAL                       | 300      |              | 300      |         | 300      | 300       |               |
| 51000 ELECTION/REGIS, SALARIES | 7,300    | 4,323        | 4,650    | 3,296   | 4,650    | 4,650     | 1.50          |
| EXPENSES                       |          | - Providence |          |         |          |           |               |
| 52011 ELECTRONIC VOTING        | 6,000    | 16,597       | 6,000    | 586     | 4,500    | 4,500     | -             |
| 52700 CHAIR RENTAL             | 1,620    | 1,954        | 1,800    | 1,247   | 1,800    | 1,800     | 3             |
| 53050 PROFESSIONAL SERVICES    | 2,075    | 1,353        | 1,575    | 600     | 1,575    | 1,575     | 3.60          |
| 53100 ELECTION SOFTWARE        | 5,640    | 5,077        | 3,630    | 1,274   | 5,350    | 4,000     | (1,350)       |
| 53450 POSTAGE                  | 1,600    | 1,462        | 2,500    | 925     | 2,500    | 2,500     | 381           |
| 53480 PRINTING/ADVERTISING     | 5,260    | 5,738        | 3,100    | 1,066   | 3,940    | 2,500     | (1,440)       |
| 54200 OFFICE SUPPLIES          | 300      | 296          | 300      | 283     | 300      | 300       | 120           |
| 57100 TRAVEL/MEALS             | 400      | 265          | - 1      |         | -        |           | 240           |
| 58700 OFFICE EQUIPMENT         | 300      | 494          | 300      | 194     | 300      | 300       | 5             |
| TOTAL EXPENSES                 | 23,195   | 33,235       | 19,205   | 6,175   | 20,265   | 17,475    | (2,790)       |
| TOTAL SALARIES & EXPENSES      | 30,495   | 37,558       | 23,855   | 9,471   | 24,915   | 22,125    | (2,790)       |

Electronic voting was previously voted separately and beginning in FY2019 it is included within this budget.

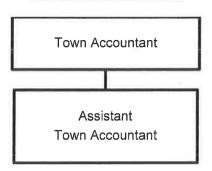
| 01235 PARKING CLERK          | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|------------------------------|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| 51000 PARKING CLERK SALARIES | 12,063              | 12,063            | 12,365              | 12,365            | 12,674              | 6,264                | (6,410)                       |
| EXPENSES                     |                     |                   |                     |                   |                     |                      |                               |
| 53100 COMPUTER FEES          | 11,000              | 8,063             | 11,000              | 12,691            | 11,000              | 15,000               | 4,000                         |
| 53480 PRINTING/ADVERTISING   | 2,150               | 1,026             | 2,150               | 1,437             | 2,150               | 1,500                | (650)                         |
| 54200 OFFICE SUPPLIES        | 200                 | 46                | 200                 | 25                | 200                 | 100                  | (100)                         |
| 54201 BEACH PASSES           | 3,200               | 2,700             | 3,000               | 4,235             | 3,200               | 5,000                | 1,800                         |
| TOTAL EXPENSES               | 16,550              | 11,836            | 16,350              | 18,388            | 16,550              | 21,600               | 5,050                         |
| TOTAL SALARIES & EXPENSES    | 28,613              | 23,899            | 28,715              | 30,753            | 29,224              | 27,864               | (1,360)                       |

# **Accounting Department**

#### **Mission Statement**

The Accounting Division is responsible for record keeping of all financial transactions of the Town; processing of all purchase orders, accounts payable and payroll warrants, and posting of receipts. Monthly reconciliations of accounts are performed and on a monthly and as needed basis this office provides departments with financial reports and information. The Accounting Division ensures the Town is in compliance with Generally Accepted Accounting Principles, Federal and State laws, and Town Meeting authorizations.

### **Organizational Chart**



### FY-2022 Goals and Objectives

#### LONG AND SHORT TERM STRATEGIC PLAN SUMMARY

| DEPARTMENT | GOAL & OBJECTIVE   | PRIORITY | SCHEDULE             | INITIATIVE   | BENEFIT  | STATUS  |
|------------|--|----------|----------------------|--|--|---------|
| ACCOUNTING | To ensure that appropriate financial and internal controls are maintained. Ensure the Town is in compliance with Generally accepted accounting principles, federal, state & local laws, rules and regulations. | MEDIUM   | 24 MONTHS OR<br>MORE | Budgets are tied out, accounts<br>reconciled timely, departments are<br>reviewed on a consistent basis,<br>ongoing trainings planned for all staff<br>in best practices. | Risk of fraud, theft and abuse is minimized as much as possible.   | ONGOING |
| ACCOUNTING | Continue to improve/work on GFOA<br>CAFR program for financial reporting<br>as well as online financial<br>transparency  | MEDIUM   | 12-24 MONTHS         | Work on bringing more financial<br>transparency for the Town through<br>enhanced software programs and<br>online presence.   | Information more readily available to<br>the public on where their tax dollars<br>go, services that are provided and this<br>helps make more informed decisions. | ONGOING |
| ACCOUNTING | Continue to work on recommendations from the auditors  | MEDIUM   | 1-12 MONTHS          | Meet with applicable department<br>heads to find a resolution to the<br>associated recommendations.  | Better internal control, reduction of potential risks etc.   | ONGOING |
| ACCOUNTING | Update/modify the chart of accounts to better serve user needs   | нідн     | 1-12 MONTHS          | Work with internal and external<br>parties to find the best<br>practice/solutions to the financial<br>system workflow for best use and<br>effectioencies.                | Transparency, ease of reporting, better use of the system and controls.  | ONGOING |

### **Programs and Subprograms**

**Town Administrator** 

#### Town Accountant

- Financial Reporting
- Legal & Regulatory Compliance
- Budgetary Controls Auditing
- Payroll
- Accounts Payable Budget Projections and development
- Procurement assistance

| sonnel Summary            |         |         |         |         |
|---------------------------|---------|---------|---------|---------|
|                           | FY 2019 | FY 2020 | FY 2021 | FY 2022 |
| Position                  | FTE     | FTE     | FTE     | FTE     |
| Town Accountant           | 1       | 1       | 1       | 1       |
| Assistant to Accountant   | 1       | 1       | 1       | 1       |
| Total Full-time Employees | 2       | 2       | 2       | 2       |

| 01125 ACCOUNTING          |          |         |          |         |           |           |                |
|---------------------------|----------|---------|----------|---------|-----------|-----------|----------------|
|                           | FY-2019  | FY-2019 | FY-2020  | FY-2020 | FY-2021   | FY-2022   | FY-21 / FY-22  |
| SALARIES                  | BUDGETED | ACTUAL  | BUDGETED | ACTUAL  | REQUESTED | REQUESTED | Change +/(-)   |
| TOWN ACCOUNTANT           | 100,151  |         | 102,655  |         | 105,222   | 110,063   | 4,841          |
| ASSISTANT TOWN ACCOUNTANT | 48,901   |         | 51,072   |         | 52,100    | 50,400    | (1,700)        |
| LONGEVITY                 | -        |         | 200      |         | 400       | 200       | (200)          |
| 51000 ACCOUNTING SALARIES | 149,052  | 145,826 | 153,927  | 154,177 | 157,722   | 160,663   | 2,941          |
| EXPENSES                  |          |         |          |         |           |           |                |
| 53450 POSTAGE             | 50       | 50      | 50       | 50      | 50        | 50        |                |
| 54200 OFFICE SUPPLIES     | 1,000    | 490     | 600      | 740     | 600       | 600       | - 1900<br>1900 |
| 57100 TRAVEL/MEALS        | 2,250    | 1,812   | 2,000    | 1,188   | 2,000     | 2,000     | 20             |
| 57300 DUES/SUBSCRIPTIONS  | 1,000    | 1,820   | 1,700    | 2,244   | 1,700     | 1,700     | 147            |
| 58700 OFFICE EQUIPMENT    | 400      | 527     | 350      | 164     | 350       | 350       | . <del></del>  |
| TOTAL EXPENSES            | 4,700    | 4,699   | 4,700    | 4,387   | 4,700     | 4,700     |                |
| TOTAL SALARIES & EXPENSES | 153,752  | 150,525 | 158,627  | 158,564 | 162,422   | 165,363   | 2,941          |

No revenues are associated or collected by this department.

### **Assessors Department**

#### **Mission Statement**

The Assessors are required by Massachusetts Law to list and value all real and personal property on an annual basis. Assessed values in Massachusetts are based on "full and fair cash value", or 100 percent of the fair market value as of January 1 of each year. To arrive at "full and fair cash value", the Assessors interpret the real estate market by analyzing property sales. This involves an analysis of market activity by each class of property.

Assessors are required to submit these values to the State Department of Revenue for certification every five years. In the interim years, Assessors must also analyze the real estate market and perform adjustments to values, as needed. This requirement is to make sure all property owners pay their fair share of taxes, on a yearly basis rather than every five years.

The office also administers the statutory exemptions, abatements, motor vehicle and boat excise. The office also compiles the necessary tax policy data used in the annual tax classification hearing.

The Assessors' office handles all permitting for building, electric, gas and plumbing. From when the on-line permit is entered until the work is completed.

The office handles the GIS (online mapping) site, which has a link on the Town's website. We update new lots, create new layers, update ownership, addresses, permits on properties and yard items (garages, shed, pools, etc.) on a regular basis.

See Building Department section for more information on permitting, inspections, etc.

### Goals and Objectives - FY 2022

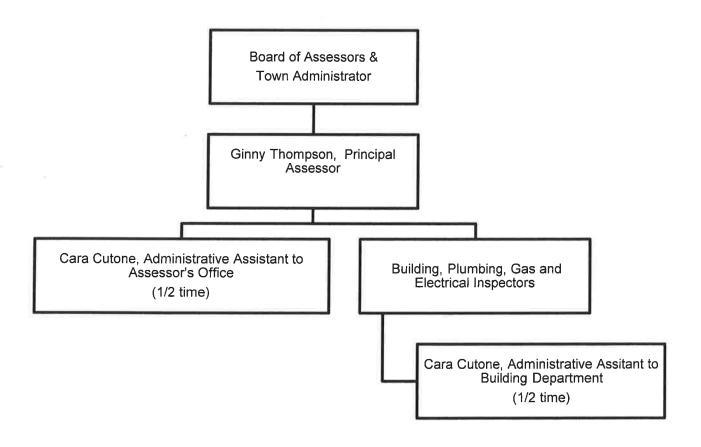
- To assess all property, both real and personal "fair and equitable" and issue bills timely.
- To issue all motor vehicle and boat excise commitments when received.
- To increase the use of on-line permitting and licensing to all departments.
- To have all departments using pictometry and GIS for planning and project management.
- To find ownership of all the unknown areas in town for possible conservation, recreational and taxable land area.
- To have our office work responsibly and efficiently.

#### LONG AND SHORT TERM STRATEGIC PLAN SUMMARY

| DEPARTMENT | GOAL & OBJECTIVE          | PRIORITY | SCHEDULE    | INITIATIVE   | BENEFIT   | STATUS  |
|------------|---------------------------|----------|-------------|--|---|---------|
| ASSESSORS  | Naw Contract with Patriot | нідн     | 1-12 MONTHS | To have in place before FY2022 -<br>Proposal for \$77,500(\$10,500/year) +<br>additional cost (\$5,000/year) for 504's | To be set to start on 5 years to the next Recertification in FY2025 | ONGOING |
| ASSESSORS  | Transition to retirement  |          |             |  |   |         |

# **Assessors Department**

|                                    | FY 2019 | FY 2020 | FY 2021 | FY 2022 |
|------------------------------------|---------|---------|---------|---------|
| Position                           | FTE     | FTE     | FTE     | FTE     |
| essing & Building Divisions        |         |         |         |         |
| Principal Assessor                 | 1       | 1       | 1       | 1       |
| Administrative Assistant           | 1       | 1       | 1       | 1       |
| Part-time Clerk                    | .50     | .50     | .50     | 0       |
| Part-time Building Inspector       | .50     | .50     | .50     | .50     |
| Part-time Electrical Inspector     | .25     | .25     | .25     | .25     |
| Part-time Sealer of Weights/Meas.  | .25     | .25     | .25     | .25     |
| Part-time Plumbing & Gas Inspector | .25     | .25     | .25     | .25     |
|                                    |         |         |         |         |
| Total Full-Time Equivalent         | 3.75    | 3.75    | 3.75    | 3.25    |

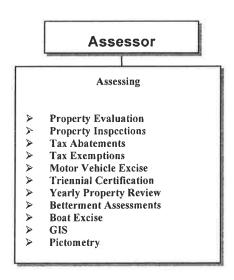


## **Assessors Department**

|  | FY-2019  | FY-2019                                       | FY-2020                                  | FY-2020                                       | FY-2021  | FY-2022  | FY-21 / FY-22           |
|--|--|---|--|---|--|--|-------------------------|
| SALARIES   | BUDGETED   | ACTUAL  | BUDGETED                                 | ACTUAL  | BUDGETED   | REQUESTED                                      | Change +/(-)            |
| M-6 ASSESSOR   | 99,669   |   | 102,161                                  |   | 104,715  | 96,548   | (8,167)                 |
| H-6 ADMIN. ASSISTANT   | 51,668   |   | 53,444                                   |   | 54,530   | 27,770   | (26,760)                |
| LONGEVITY  | 1,000  |   | 1,000                                    |   | 1,200  | 1,300  | 100                     |
| BACHELORS DEGREE STIPEND   | 350  |   | 350                                      |   | 350  | 500  | 150                     |
| SICK LEAVE BUYBACK   |  |   |  |   | 9#   | 5,000  | 5,000                   |
| 51000 ASSESSORS' SALARIES  | 152,687  | 152,686                                       | 156,955                                  | 156,954                                       | 160,795  | 131,118  | (29,677)                |
|  |  |   |  |   |  |  |                         |
| <u>-XPENSES</u>  |  |   |  |   |  |  |                         |
| EXPENSES 53000 REVALUATION UPDATE  | 9,875  | 9,875   | 9,875                                    | 9,875   | 9,875  | 15,500   | 5,625                   |
| 53000 REVALUATION UPDATE   | 9,875<br>5,000   | 9,875<br>3,210                                | 9,875<br>4,500                           | 9,875<br>5,573                                | 9,875<br>4,000                                     | 15,500<br>4,000                                | 5,625                   |
| 53000 REVALUATION UPDATE<br>53050 PROFESSIONAL SERVICES  |  |   |  |   |  |  |                         |
| 53000 REVALUATION UPDATE<br>53050 PROFESSIONAL SERVICES<br>53450 POSTAGE   | 5,000  | 3,210   | 4,500                                    | 5,573   | 4,000  | 4,000  |                         |
|  | 5,000<br>500   | 3,210<br>500                                  | 4,500<br>500                             | 5,573<br>500                                  | 4,000<br>500                                       | 4,000<br>500                                   | 1,000<br>(2,700)        |
| 53000 REVALUATION UPDATE<br>53050 PROFESSIONAL SERVICES<br>53450 POSTAGE<br>53555 GIS  | 5,000<br>500<br>10,000                                 | 3,210<br>500<br>10,000                        | 4,500<br>500<br>13,000                   | 5,573<br>500<br>11,749                        | 4,000<br>500<br>21,500                             | 4,000<br>500<br>22,500                         | 1,000                   |
| 53000 REVALUATION UPDATE<br>53050 PROFESSIONAL SERVICES<br>53450 POSTAGE<br>53555 GIS<br>54200 OFFICE SUPPLIES   | 5,000<br>500<br>10,000                                 | 3,210<br>500<br>10,000                        | 4,500<br>500<br>13,000                   | 5,573<br>500<br>11,749                        | 4,000<br>500<br>21,500<br>2,700                    | 4,000<br>500<br>22,500                         | 1,000<br>(2,700)        |
| 33000 REVALUATION UPDATE<br>33050 PROFESSIONAL SERVICES<br>33450 POSTAGE<br>33555 GIS<br>34200 OFFICE SUPPLIES<br>35990 COMPUTER SUPPLY/SOFTWARE<br>37100 TRAVFI /MFAI S | 5,000<br>500<br>10,000<br>-<br>9,570                   | 3,210<br>500<br>10,000<br>-<br>9,500          | 4,500<br>500<br>13,000<br>9,900          | 5,573<br>500<br>11,749<br>-<br>9,518          | 4,000<br>500<br>21,500<br>2,700<br>10,700          | 4,000<br>500<br>22,500<br>-<br>11,050          | 1,000<br>(2,700)<br>350 |
| 53000 REVALUATION UPDATE<br>53050 PROFESSIONAL SERVICES<br>53450 POSTAGE<br>53555 GIS<br>54200 OFFICE SUPPLIES<br>55990 COMPUTER SUPPLY/SOFTWARE                         | 5,000<br>500<br>10,000<br>-<br>9,570<br>2,500<br>1,100 | 3,210<br>500<br>10,000<br>-<br>9,500<br>3,210 | 4,500<br>500<br>13,000<br>9,900<br>2,500 | 5,573<br>500<br>11,749<br>-<br>9,518<br>1,437 | 4,000<br>500<br>21,500<br>2,700<br>10,700<br>2,500 | 4,000<br>500<br>22,500<br>-<br>11,050<br>2,500 | 1,000<br>(2,700)<br>350 |

<sup>\*</sup>Position now split between assessor and building department clerk as the building dept. duties have been absorbed into the administrative assistant position.

### Programs and Subprograms



Revenues received by this department in FY2020 are \$62 for copying fees.

<sup>\*\*</sup>New five-year contract which includes a small increase and \$5,000 to value our 504 utililties as now required by the state

<sup>\*\*\*</sup>Office supplies in FY2021 was used for book binding which is done every 2-3 years.

## Legal

### **Legal and Other Professional Services Expenses**

Town Counsel is appointed by the Board of Selectmen for a one-year term. Town Counsel serves as counsel to Town officers and committees and attends to the Town's legal affairs at the request of the Town Administrator. Under the Town By-laws, Town Counsel must give an opinion on the legality of the warrant articles. Other Professional Services may include consultants for operational audits, specialized human resources (HR) work, etc.

| 01145 LEGAL & OTHER PROF. SERVICES      | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|---|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| EXPENSES<br>53050 PROFESSIONAL SERVICES | 110,000             | 141,170           | 110,000             | 153,858           | 120,000             | 80,000               | (40,000)                      |
| TOTAL EXPENSES                          | 110,000             | 141,170           | 110,000             | 153,858           | 120,000             | 80,000               | (40,000)                      |

<sup>\*</sup>Moved HR consulting professional services to Selectmen's budget



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### Treasurer/Collector

#### **Mission Statement**

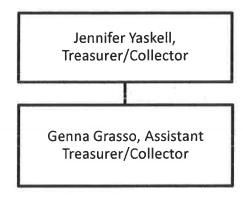
The Treasurer/Collector's office is responsible for providing secure and accurate collection and investment of all Town funds. Such funds include real estate, personal property, excise, and betterments as committed to us by the Assessors, as well as all water/sewer charges, state aid or reimbursement, and all other various departmental receipts of the Town. We disperse all funds on behalf of the Town in accordance with Town Meeting requirements through approved vendor and payroll warrants. The department also coordinates long and short-term borrowings for all Town authorized debt. The Treasurer/Collector must make an annual accounting for all receipts and disbursements and report on their official acts.

This office processes the payroll for all Town employees, as well as coordinates the administration of benefits as the liaison between employees and vendors for group health, retirement, dental, life, and supplemental insurances.

It is the mission of this department that its officers remain faithful to their oaths of office by serving in accordance with the laws of the Commonwealth of Massachusetts and the by-laws of the Town while maintaining high ethical standards. Customer service is a primary function of the office and all members of the public should expect to be treated with courtesy and respect.

| DEPARTMENT | GOAL & OBJECTIVE  | PRIORITY | SCHEDULE     | INITIATIVE  | BENEFIT  | STATUS   |
|------------|---|----------|--------------|---|--|----------|
| TREASURER  | Successful first full 12 month training<br>period for new Asst Tr/Coll, seek<br>additional outside Professional<br>Development trainings in FY 22 | нібн     | 12-24 MONTHS | A good deal of one on one training<br>with all the weekly, biweekly,<br>monthly, quarterly, and annual office<br>obligations          | Years of valuable service performed in a manner that optimizes overall office performance  | UNDERWAY |
| TREASURER  | Continued integration of Finance Dept<br>with HR professional, increased<br>presence of HR in daily Town  |          | 12-24 MONTHS | Increased communication between<br>Town/Finance Administration and HR,  | A workforce that benefits from a<br>feeling of purpose and inclusion, as<br>well as adherence to policy and<br>procedure, thereby minimizing<br>various negative costs | UNDERWAY |
| TREASURER  | Continued promotion of various online and electronic options for  | MEDIUM   | 1-12 MONTHS  | Continue with written outreach, as well as communicating in person whenever there is opportunity                                      | More flexibility and increased<br>benefits for residents with regards to<br>payment/billing options  | ONGOING  |
| FREASURER  | Move towards a more digitized payroll platform, specifically with regards to mandatory direct deposit, electronic                                 | MEDIUM   | 12-24 MONTHS | Gain Union approval for mandatory<br>direct deposit, provide<br>education/training to staff regarding<br>payroll self-access platform | Easier record retention for<br>employees, less need for this office to<br>provide duplicate coples of lost<br>records, no need to track uncashed<br>checks             | PLANNING |

| TREASURER/COLLECTOR           |                 |                |                |                |                |
|-------------------------------|-----------------|----------------|----------------|----------------|----------------|
| Personnel Summary             |                 |                |                |                |                |
| Positi                        | on              | FY 2019<br>FTE | FY 2020<br>FTE | FY 2021<br>FTE | FY 2022<br>FTE |
| Treasury/Collections Division |                 |                |                |                | U              |
| Treasurer./Collector          |                 | 1              | 1              | 1              | 1              |
| Asst. Treasurer/Coll          | ector           | 1              | 1              | 1              | 1              |
| Principal Clerk               |                 | .20            | .20            |                |                |
| Total Full-                   | Fime Equivalent | 2.2            | 2.2            | 2              | 2              |



General fund revenue receipts by department FY2020:

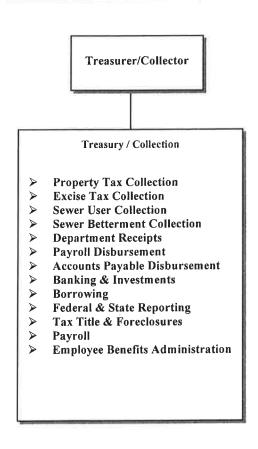
| Acct Description               |    | Act Rev Bal   |
|--------------------------------|----|---------------|
| PERSONAL PROPERTY TAXES        | \$ | 645,538.77    |
| REAL ESTATE TAXES              |    | 28,402,397.30 |
| TAX LIENS REDEEMED             | _  | 140,911.48    |
| MOTOR VEHICLE EXCISE           |    | 1,028,860.78  |
| OTHER EXCISE - BOAT TAX        |    | 31,883.28     |
| INTEREST/CHARGES RE & PP TAXES |    | 48,896.09     |
| INT. CHGS. REL. MVTAXES        |    | 12,744.51     |
| INTEREST/CHARGES ON BOAT TAXES |    | 258.01        |
| INTEREST ON TAX LIENS          |    | 31,648.59     |
| INTEREST/SEWER BETTERMENTS     |    | 0.41          |
| PAYMENTS IN LIEU OF TAXES      |    | 0.00          |
| SPECIAL ASSESSMENTS-FY2020     |    | 6,453.47      |
| COMMITTED INT-SPEC ASSESS-FY20 |    | 3,731.11      |
| INVESTMENT INCOME              |    | 132,160.47    |
| FEES-MUNICIPAL LIENS           |    | 5,400.00      |
|                                | \$ | 30,490,884.27 |

### Treasurer/Collector

| 01133 TREASURER/COLLECTOR        | FY-2019           | FY-2019 | FY-2020  | FY-2020 | FY-2021  | FY-2022   | FY-21 / FY-22 |
|----------------------------------|-------------------|---------|----------|---------|----------|-----------|---------------|
|                                  | BUDGETED          | ACTUAL  | BUDGETED | ACTUAL  | BUDGETED | REQUESTED | Change +/(-)  |
| SALARIES                         |                   |         |          |         |          |           |               |
| M-6 TREASURER/COLLECTOR          | 93,555            |         | 95,894   |         | 98,292   | 103,500   | 5,208         |
| H-7 ASST. TO TREASURER*          | 53,218            |         | 55,043   |         | 54,530   | 54,284    | (246)         |
| S-6 NON-UNION HOURLY**           | 8,200             |         | 22,000   |         | •        |           | 720           |
| LONGEVITY                        | 1,200             |         | 1,200    |         | 200      | 300       | 100           |
| EDUCATION STIPEND                |                   |         |          |         | 550      | 1,500     | 950           |
| 51000 TREASURER/COLLECTOR SALARY | 156,173           | 148,778 | 174,137  | 153,734 | 153,572  | 159,584   | 6,012         |
| EXPENSES                         | and the later was |         |          |         |          |           |               |
| 53050 PROFESSIONAL SERVICES      | 14,700            | 13,104  | 14,700   | 14,564  | 15,000   | 15,000    | •             |
| 53450 POSTAGE                    | 9,500             | 9,304   | 9,500    | 9,500   | 9,700    | 9,700     | · *:          |
| 54200 OFFICE SUPPLIES            | 2,050             | 1,114   | 2,000    | 1,327   | 2,000    | 2,000     | €.            |
| 57100 TRAVEL/MEALS               | 1,000             | 1,068   | 1,100    | 80      | 2,000    | 2,000     | *             |
| 57300 DUES/SUBSCRIPTIONS         | 240               | 205     | 240      | 175     | 240      | 240       | 22/           |
| TOTAL EXPENSES                   | 27,490            | 24,795  | 27,540   | 25,646  | 28,940   | 28,940    |               |
| TOTAL SALARIES & EXPENSES        | 183,663           | 173,573 | 201,677  | 179,380 | 182,512  | 188,524   | 6,012         |

<sup>\*</sup> Proposed new PT Human Resource Specialist added in FY20 instead of the non-union hourly position which has been vacant the last few years. HR position was relocated in FY21 as a contracted service.

### **Department Programs and Subprograms**



### **Zoning Board of Appeals**

The Zoning Board of Appeals (ZBA) is comprised of six members appointed by the Board of Selectmen. The ZBA hears petitions and applications for variances, special permits, comprehensive permits, and other appeals under the Zoning Act (MGL Ch. 40A), the Anti-Snob Zoning Act (MGL, Ch. 40B), and the Manchester Zoning Bylaw.

| 01161 APPEALS BOARD          | FY-2019  | FY-2019 | FY-2020  | FY-2020 | FY-2021  | FY-2022   | FY-21 / FY-22 |
|------------------------------|----------|---------|----------|---------|----------|-----------|---------------|
|                              | BUDGETED | ACTUAL  | BUDGETED | ACTUAL  | BUDGETED | REQUESTED | Change +/(-)  |
| S-4 SR.CLERK/STENOGRAPHER    |          |         |          |         |          |           |               |
| 51000 APPEALS BOARD SALARIES | 21,859   | 17,824  | 15,657   | 12,445  | 1,600    | 8,320     | 6,720         |
| EXPENSES                     |          |         |          |         |          |           |               |
| 53450 POSTAGE                | 1,500    | 1,499   | 1,500    | 626     | 1,500    | 2,000     | 500           |
| 53480 PRINTING/ADVERTISING   | 5,000    | 4,681   | 5,000    | 3,056   | 5,000    | 5,000     |               |
| 54200 OFFICE SUPPLIES        | 250      | 824     | 250      | 305     | 250      | 550       | 300           |
| 57340 FILING FEES            | 3,000    | 1,425   | 2,000    | 1,230   | 2,000    | 2,000     |               |
| TOTAL EXPENSES               | 9,750    | 8,429   | 8,750    | 5,217   | 8,750    | 9,550     | 800           |
| TOTAL SALARIES & EXPENSES    | 31,609   | 26,254  | 24,407   | 17,662  | 10,350   | 17,870    | 7,520         |

As of FY2021, the Town Planner salary will be 100% charged to the planning dept. budget. Remaining salary is for the appeals board clerk which was reclassified in FY2022 from a stipend position as part of the asst. town clerk position to an hourly separate function.

No revenues received in FY2020.

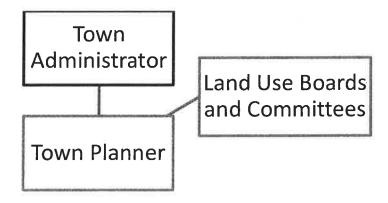
### **Planning Department**

#### **Departmental Statement**

To provide professional advice and technical expertise to elected officials, appointed boards and committees, Town staff and citizens to assist in understanding and addressing land use issues and priorities.

The mission of the Manchester Planning Department is to 1) support and oversee the functions of community wide land-use planning, 2) to assist the Town's Land Management boards in managing growth and development through the administration of applicable land use bylaws and policies, and 3) to implement the community's long-term community vision. The Planning Department recognizes the diverse and competing interests within the community and the necessity to consider and incorporate these interests within the planning process by encouraging and facilitating participation. The Department strives to actively promote community participation, interaction and dialogue throughout the planning and permitting process.

### Planning and Development Organizational Chart



# **Planning Department**

## FY2022 Goals & Objectives

#### LONG AND SHORT TERM STRATEGIC PLAN SUMMARY

| DEPARTMENT | GOAL & OBJECTIVE  | PRIORITY | SCHEDULE     | INITIATIVE   | BENEFIT  | STATUS   |
|------------|---|----------|--------------|--|--|----------|
| PLANNING   | Understand downtown parking capacity, identify solutions for existing challenges and for potential changes.   | нієн     | 1-12 MONTHS  | Undertake land use plans and studies<br>as needed: Downtown Parking Study  | Improved parking will make the downtown more accessible, business friendly and pedestrian friendly. Understanding parking capacity will help guide residential development downtown.   | PLANNING |
| PLANNING   | inventory and assess open space and recreation facilities, operations and programs, identify community goals and steps the town can take to meet the goals. | НІБН     | 1-12 MONTHS  | Undertake land use plans and studies<br>as needed: Open Space and<br>Recreation Plan   | Recommendations will outline steps needed to provide for improved facilities, operations and programs. An approved Open Space and Recreation Plan is required for the Town to receive State funding for open space or recreation projects. | PLANNING |
| PLANNING   | Understand the existing capacity of the Town's cemeteries and project future needs.   | HIGH     | 1-12 MONTHS  | Undertake land use plans and studies as needed: Cemetery Plan  | A cemetery assessment and capacity<br>report will provide guidance on<br>operational improvements, physical<br>improvements and long term land<br>needs.   | PLANNING |
| LANNING    | Align Zoning Bylaw to support Master<br>Plan Objectives.  | НІБН     | 1-12 MONTHS  | Zoning Recodification and Revisions  | Zoning changes will support a greater diversity of housing, and help guide commercial development in the LCO and Downtown. A recodified zoning bylaw will be easier to understand and administer.  | UNDERWAY |
| LANNING    | Guide Development in the LCD  | ніен     | 1-12 MONTHS  | LCD Strategic Plan and accompanying Zoning   | Guiding development within the LCD<br>through a community process will<br>help assure future development<br>meets the town's multiple needs:<br>revenue, services, character,<br>environmental sustainability                              | UNDERWAY |
|            | Improve communication and<br>collaboration among staff, board and<br>committee members.   | HIGH     | 1-12 MONTHS  | Land Use Summit, Multi-Board<br>Meetings   | Improved efficiency, increased opportunities, greater understanding  | UNDERWAY |
|            | Increase public understanding and satisfaction.   | HIGH     | 1-12 MONTHS  | Public Engagement  | Improved public relations, support   | UNDERWAY |
|            | Improve permitting process for applicants and permitting Boards   | MEDIUM   | 12-24 MONTHS | Provide guidance and technical assistance to Permitting Boards to create and implement an efficient development review process | A coordinated technical review of<br>significant development projects will<br>help permitting Boards become more<br>efficient and create a more<br>predictable process for applicants.   | PLANNING |
|            | mprove permitting process for applicants and permitting Boards  | MEDIUM   | 12-24 MONTHS | Update Land Board applications and develop Applicant Guide.  | Permitting applications coordinated<br>with an Applicant Guide will create a<br>more understandable and predictable<br>permitting process.   | PLANNING |

# **Planning Department**

| SALARIES                    | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|-----------------------------|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| 51000 PLÁNNING SALARIES     | 80,356              | 66,577            | 82,296              | 77,663            | 93,762              | 96,635               | 2,873                         |
| EXPENSES                    |                     |                   |                     |                   | ar( a pr)           |                      |                               |
| 53050 PROFESSIONAL SERVICES | 7,000               | 300               | 6,500               | 7,705             | 5,000               | 5,000                | Te:                           |
| 53450 POSTAGE               | 150                 | 9                 | 100                 | 118               | 100                 | 100                  |                               |
| 53480 PRINTING/ADVERTISING  | 700                 | 495               | 500                 |                   | 500                 | 500                  |                               |
| 54200 OFFICE SUPPLIES       | 500                 | 219               | 500                 | 377               | 250                 | 250                  | (6:                           |
| 57300 DUES/SUBSCRIPTIONS    | 300                 | 75                | 500                 | 3.5               | 250                 | 250                  | - 5                           |
| 58700 OFFICE EQUIPMENT      | 500                 | 27                | 500                 | 46                | 500                 | 500                  | ((*)                          |
| TOTAL EXPENSES              | 9,150               | 1,116             | 8,600               | 8,246             | 6,600               | 6,600                |                               |
| TOTAL SALARIES & EXPENSES   | 89,506              | 67,693            | 90,896              | 85,909            | 100,362             | 103,235              | 2,873                         |

<sup>\*</sup>Salaries are for Planning Clerk and Town Planner pay. Previously Town Planner pay was split with Appeals Board salaries. Starting in FY2021, 100% of the Town Planner salary is in the salary line above. In FY2021, due to the pandemic, the Town Planner hours were temporarily reduced.

Revenues received by this department in FY2020:

| Acct Description         | A  | ct Rev Bal |
|--------------------------|----|------------|
| FEES-PLANNING BOARD      | \$ | 3,300.00   |
| OTHER CHARGES-AFFORDABLE |    | 4,502.25   |
|                          | \$ | 7,802.25   |

### **Employee Benefits & Insurance**

In its operation, the Town budgets certain overhead costs in the aggregate rather than distributing costs by department or program. Such overhead costs include comprehensive disability and property insurance, employee benefits of health insurance, retirement contributions, unemployment compensation, sick time buy-back, and worker's compensation.

Employee health insurance is provided per M.G.L. C. 32B. The Town is insured through the Massachusetts Inter-local Insurance Agency (MIIA) which is owned and operated by the municipalities of Massachusetts.

Retirement contributions are made to the Essex County Retirement System which bases its assessment upon actual payroll plus a state-approved full funding schedule.

Unemployment costs are paid on a pay-as-you-go basis as assessed by and paid to the State Division of Employment Security.

Worker's Compensation is available to those employees injured on the job. The Town is insured through the Massachusetts Inter-local Insurance Agency (MIIA) which is owned and operated by member municipalities of Massachusetts.

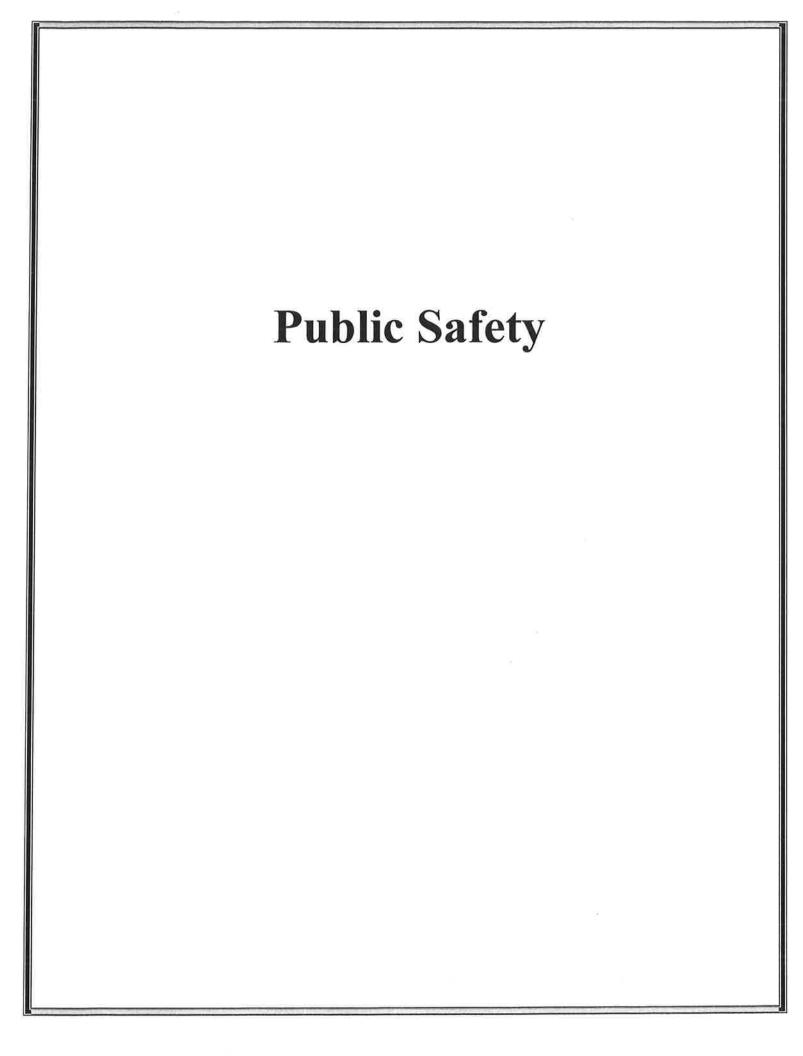
| 01171 PENSIONS                 | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|--------------------------------|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| EXPENSES                       | DODOLILD            | ACTORE            | DODOLILD            | NOTONE            | DODGETED            | Talagolo Telo        | change 1(1)                   |
| 51770 CONTRIBUTORY PENSIONS    | 1,168,756           | 1,168,756         | 1,265,948           | 1,253,062         | 1,330,489           | 1,461,004            | 130,515                       |
| 51780 NON-CONTRIBUTORY PENSION | 2,200               | 2,111             | 2,111               | 995               | 2,111               | 120                  | (2,111)                       |
| TOTAL EXPENSES                 | 1,170,956           | 1,170,867         | 1,268,059           | 1,254,057         | 1,332,600           | 1,461,004            | 128,404                       |

Last remaining non-contributory pension required payment ceased in FY2020.

| INSURANCE                          | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|------------------------------------|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| 01177 51750 GROUP HEALTH INSURANCE | 1,560,000           | 1,306,976         | 1,450,000           | 1,221,462         | 1,350,000           | 1,285,000            | (65,000)                      |
| 01173 51710 WORKERS' COMPENSATION  | 65,000              | 93,876            | 75,000              | 96,184            | 95,000              | 95,000               | 10)                           |
| 01181 57400 CASUILTY & LIABILITY   | 120,000             | 120,178           | 120,000             | 127,410           | 130,000             | 130,000              | 4                             |
| 01175 51720 UNEMPLOYMENT COMP.     | 7,000               | 12,906            | 7,000               | 2,034             | 7,000               | 7,000                | <b>3</b> 7                    |
| 01176 52000 FICA-MEDICARE          | 95,000              | 87,277            | 95,000              | 89,815            | 97,850              | 100,500              | 2,650                         |
| TOTAL INSURANCE EXPENSES           | 1,847,000           | 1,621,213         | 1,747,000           | 1,536,905         | 1,679,850           | 1,617,500            | (62,350)                      |

#### Notes:

Workers compensation and property/casualty insurances have increased based on prior experience, the insurance carriers audit of property values which are done every 5 years, and a few other smaller factors. The insurance carrier audit was just completed which can affect pricing, therefore the amounts above are estimates for FY2022.



|  |  | e. |  |
|--|--|----|--|

# **Public Safety**

| PUBLIC SAFETY 24.82%                     | FY-2019<br>BUDGETED | FY-2019<br>Actual | FY-2020<br>BUDGETED | FY-2020<br>Actual | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|--|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| POLICE                                   | -                   |                   |                     |                   |                     | Year Note State      |                               |
| SALARIES                                 | 1,618,786           | 1,643,786         | 1,671,909           | 1,598,872         | 1,665,592           | 1,730,836            | 65,244                        |
| EXPENSES                                 | 110,806             | 110,367           | 95,263              | 99,153            | 97,164              | 96,314               | (850)                         |
| PARKING CLERK                            |                     |                   |                     |                   |                     |                      |                               |
| SALARIES                                 | 12,063              | 12,063            | 12,365              | 12,365            | 12,674              | 6,264                | (6,410)                       |
| EXPENSES                                 | 16,550              | 11,836            | 16,350              | 18,388            | 16,550              | 21,600               | 5,050                         |
| FIRE                                     |                     |                   |                     |                   |                     |                      |                               |
| SALARIES                                 | 1,256,639           | 1,204,452         | 1,274,942           | 1,263,004         | 1,320,336           | 1,346,748            | 26,412                        |
| EXPENSES                                 | 125,600             | 128,453           | 141,850             | 132,228           | 143,850             | 142,750              | (1,100)                       |
| HARBOR MASTER                            |                     |                   |                     |                   |                     |                      |                               |
| SALARIES                                 | 138,968             | 134,663           | 152,442             | 144,983           | 154,760             | 157,468              | 2,708                         |
| EXPENSES                                 | 21,800              | 21,747            | 19,300              | 19,059            | 23,260              | 23,260               | -                             |
| BUILDING DEPARTMENT                      |                     |                   |                     |                   |                     |                      |                               |
| BUILDING INSPECTOR & SENIOR CLERK (P.T.) | 47,396              | 900               | 48,835              | 48,182            | 46,173              | 46,981               | 808                           |
| GAS/PLUMBING INSPECTOR                   | 12,977              | 12,977            | 13,302              | 13,301            | 13,634              | 13,873               | 239                           |
| SEALER WIGHT'S & MEASURES                | 3,200               | 3,000             | 3,000               | 3,000             | 3,000               | 3,000                | -                             |
| ELECTRICAL INSPECTOR                     | 12,977              | 12,977            | 13,302              | 13,301            | 13,634              | 13,873               | 239                           |
| INSPECTOR'S EXPENSES                     | 4,800               | 4,775             | 4,500               | 4,500             | 4,500               | 4,500                | -                             |
| PERMITTING SOFTWARE                      | : •                 | 396               | ÷:                  | (9)               | *                   | 27,920               | 27,920                        |
|  |                     |                   |                     |                   |                     |                      |                               |
| EM ERGENCY MANAGEMENT                    |                     |                   |                     |                   |                     |                      |                               |
| SALARIES                                 | 4,000               | 4,000             | 4,000               | 4,000             | 4,000               |                      | (4,000)                       |
| EXPENSES                                 | 1,000               | 994               | 1,000               | 306               | 1,000               | 1,000                |                               |
| EMERGENCY NOTIFICATION                   | 5,500               | 4,500             | 4,500               | 4,500             | 4,500               | 4,725                | 225                           |
| ANIMAL CONTROL                           |                     |                   |                     |                   |                     |                      |                               |
| EXPENSES                                 | 17,500              | 14,852            | 16,315              | 15,091            | 16,315              | 16,315               |                               |
| TOTAL PUBLIC SAFE                        | TY 3,410,562        | 3,325,442         | 3,493,175           | 3,394,234         | 3,540,942           | 3,657,427            | 116,485                       |

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|  |  |   |

The Manchester by-the-Sea Police Department, in partnership with the Manchester community, is committed to maintaining tranquility, to respecting the sanctity of human life and to reducing risk for all. We seek to accomplish this mission through accountability, transparency, strategic partnerships, community engagement and the selection and professional development of high-quality personnel. Above all, the Manchester by-the-Sea Police Department seeks to provide services with compassion, dignity, and the highest level of customer service.

#### Community Goals & Objectives:

The Manchester by-the-Sea Police Department recognizes that we are the conservators of a public asset. We are accountable to our residents directly through the Board of Selectman. Our objective is to serve all who work in, live in or visit the Town of Manchester by-the-Sea in a manner consistent with our mission statement and values. Our daily activities and strategic goals are formed by direct proactive community relations and engagement with our stakeholders. Further the Manchester by-the-Sea Police Department's objectives continue to target five specific groups and areas that prioritize goals that support our mission statement. These groups include the following:

1. School Resource Officer: The SRO Program is based upon the fundamental premise that when schools, police, prosecutors, and other service agencies work collaboratively and proactively, the safety, mental health, and well-being of the youth are best served. By working together to educate the school community, to coordinate efforts, and to share information, the Manchester Essex Regional School District and the Manchester and Essex Police Departments through the SRO Program will strive to: (1) prevent violence involving the students of the Manchester Essex Regional School District; (2) prevent the use, abuse, and distribution of alcohol and other controlled substances involving students of the Manchester Essex Regional School District; and (3) provide a safe, secure, violence-free, and nurturing school environment. Most importantly, it will develop positive relationships with students and parents thereby enhancing the relationship of the Manchester and Essex Police Departments with the community. It also strives to provide a positive role model for students and to re-build the relationships with the young people of the two communities that has been lacking for some time. In November 2019 after much discussion with the MERSD school & Town officials, parents, and other stakeholders we were pleased to announce the implementation of our first ever SRO program. After careful consideration and an intensive interview process, Officer Andrea Locke was appointed to her new role. In a very short period Andrea developed many relationships with parents, students, and school officials. This was evident this past summer during our "Summer Series" when we

partnered with several local restaurants to offer fun events to bring students and police together. These events saw a great turnout especially among the middle school population. We look to continue to this very important program and the collaboration with our youth and the police remains a top priority for FY22.

- 2. <u>Seniors:</u> Currently, the Manchester by-the-Sea Police department has a tremendous relationship with our senior citizen population. Moving forward I would categorize this as our second most important goal. Continuing our partnership with the Manchester Council on Aging will assist us in identifying our most at-risk population. MBTS PD will also continue to participate in monthly senior luncheons and TRIAD which assists with senior programs and promotes safety. MBTS PD will also continue to work with our partners at Senior Care Inc. who provide services for seniors who are at-risk of selfneglect, financial exploitation, and physical and emotional abuse. Due to the COVID-19 pandemic our outreach has been limited in FY21, but we will continue to work with these partners in FY22.
- 2. Community Groups: MBTS PD has a well-established relationship with several community groups. This is very important for us to accomplish our overall mission. Currently MBTS PD has agents who attend meetings of several groups such as the Chamber of Commerce, the Bike & Pedestrian Committee, Downtown Improvement Committee, and 375<sup>th</sup> Anniversary Committee.
- 4. <u>Local Business Community:</u> MBTS PD continues to connect to our business community not only at the leadership level but from the top to the bottom of the department. Officers currently connect to our business owners through targeted "Park & Walks" in different areas of the business community on a daily basis. This partnership is currently at a level that I have not seen in many years. As stated before, the need for us to continue to build these relationships is important to our overall mission. In FY21 MPD worked with many businesses in dealing with COVID-19 & various parking issues. We will continue to support and work along side our business leaders in FY22.
- 5. <u>Social Media:</u> MBTS PD understands that a significant percentage of our residents we connect with prefer communication via our social media outlets. MBTS PD accomplishes this currently through our Facebook, Twitter and now Instagram accounts which are linked to the Police Department and Town websites. Our goal for FY21 was to explore other methods of social media communications such as Instagram. MPD has explored other opportunities on social media and has broadened our horizons with an Instagram

- account which has already gained a significant following. In FY22 we will continue to strive towards becoming more assessable and transparent to reach a broader audience.
- 6. Harbor Patrol: Over the past few years there has been an increase in boating traffic as our harbor has become progressively more popular to resident and transient boaters. The purchase of the new 25ft safe boat has and continues to allow all the public safety departments in town to have 24/7 access to our waterways to respond safely to incidents in our jurisdiction in all types of weather. In FY20 we heavily concentrated on training and familiarization of the local waterways. Currently MPD has five Officers assigned to the Harbor Patrol who work in conjunction with our Harbormaster. Bion, Town Harbormaster's, knowledge and willingness to work together continues to be a tremendous asset for the MBTS PD. We must remember that MBTS PD's area of operation does not end at the water's edge. Sometimes the Police Department's and Harbormaster's missions will overlap. Our goal moving forward is to continue to foster an excellent working relationship with the Harbormaster's office, and this will help us accomplish our overall mission of Public Safety for the community. In FY21 because of significant staffing shortfalls over the summer, it was difficult to assist the Harbormaster's office with police coverage on the water. In FY22 our goal is to staff a reserve officer on weekends. Currently, MPD is in the process of backfilling 4 reserve officer positions that became vacant over the summer. With the additional staff ready to work for next summer we should be able to assign a reserve officer to the water.

### **Internal Goals and Objectives:**

As identified in my 10-year vision report, I had identified seven main goals that needed to be addressed during FY21. Unfortunately, not all have been resolved during this time but now is the time for the conversation to continue. These seven areas are in not in any particular order, but all will share a significant outcome with the department and may show substantial cost savings in the future.

- 1. Reduce the reliance on Reserve Police Officers (In-Process continuing to evaluate)
- 2. Resolve the 111F issue (Still Pending for FY22)
- 3. Take a serious look at whether to outsource dispatch. (Process beginning will continue to FY-22)
- 4. Discuss the ramifications and public concerns of a dark station if dispatch were to be outsourced.
- 5. Re-distribute roles and responsibilities internally (Completed)
- 6. Back fill vacant Executive Officer Lieutenant position (Completed)
- 7. Maintain a reliable fleet (Continuing for FY 22)

### LONG AND SHORT TERM STRATEGIC PLAN SUMMARY

| DEPARTMENT | GOAL & OBJECTIVE                                       | PRIORITY | SCHEDULE             | INITIATIVE | BENEFIT   | STATUS   |
|------------|--|----------|----------------------|------------|---|----------|
| POLICE     | School Resource Officer                                | HIGH     | 24 MONTHS OR<br>MORE | See memo   | Community utreach & Youth Partnerships/ Trust building  | ONGOING  |
| POLICE     | Senior Citizen   | HIGH     | 24 MONTHS OR<br>MORE | See memo   | Continued relationships and assisting as needed our most at risk polulation   | ONGOING  |
| POLICE     | Community Groups                                       | HIGH     | 24 MONTHS OR<br>MORE | See memo   | Very Important to our overall mission,<br>Continued partnerships with local<br>group and commitees.   | ONGOING  |
| POLICE     | Local Business Community                               | HIGH     | 24 MONTHS OR<br>MORE | See memo   | Officers currently connect to our business owners through targeted "Park & Walks" in different areas of the business community on a daily basis, This partnership is currently at a level that I have not seen in many years  | ONGOING  |
| POLICE     | Social Media   | HIGH     | 24 MONTHS OR<br>MORE | See memo   | . MBTS PD accomplishes this currently through our Facebook and Twitter Accounts which are linked to the Police Department and Town websites, Currently our goal is to explore other methods of social media communications such as Instagram, Snap chat and continue top strive towards becoming more assessable and to reach a broader audience. | ONGOING  |
| POLICE     | Harbor Patrol  | HIGH     | 24 MONTHS OR<br>MORE | See memo   | See Attached  | ONGOING  |
| POLICE     | Reduce the Reliance on Reserve<br>Officers             | MEDIUM   | 24 MONTHS OR<br>MORE | See memo   | Currently we have two Reserves that cover various open shifts. Working close to max hours that require benefits.  | PLANNING |
| POLICE     | Resolve the 111F issue                                 | HIGH     | 1-12 MONTHS          | See memo   | Resolving this issue will benifit budget by reducing OT costs to cover vacant postion.  | ONGOING  |
| POLICE     | Continue Discussion on the whether or not to outsource | MEDIUM   | 12-24 MONTHS         | See memo   | See 10 year vison plan  | PLANNING |

| nel Summary                       | FY2019 | FY2020 | FY2021 | FY2022 |
|-----------------------------------|--------|--------|--------|--------|
| Position                          | FTE    | FTE    | FTE    | FTE    |
| Police Chief                      | 1      | 1      | 1      | 1      |
| Lieutenant                        | 1      | 1      | 1      | 1      |
| Sergeant                          | 3      | 3      | 3      | 3      |
| Patrolmen                         | 9      | 9      | 9      | 9*     |
| Administrative Assistant          | 1      | 1      | 1      | 1      |
| Dispatchers                       | 3      | 3      | 3      | 3      |
| Part Time Dispatch                | 3      | 3      | 2      | 2      |
| Part Time Special Police Officers | 12     | 12     | 14     | 12     |
| Part Time Matrons & Parking       | 5      | 6      | 5      | 5      |
| Animal Control Officer            | .5     | .5     | .5     | .5     |

<sup>\*1</sup> out on 111F, however included in this calculation

| SALARIES CHIEF 120,822 1123,843 1122,400 122,400 124,848 800 800 SERGEANTS 314,312 322,429 324,971 313,142 PATROLMEN 653,430 557,652 CLERK/DISPATCHERS 104,572 109,968 105,969 111,507 CLERK/DISPATCHERS 110,4572 109,968 167,065 177,135 177,135 177,137 177,135 177,137 37,136 COURT 10,855 7,500 7, | 1200 POLICE  | FY-2019      | FY-2019           | FY-2020   | FY-2020     | FY-2021   | FY-2022   | FY-21 / FY-22 |
|--|--|--------------|-------------------|-----------|-------------|-----------|-----------|---------------|
| CHIEF ACTING CHIEF BOO BOO BOO BOO BOO BOO BOO BOO BOO BO  | Company of the contract of   | BUDGETED     | ACTUAL            | BUDGETED  | ACTUAL      | BUDGETED  | REQUESTED | Change +/(-)  |
| ACTING CHIEF  800  800  800  800  800  800  800  8   |  | 1            |                   |           |             |           | 12121     |               |
| SERGEANTS  314,312  322,429  324,971  313,142  PATROLMEN  503,430  547,822  508,424  555,857  RESERVES  104,572  109,598  109,598  101,507  CLERK/DISPATCHERS  162,988  167,085  172,135  177,627  HOLIDAYS  32,850  33,428  33,428  33,428  33,428  33,428  33,428  33,428  33,428  35,217  35,686  DVERTIME  63,897  63,897  63,897  63,897  63,897  63,897  64,897  64,397  7,500  7,500  7,500  7,500  7,500  7,500  7,500  7,500  7,500  7,500  RAINING  41,371  37,302  37,000  37,000  SMT  41,095  41,877  43,672  44,554  CAREER INCENTIVE  92,346  98,885  114,401  142,498  NIGHT DIFFERENTIAL  28,914  28,328  28,326  28,350  DEFICER IN CHARGE  17,252  17,816  18,261  18,498  NSPECTOR  4,200  4,200  4,200  4,200  4,200  4,200  4,200  4,200  4,000  4 |  |              |                   |           |             |           |           | 2,44          |
| PATROLMEN RESERVES 104,572 109,598 109,598 109,598 111,507 CLERK/DISPATCHERS 162,988 167,085 177,522 109,598 101,597 177,627 100,598 101,597 177,627 100,598 101,597 177,627 177,000 177,000 1 |  |              |                   |           |             |           |           |               |
| RESERVES  (104,57Z)  102,968  107,065  107,065  107,067  HOLIDAYS  32,850  33,426  35,217  35,686  OVERTIME  (3,897)  (3,900)  (3,700)  (3,700)  (3,700)  (3,700)  (4,200)  (4,300)  (4 | <b>_</b>   |              |                   |           |             |           |           | (11,82        |
| CLERK/DISPATCHERS   182,988   187,085   172,135   177,827   HOLDIDAYS   32,850   33,426   35,217   35,686  |  |              |                   |           |             |           |           | 47,43         |
| HOLIDAYS  32,850  33,426  35,217  35,686  OVERTIME  63,897  63,897  63,897  63,897  63,897  65,897  67,500  67,500  7,500 |  |              |                   |           |             |           |           | 1,90          |
| COURT   10,855   7,500   7,5   |  |              |                   |           |             |           |           | 5,49          |
| 10,855   7,500   7,5   | The second secon |              | li li             |           |             |           |           | 46            |
| TRAINING   |  |              |                   |           |             |           |           | (11,53        |
| ### ### ##############################   |  |              |                   |           |             |           |           |               |
| CAREER INCENTIVE  92,346  96,865  114,401  142,498  NIGHT DIFFERENTIAL  28,914  28,914  28,326  28,320  4,200  4,200  4,200  4,200  4,200  4,300  4,300  4,300  3,300  3,300  3,300  2ARKING ENFORCEMENT  21,067  8,600  11,400  11,400  5100 TOTAL SALARIES  1,618,786  1,643,786  1,671,909  1,598,872  1,665,592  1,730,836   EXPENSES  52150 ELECTRICITY  350  204  220  226  220  220  220  220  22   |  | 41,371       |                   | 37,302    |             |           |           |               |
| NIGHT DIFFERENTIAL  28,914  28,326  28,326  28,326  28,950  DEFICER IN CHARGE  17,252  17,816  18,261  18,498  NSPECTOR  4,200  4,200  4,200  4,200  4,200  4,200  4,000  5,000  5,000  5,000  5,000  5,000  5,000  5,000  5,000  7,000   | MT   | 41,095       |                   | 41,877    |             | 43,672    | 44,554    | 88            |
| DEFICER IN CHARGE   17,252   17,816   18,261   18,498   NSPECTOR   4,200   3,300   3   | AREER INCENTIVE  | 92,346       |                   | 96,865    |             |           |           | 28,09         |
| NSPECTOR   | IGHT DIFFERENTIAL  | 28,914       |                   | 28,326    |             | 28,326    | 28,950    | 62            |
| ADMINISTRATIVE ASSISTANT   50,835   53,244   54,193   54,610   | FFICER IN CHARGE   | 17,252       |                   | 17,816    |             | 18,261    | 18,498    | 23            |
| ADMINISTRATIVE ASSISTANT 50,835 53,244 54,193 54,610 JNIFORM ALLOWANCE 3,600 3,600 3,300 3,300 3,300 SARKING ENFORCEMENT 21,067 8,600 11,400 11,400 11,400 SARKING ENFORCEMENT 21,067 8,600 11,400 11,400 SARKING ENFORCEMENT 21,067 8,600 11,400 11,400 SARKING ENFORCEMENT 21,067 8,600 11,598,872 1,665,592 1,730,836 SARIO ELECTRICITY 350 204 220 226 220 220 SARVING ENTAL FEES 2,100 - 1,900 1,900 1,900 1,900 1,900 1,900 1,900 SARVING ENFORCEMENT 31,455 11,851 10,000 12,805 10,500 10,500 10,500 SARVING ADIO TECHNICIAN 7,500 4,874   | SPECTOR  | 4,200        |                   | 4,200     |             | 4,200     | 4,200     |               |
| DINIFORM ALLOWANCE   3,600   3,600   3,300   3,000     | ONGEVITY   | 3,600        |                   | 3,700     |             | 4,300     | 4,900     | 60            |
| PARKING ENFORCEMENT 21,067 8,600 11,400 11,400 11,400 51000 TOTAL SALARIES 1,618,786 1,643,786 1,671,909 1,598,872 1,665,592 1,730,836 EXPENSES 52150 ELECTRICITY 350 204 220 226 220 220 520 520 00 10,476 8,200 4,940 8,200 8,200 52750 RENTAL FEES 2,100 - 1,900 1,900 1,900 1,900 1,900 53050 PROFESSIONAL SERVICES 11,456 11,851 10,000 12,805 10,500 10,500 53170 RADIO TECHNICIAN 7,500 4,874   | DMINISTRATIVE ASSISTANT  | 50,835       |                   | 53,244    |             | 54,193    | 54,610    | 41            |
| ## STORY OF THE PRINTING ADVERTISING   1,618,786   1,643,786   1,671,909   1,596,872   1,665,592   1,730,836    ## STORY OF PICE SUPPLIES   1,618,786   1,643,786   1,671,909   1,596,872   1,665,592   1,730,836    ## STORY OF PICE SUPPLIES   1,618,786   1,643,786   1,671,909   1,596,872   1,665,592   1,730,836    ## STORY OF PICE SUPPLIES   1,618,786   1,643,786   1,671,909   1,590,872   1,665,592   1,730,836    ## STORY OF PICE SUPPLIES   2,000   2,000   2,000   1,9 | NIFORM ALLOWANCE   | 3,600        |                   | 3,600     |             | 3,300     | 3,300     | 76            |
| EXPENSES 52150 ELECTRICITY 52640 AUTO/TRUCK REPAIRS 52750 RENTAL FEES 53750 RENTAL F | ARKING ENFORCEMENT   | 21,067       |                   | 8,600     |             | 11,400    | 11,400    | 8             |
| 350   204   220   226   220    | 51000 TOTAL SALARIES   | 1,618,786    | 1,643,786         | 1,671,909 | 1,598,872   | 1,665,592 | 1,730,836 | 65,24         |
| Section   Sect   | VOENCEC  | and the last | +-                |           |             |           | com a l   | -+            |
| Second   S   |  | 250          | 204               | 220 [     | nne I       | 220       | 720       |               |
| 1,900   1,90   |  |              | The second second |           |             |           |           |               |
| 1,456   11,851   10,000   12,805   10,500   10   |  |              | 10,476            | 1.0       |             |           |           |               |
| RADIO TECHNICIAN   7,500   4,874   -   -   -   -     -   |  |              | 44.054            |           |             |           |           |               |
| 16,863   9,000   9,354   9,000   9,0   |  |              |                   |           |             |           |           |               |
| 11,000   9,725   9,140   9,244   9,944   9,444   9,944   9,444   9,944   9,9   |  |              |                   |           |             |           |           |               |
| 33450 POSTAGE   525   449   550   313   450   450   33480 PRINTING/ADVERTISING   150   184   150   1,243   150   150   34200 OFFICE SUPPLIES   5,000   3,956   4,000   6,107   4,000   4,000   34880   GASQLINE/OIL   23,000   19,138   20,428   14,173   20,000   19,500   34885   AUTO/TRUCK SUPPLIES   2,475   393   2,100   2,005   1,500   1,500   3,500   4,00   |  | -11          |                   |           |             | -1        |           |               |
| 150  |  |              |                   |           |             |           |           | •             |
| 54200 OFFICE SUPPLIES   5,000   3,956   4,000   6,107   4,000   4,000   6,4800   GASOLINE/OIL   23,000   19,138   20,428   14,173   20,000   19,500   6,4850   AUTO/TRUCK SUPPLIES   2,475   393   2,100   2,005   1,500   1   | TAKEN A STATE OF THE STATE OF T |              |                   |           |             |           |           |               |
| 14800 GASOLINE/OIL   23,000   19,138   20,428   14,173   20,000   19,500   14850   AUTO/TRUCK SUPPLIES   2,475   393   2,100   2,005   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,000   |  |              |                   |           |             |           |           |               |
| 34850 AUTO/TRUCK SUPPLIES   2,475   393   2,100   2,005   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,500   1,000   1,   |  |              |                   |           |             |           |           |               |
| 1,750   2,186   1,000   93   1,000     |  |              |                   |           |             |           |           | (50           |
| 1,5820 POLICE SUPPLIES   |  |              |                   |           |             |           |           |               |
| 1,750   688   500   165   500   250   155   1500   165   1500   165   1500   165   1500   165    | 000 MEDICAL SUPPLIES   | 1,750        | 2,186             | 1,000     |             |           |           |               |
| 5900 UNIFORMS         17,000         14,505         18,500         19,264         18,500         18,500           7100 TRAVEL/MEALS         2,000         2,632         2,000         626         2,000         1,900           7300 DUES/SUBSCRIPTIONS         2,675         6,869         3,075         3,404         4,800         4,800  | 820 POLICE SUPPLIES  | 4,875        | 5,376             | 4,500     | 13,291      | 4,500     |           |               |
| 7100 TRAVEL/MEALS         2,000         2,632         2,000         626         2,000         1,900           7300 DUES/SUBSCRIPTIONS         2,675         6,869         3,075         3,404         4,800         4,800  | 830 RADIO SUPPLIES   | 1,750        | 688               | 500       | 165         | 500       | 250       | (25           |
| 7300 DUES/SUBSCRIPTIONS 2,675 6,869 3,075 3,404 4,800 4,800  | 900 UNIFORMS   | 17,000       | 14,505            | 18,500    | 19,264      | 18,500    | 18,500    |               |
|  | 100 TRAVEL/MEALS   | 2,000        | 2,632             | 2,000     | 626         | 2,000     | 1,900     | (10           |
| TOTAL EXPENSES 110,806 110,367 95,263 99,153 97,164 96,314   | 300 DUES/SUBSCRIPTIONS   | 2,675        | 6,869             | 3,075     | 3,404       | 4,800     | 4,800     |               |
|  | TOTAL EXPENSES   | 110,806      | 110,367           | 95,263    | 99,153      | 97,164    | 96,314    | (85           |
| TOTAL SALARIES & EXPENSES 1,729,592 1,754,153 1,767,172 1,698,026 1,762,756 1,827,150  | TOTAL SALADICS & EVDENISES   | 4 700 600 [  | 1 754 150         | 1 727 170 | 1 608 00g T | 1 782 750 | 1 827 150 | 64,39         |

# **Police Department**

|                             | FY-2019  | FY-2019 | FY-2020  | FY-2020      | FY-2021       | FY-2022   | FY-21 / FY-22                         |
|-----------------------------|----------|---------|----------|--------------|---------------|-----------|---------------------------------------|
| 01233 ANIMAL CONTROL        | BUDGETED | ACTUAL  | BUDGETED | ACTUAL       | BUDGETED      | REQUESTED | Change +/(-)                          |
| EXPENSES                    |          |         |          |              |               |           |                                       |
| 52840 TRUCK RENTAL          | 1,750    | 2,240   | 1,000    | 1,000        | 1,000         | 1,000     | 1075                                  |
| 53050 PROFESSIONAL SERVICES | 12,000   | 12,000  | 13,250   | 13,250       | 13,250        | 13,250    | · · · · · · · · · · · · · · · · · · · |
| 53200 TRAINING              | 500      | -       | 175      | 15.0         | 175           | 175       |                                       |
| 53400 TELEPHONE             | 400      | 240     | 240      | 240          | 240           | 240       | - 2                                   |
| 53450 POSTAGE               | 50       | 85      | 350      | 414          | : <b>2</b> /1 |           |                                       |
| 53950 BOARDING/EUTHANASIA   | 400      | 194     | 400      | 50           | 400           | 400       |                                       |
| 54200 OFFICE SUPPLIES       | 100      |         | 50       | 138          | 50            | 50        | -                                     |
| 54750 SUPPLIES              | 2,100    | 93      | 1,100    | •            | 1,100         | 1,100     |                                       |
| 54850 AUTO/TRUCK SUPPLIES   | 100      |         | 50       | (#):         | 50            | 50        |                                       |
| 57300 DUES/SUBSCRIPTIONS    | 100      |         | 50       | : <u>#</u> . | 50            | 50        |                                       |
| TOTAL EXPENSES              | 17,500   | 14,852  | 16,315   | 15,091       | 16,315        | 16,315    |                                       |
| TOTAL SALARIES & EXPENSES   | 17,500   | 14,852  | 16,315   | 15,091       | 16,315        | 16,315    |                                       |

The Town entered into an agreement with the Town of Hamilton to share animal control services.

Receipts received by this Department in FY2020:

| Acct Description              | Act Rev Bal     |
|-------------------------------|-----------------|
| LICENSES-FIREARMS             | \$<br>1,355.00  |
| FINES-COURT                   | 7,296.24        |
| FEES-INSURANCE REPORTS        | 30.00           |
| FEES-SPECIAL DUTY-ADMIN.      | 11,012.37       |
| OTHER CHARGES-SCHOOL RESOURCE | 26,038.28       |
|                               | \$<br>45,731.89 |

See parking clerk for parking fine revenue received.

# Police Department Operational Breakdown

Chief of Police

#### Administration

#### **Programs**

#### **Administrative Assistant**

- Record Keeping
- Accounting / Payroll
- Fiscal management
- Budget prep
- Paid detail billing
- Grant writing/ management
- Procurement
- Internal human resource management

# Communications Center

- Police/Fire dispatch
- Emergency medical
- dispatchState PSAP
- compliance
- 911 Compliance24-hour walk in
- service
- Smart911 monitoringCJIS compliance
- Non-emergency call services
- 24-hr building security monitoring
- Public record requests
- Court requests
- Radio equipment maintenance
- Call fire fighter call back
- Monitor boating channels

#### Training

#### **Priorities**

- Mandated 40hrs annual training
  - > Medical
  - > Legal updates
  - MPTC select
  - > Firearms
  - > Taser
- > Defensive Tact
- Specialized Police Operations
  - Management
  - > Crisis Intervention
  - ➢ ID Theft
  - > Evidence
  - Processing
    ➤ Harbor Patrol and
  - Enforcement
  - Opioid response
  - School evac simulation
  - Mental health first aid
  - Unified Command with MFD and DPW
  - > OUI/Drug detection
  - Instructor qualification

#### Dispatch

- Mandated 40hrs annual training
- > Fire dispatch
- > Suicide prevention
- Mayday management
- ➤ Smart911
- Crisis Intervention

#### **Patrol Division**

#### **Programs**

- Crime reduction
- Conflict resolution
- Traffic Enforcement & Safety
- Calls for service
- Arrestee processing
- Care and custody of detainees
- School drop-off and pick-up coverage
- Beach Patrol
- Harbor Patrol
- Parking enforcement
- Disaster preparation and response
- Emergency medical response
- School crisis response
- K-9 SAR
- Field training
- Shift supervision
- Shift scheduling
- Incident documentation
- Fleet maintenance
- Equipment maintenance
- Station maintenance
- Detention facility compliance

#### **Special Services**

#### **Programs**

#### **Detective**

- Court Liaison
- Narcotics response
- Sexual Assault investigator
- Evidence collection
- Evidence storage and audit
- Lost and found
- Social media admin
- COA liaison
- BTO compliance
- Firearm Licensing and background
- Seized funds
- Criminal
- Investigations
  Crime Prevention
- Juvenile/School Liaison
- Domestic Violence intervention
- 24hr on call responsibility

#### **Executive Officer**

- Patrol commander
- Policy documentation and compliance officer
- Accreditation Mgr.
- Internal Affairs
- Project/ event planner
- Construction liaison
- Case management and quality control
- Training coordinator
- Citizen Complaint
- Equipment Inventory
- Acting chief

# **Police Department**

# **Detail Breakdown of Salary Spending:**

<u>Salary</u>: Covers all full-time personnel

<u>Career Incentive:</u> This is a contractual benefit currently paid to officers and

clerical union members

Holiday: This is a contractual benefit paid to officers

**E.M.T.:** This is a contractual benefit paid to officers

Longevity: This is a contractual benefit paid to officers and clerical

union members

<u>Uniform:</u> This is a contractual benefit paid to officers

**Differential:** This is a contractual benefit paid to officers assigned to the

12 AM - 8 AM and 4 PM - 12 AM shifts

**Dispatch Differential:** This is a contractual benefit paid to dispatchers assigned to

the 12 AM - 8 AM and 4 PM - 12 AM shifts

Officer in Charge: This is a contractual benefit paid to officers working a shift

when no supervisor is available for duty

Court: This is a contractual benefit paid to officers attending court

outside their tour of duty. There is a contractual four hour

minimum per appearance

**Inspector:** This is a contractual benefit paid to 1 officer assigned to

investigative duty

Overtime: Beyond normal tour of duty including inclement

weather, special events, major incidents, follows up investigations, open shifts, illness, injury, vacation,

compensation time, FMLA, extra coverage, other significant

unforeseen occurrences.

# **Police Department**

Holiday Coverage This is a contractual benefit currently paid to officers working on

five major holidays (Thanksgiving, Christmas, New Year's Day,

Memorial Day and 4th of July)

<u>Training:</u> Current law requires that all police officers in Massachusetts

complete 40 hours of annual training broken down into 8 hours classes including: Legal Update, First Responder, firearms, defensive tactics and current topics in policing such as school violence prevention, Elder abuse and care, Procedural Justice and amber alert. Specialized training is determined by the chief of police

based on current trends, risk assessment and leadership

development.

All MPD officers are certified as Emergency Medical Technicians and, as such, they must complete a total of 30 credit hours and a 24-hour refresher course in a two year cycle. This totals an additional 27 hours per year over the

forty hours required by law.

Reserve Officers: Coverage for vacations, personal days, sick and injury leave,

compensatory time, bereavement leave, special events, parades, Halloween, weather emergencies and 6 open

dispatch shifts per week

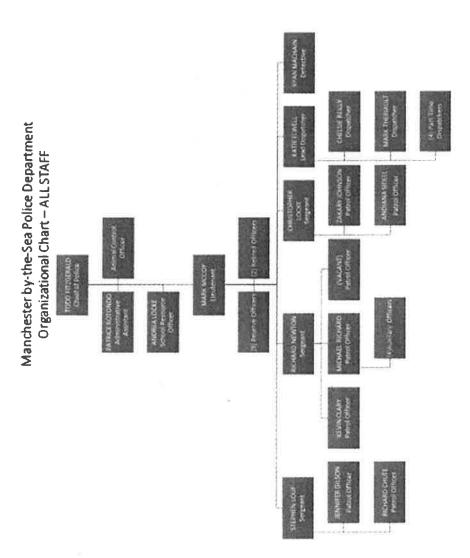
**Dispatch:** 3 full-time emergency dispatchers

Administrative Asst.: 1 full-time administrative assistant for police/fire

<u>Parking Enforcement:</u> Covers part-time enforcement personnel May- September



Revised: 10/15/2020





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### **Mission Statement**

The mission of the Manchester Fire Department is to provide rapid all hazards response including fire suppression and emergency medical services (EMS) to save lives, protect property and the environment, as well as minimize future incidents through prevention and public education.

Examples of "all hazards":

Paramedic EMS
Fire suppression
Vehicle Extrication
Ice/Cold Water Rescue
High Angle Rescue
Confined Space Rescue

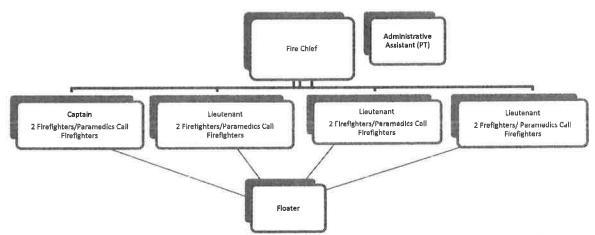
Dewatering
Trench Rescue
Hazardous Materials Response
Lift Assist
Animal Rescue

# FY2022 Goals & Objectives

#### LONG AND SHORT TERM STRATEGIC PLAN SUMMARY

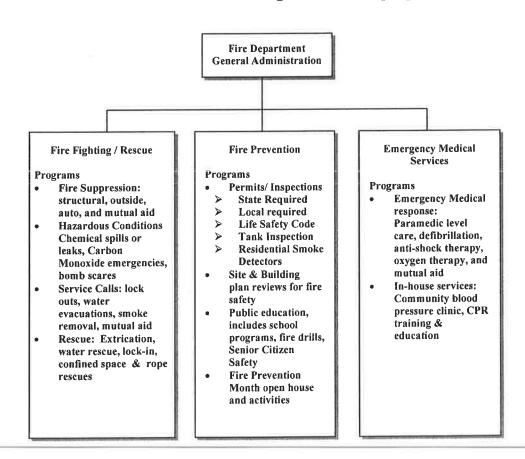
| DEPARTMENT | GOAL & OBJECTIVE   | PRIORITY | SCHEDULE    | INITIATIVE  | BENEFIT   | STATUS   |
|------------|--|----------|-------------|---|---|----------|
| FIRE       | Comply with federal regulations/NFPA/OSHA standards to deliver the safest and most effective customer service.   | нібн     | 1-12 MONTHS | Review and update department<br>standard operating proceedures,<br>replace any outdated equipment, and<br>increase training in all areas.   | Assures greater safety for both the firefighters and citizens and visitors to the town.   | UNDERWAY |
|            | Guarantee a minimum of four certified firefighters to expeditiously arrive at the scene of a structure fire in order to safely conduct initial interior rescue and suppression operations. Meet NFPA 1710/1720 |          | 1 12 MONTHS | Ongoing process working with mutual-<br>aid communities. Update the<br>departments run card for additional<br>automatic aid, Explore SAFER grants<br>thorugh the Federal Governement to<br>increase on-duty staffing. | Provides the fire department with the necessary cabilities to safely undertake initial operations to save lives and protect property. | ONGOING  |
| FIRE       | requirements of "two in-two out".  Ensure an expeditious Advanced Life Support (ALS) response to an  | HIGH     | 1-12 MONTHS | Working to upgrade EMS equipment,<br>increase training, and coordinating with<br>our mutual aid partners, both municipal  |   | DNGOING  |
| FIRE       | emergency medical call   | HIGH     | 1-12 MONTHS | and private EMS agencies.   | the time.   | ONGOING  |
| FIRE       | Assure rapid access to town properties with apparatus that is well designed to address the town's unique topographical, weather, and roadway challenges.   | HIGH     | 1-12 MONTHS | Purchasing of vehicles designed<br>specifically to overcome some unique<br>access issues to the more remote<br>properties in town and equipped with<br>sufficient fireflighting and EMS<br>capabilities               | Rapid arrival to any scene regardless of the topography or during severe weather events.  | ONGOING  |
|            | Enhance the public safety communications by improving and updating the radio and dispatching   |          |             | Upgrading of the current antiquated and insufficient public safety radio system through new equipment and   | Provides for a more reliable<br>dispatching and communications<br>system, allowing for firefighting and<br>emergency operations to be |          |
| IRE        | Infrastructure   | нідн     | 1-12 MONTHS | software upgrades.  | conducted in a safer manner. This will assure that locations are brought up to code and will provide MFD crews with important         | UNDERWAY |
|            | Inspecting of high hazard occupancies<br>and sites of places of assembly   |          | 40.40.47.45 | Ensures the safety of staff and patrons   | information that can be used to<br>formulate pre-plans for different<br>locations, identifying any potential                          | UNDERWAY |
| IRE        | Interact twice per year with all K<br>through fourth grade students and  | HIGH     | 1-12 MONTHS | Continue the SAFE education program   | hazards and concerns. Students are more highly aware of safe practices which can be brought home to extend to fire safety             | UNDERWAY |
| IRE        | once per year with students grades 5<br>through 12.  | HIGH     | 1-12 MONTHS | for fire awareness  | awareness in the home.  | PLANNING |

#### Organizational Chart



\*Floater falls under any of the four schedules above as determined by the fire chief.

# Manchester Fire Rescue Programs and Subprograms



| Docition                | FY 2019<br>FTE | FY 2020<br>FTE | FY 2021<br>FTE | FY 2<br>FT |
|-------------------------|----------------|----------------|----------------|------------|
| Position                | FIE            | FIE            | FIE            | FI         |
| Fire Chief              | 1              | 1              | 1              | 1          |
| Captain                 | 1              | 1              | 1              | 1          |
| Lieutenants             | 3              | 3              | 3              | 3          |
| Firefighters/Paramedics | 8              | 9*             | 9*             | 9*         |
| Call Firefighters       | 4**            | 6**            | 4**            | 4*         |

Revenues received related to this department for FY2020:

| Acct Description               | Act Rev Bal      |
|--------------------------------|------------------|
| OTHER CHARGES-AMBULANCE        | \$<br>241,456.71 |
| PERMITS-SMOKE ALARM INSPECTION | 2,700.00         |
| PERMITS-LPG                    | 525.00           |
| PERMITS-BLASTING               | 175.00           |
| FEES-MISCELLA NEOUS-FIRE DEPT. | 890.00           |
| FEES-OIL BURNER INSPECTIONS    | 200.00           |
| PERMITS-TANK REMOVAL           | 2,200.00         |
| PERMITS-OPEN BURNING           | 1,590.00         |
| FIRE-HHS/CARES ACT AMBULANCE   | 5,906.51         |
|                                | \$<br>255,643.22 |

FY2019 - Added a floater schedule firefighter which was offset by reduction in call fire fighter and overtime which should be reduced with the new position.

| SUDGETED   ACTUAL   BUDGETED   ACTUAL   BUDGETED   REQUESTED   CONTROL   | Y-21 / FY-22<br>Change +/(-) |
|--|------------------------------|
| FIRE CLATIANN FREE LIGHTSNAMT (FARIA) FREE CLATER (FARIA) FREE FIGHTSR ( |                              |
| FIRE LILLITENANT (PARA) FIRE FIGHTER (PARA | 1,170                        |
| FIRELLIJTENANT (PMRA) FIRELLIJTENANT (PARA)  | 1,354                        |
| FIRE LIGHTEN (PARA) FREE FIGHTER PARA) FREE FIGHTER PARA FREE FIGHTER FIGH | 1,299                        |
| FIREFIGHTER (PARA)   | 1,241                        |
| FIREE FIGHTER (PARA) FREE  | 1,299                        |
| FIRE FIGHTER (PARA) FIRE F | 1,180                        |
| FIRE FIGHTER (PARA) FIRE F | 1,180                        |
| FREE FIGHTER (PARA) FREE F | 1,180                        |
| FREE FIGHTER (PARA) FIRE FIRE FIRE FIRE FIRE FIRE FIRE FIRE   | 1,180                        |
| FREE FIGHTIER (PARA) FREE FIGHTIER (PARA) FREE FIGHTIER (PARA) FREE FIGHTIER (EMT) FREE FIGHTIER (EMT) FREE FIGHTIER (EMT) FREE FIGHTIER (EMT) FREE FIGHTIER (PARA) FREE FIGHTIER | 1,180                        |
| FIRE FIGHTER (PARA) FIRE FIGHTER (PARA) FIRE FIGHTER (EMT) FIRE FIGHTER (EMT) FIRE FIGHTER (EMT) FIRE FIGHTER (PARA) FIRE FIGH |                              |
| FIRE FIGHTER (EMT) FIRE FIGHTER (PARA) FIRE FIRE FIRE FIRE (PARA) FIRE FIRE FIRE FIRE FIRE FIRE FIRE FIRE  | 1,180                        |
| FIRE FIGHTER (PARA) EXECUTIVE ADMIN. ASST. (ROTONDO) 15,886 16,412 16,822 17,115 ACTING LIEUTENANT 2,976 2,900 27,000 27,000 27,000 27,000 27,000 3,300 3,00 | 1,180                        |
| EXECUTIVE ADMIN. ASST. (ROTONDO)   | 3,775                        |
| ACTING LIEU/TENANT   | (3,069)                      |
| CALL FIREFIGHTERS CAREER INCENTIVE 12,000 12,000 12,000 14,000 11,000 15,000 15,300 15,380 35,380 35,380 35,380 35,380 35,380 35,380 15,380 35 | 293                          |
| CAREER INCENTIVE EMS TRAINING (FY17 prior - E.M.T. TRAINING) EMS TRAINING (FY17 prior - E.M.T. TRAINING) S0,000 S0 | (475)                        |
| EMS TRAINING (FY17 prior - E.M.T. TRAINING) EMS COORDINATOR 3,000 3,00 3,000 3 | (5,000)                      |
| EMS COORDINATOR   3,000   3,000   3,000   3,000   3,000   1,   | 2,000                        |
| HOLIDAYS   33,416   34,781   39,035   39,000   LONGEVITY   3,000   3,200   3,800   4,300   EIRE TRAINING (FY17 prior - MECHANIC)   20,000   20,00   |                              |
| CONGEVITY  | -                            |
| FIRE TRAINING (FY 17 prior - MECHANIC)  OVERTIME  114,000  105,000  PAGER STIPEND  9,000  9,750  9,750  9,750  9,750  9,750  9,750  9,750  0,750  0,750  0,750  0,750  0,750  0,750  0,760  UNIFORM ALLOWANCE  7,800  T,800  T,800 | (35)                         |
| FIRE TRAINING (FY 17 prior - MECHANIC)  OVERTIME  114,000  105,000  PAGER STIPEND  9,000  9,750  9,750  9,750  9,750  9,750  9,750  9,750  0,750  0,750  0,750  0,750  0,750  0,750  0,760  UNIFORM ALLOWANCE  7,800  T,800  T,800 | 500                          |
| PAGER STIPEND SAFETY TECH 3,750 3,750 3,750 4,500 4,500 4,500 4,500 1,800 7,80 |                              |
| PAGER STIPEND SAFETY TECH 3,750 3,750 3,750 4,500 4,500 4,500 4,500 1,800 7,80 | 15,000                       |
| SAFETY TECH  |                              |
| UNIFORM ALLOWANCE 7,800 7,800 7,800 7,800 7,800 STIPEND FPO II (FIRE PREVENTION OFFICER) - 750 750 750 750 750 750 750 750 750 750   |                              |
| STIPEND-FPO II (FIRE PREVENTION OFFICER)   -   750     | -                            |
| CALL FF - STIPEND CALL BACK CALL FF - TRAINING STIPEND CALL FF - TRAINING STIPEND CALL FF - EMT STIPEND CALL FF - LONGEVITY  51000 FIRE SALARIES  1,256,639  1,204,452  1,274,942  1,263,004  1,320,336  1,346,748   FY-2019 FY-2019 FY-2020 FY-2020 FY-2020 FY-2021 FY-2021 FY-2022 FY BUDGETED ACTUAL BUDGET |                              |
| CALL FF - TRAINING STIPEND CALL FF - EMT STIPEND CALL FF - LONGEVITY   | (1,200)                      |
| CALL FF - EMT STIPEND CALL FF - LONGEVITY  | (200)                        |
| CALL FF - LONGEVITY 400 400 400 51000 FIRE SALARIES 1,256,639 1,204,452 1,274,942 1,263,004 1,320,336 1,346,748 51000 FIRE SALARIES 1,256,639 1,204,452 1,274,942 1,263,004 1,320,336 1,346,748 5100 FY - 2019 FY - 2019 FY - 2020 FY - 2021 FY - 2022 FY 5100 NATURAL GAS 5100 NATURAL GAS 52110 FIRE STATION UTILITIES 1,500 294 1,500 414 1,100 600 52150 ELECTRICITY 7,800 6,299 7,800 6,460 6,800 6,800 6,800 52100 HEATING OIL 58,800 8,021 10,500 6,777 9,500 8,500 52400 BUIL DING MAINTENANCE 5,100 8,847 5,000 10,601 7,000 8,500 52662 APPARATUS/VEH MAINTENANCE 17,000 29,043 17,000 18,684 18,800 22,000  | 200                          |
| FY-2019  | -                            |
| FY-2019 FY-2019 FY-2020 FY-2020 FY-2021 FY-2022 FY BUDGETED ACTUAL BUDGETED ACTUAL BUDGETED REQUESTED CONTROL BUDGETED BUDGETED REQUESTED CONTROL BUDGETED R |                              |
| SUDGETED   ACTUAL   BUDGETED   ACTUAL   BUDGETED   REQUESTED   CONTROL   | 26,412                       |
| EXPENSES         EXPENSES           52100 NATURAL GAS         800         507         800         517         800         650           52110 FIRE STATION UTILITIES         1,500         294         1,500         414         1,100         600           52150 ELECTRICITY         7,800         6,299         7,800         6,460         6,800         6,800           52200 HEATING OIL         8,800         8,021         10,500         6,777         9,500         8,500           52400 BUILDING MAINTENANCE         5,100         8,847         5,000         10,601         7,000         8,500           52662 APPARATUS/VEH MAINTENANCE         17,000         29,043         17,000         18,684         18,800         22,000  | Y-21 / FY-22<br>Change +/(-) |
| 52100 NATURAL GAS         800         507         800         517         800         650           52110 FIRE STATION UTILITIES         1,500         294         1,500         414         1,100         600           52150 ELECTRICITY         7,800         6,299         7,800         6,460         6,800         6,800           52200 HEATING OIL         8,800         8,021         10,500         6,777         9,500         8,500           52400 BUILDING MAINTENANCE         5,100         8,847         5,000         10,601         7,000         8,500           52662 APPARATUS/VEH MAINTENANCE         17,000         29,043         17,000         18,684         18,800         22,000  | - ' '                        |
| 52110 FIRE STATION UTILITIES         1,500         294         1,500         414         1,100         600           52150 ELECTRICITY         7,800         6,299         7,800         6,460         6,800         6,800           52200 HEATING OIL         8,800         8,021         10,500         6,777         9,500         8,500           52400 BUILDING MAINTENANCE         5,100         8,847         5,000         10,601         7,000         8,500           52662 APPARATUS/VEH MAINTENANCE         17,000         29,043         17,000         18,684         18,800         22,000  | (150)                        |
| 52150         ELECTRICITY         7,800         6,299         7,800         6,460         6,800         6,800           52200         HEATING OIL         8,800         8,021         10,500         6,777         9,500         8,500           52400         BUIL DING MAINTENANCE         5,100         8,847         5,000         10,601         7,000         8,500           52662         APPARATUS/VEH MAINTENANCE         17,000         29,043         17,000         18,684         18,800         22,000  | (500)                        |
| 52200 HEATING OIL         8,800         8,021         10,500         6,777         9,500         8,500           52400 BUILDING MAINTENANCE         5,100         8,847         5,000         10,601         7,000         8,500           52662 APPARATUS/VEH MAINTENANCE         17,000         29,043         17,000         18,684         18,800         22,000   | -                            |
| 52400 BUILDING MAINTENANCE         5,100         8,847         5,000         10,601         7,000         8,500           52662 APPARATUS/VEH MAINTENANCE         17,000         29,043         17,000         18,684         18,800         22,000  | (1,000)                      |
| 52662 APPARATUS/VEH MAINTENANCE 17,000 29,043 17,000 18,684 18,800 22,000  | 1,500                        |
|  | 3,200                        |
| 52663 EMS PROGRAM 34,000 27,371 34,000 30,306 34,000 32,000  | (2,000)                      |
| 53170 RADIO MAINTENANCE/REPAIR 2,000 1,000 2,000 1,100 2,000 2,000   | (4,000)                      |
|  | (2,500)                      |
|  | (2,500)                      |
|  | (550)                        |
| 54200 OFFICE SUPPLIES/POSTAGE/MISC. 1,500 5,031 2,750 1,786 2,750 2,200  | (550)                        |
| 54382 EQUIPMENT/TOOLS 23,000 15,837 30,000 30,716 29,000 29,000  | 500                          |
| 54500 CUSTODIAL SUPPLIES 1,600 2,511 2,000 2,867 2,500 3,000   |                              |
| 54800 GASOLINE/DIESEL 9,000 9,995 9,000 9,947 9,500 10,000   | 500                          |
| 55990 COMPUTER SUPPLIES/HARDWARE 1,500 680 1,000 739 1,000 1,000   | - 4400                       |
| 57300 DUES/SUBSCRIPTIONS 4,000 5,050 6,100 3,290 6,100 6,000   | (100)                        |
| TOTAL EXPENSES 125,600 128,453 141,850 132,228 143,850 142,750   | (1,100)                      |
| TOTAL SALARIES & EXPENSES 1,443,804 1,332,905 1,416,792 1,395,232 1,464,186 1,489,498  | 25,312                       |

Budget comment: Effective February 1, 2019, Massachusetts will implement Federal OSHA (Occupational Safety & Health Administration) standards that will affect the fire service directly. The impact in adoption of OSHA will require additional safety measures in the form of equipment both for safety of firefighters as well as operations at emergency scenes. At this time measures are still being researched but will undoubtedly come at increased expense for the FD. Any reductions in budget needs will place not only firefighter and the public we serve at risk but place liabilities on cities and towns in the form of fines and possibly more.

# **Emergency Management**

# MISSION STATEMENT

To protect the Town by coordinating and integrating all activities necessary to build, sustain, and improve the capability to mitigate against, prepare for, respond to, and recover from threatened or actual natural disasters, acts of terrorism, or other man-made disasters.

### **GOALS AND OBJECTIVES**

Align mitigation, preparedness, response, and recovery activities with nationally recognized best practices to deliver the safest most effective customer service within a framework of fiscal responsibility and continuous process improvement.

# Mitigation:

Attempt to prevent hazards from developing into disasters altogether, or to reduce the effects of disasters when they occur through intelligence, long range planning, and grant submissions with a focus on critical infrastructure.

# Preparedness:

Develop actionable disaster plans that focus on: communications; maintenance and training of emergency services; warning methods; emergency shelters; evacuation if necessary; staging, stockpiling, inventory, and maintenance of essential supplies and equipment; arrangement with supply vendors, developing organizations of trained volunteers among our citizens, and Emergency Operation Center (EOC) guidelines.

# Response:

Mobilize available emergency services, citizen volunteers, as well as state, federal, and non-governmental organizations (NGO) to save lives and protect property.

### Recovery:

Facilitate short and long term activities in the aftermath of a disaster that: focus on the restoration of essential services and infrastructure; seek available state and federal reimbursement; replenish, refit, and prepare resources for the next disaster; conduct the necessary after action analysis; and make the required changes for the future.

#### **BUDGET COMMENTS**

Reduction in Emergency Management Salaries as the deputy director position has been absorbed into existing budgets.

No general revenues or benefits costs are related to this department.

# **Emergency Management**

| 01231 EMERGENCY MANAGEMENT         | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|------------------------------------|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| 01231 51000 E.M. SALARIES          | 4,000               | 4,000             | 4,000               | 4,000             | 4,000               |                      | (4,000)                       |
| 01231 52000 E. M. EXPENSES         | 1,000               | 994               | 1,000               | 306               | 1,000               | 1,000                |                               |
| 01232 52000 EMERGENCY NOTIFICATION | 5,500               | 4,500             | 4,500               | 4,500             | 4,500               | 4,725                | 225                           |
| TOTAL EXPENSES                     | 10,500              | 9,494             | 9,500               | 8,806             | 9,500               | 5,725                | (3,775)                       |

Emergency notification is for the Town's reverse 911 call service.



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# **Harbor Master**

# **Mission Statement**

The Manchester-by-the-Sea Harbormaster's mission is to provide marine enforcement, rescue, EMT and education services to boaters within the tidal waters of Manchester-by-the-Sea, Massachusetts. Identify and pursue state and federal funding sources for the improvement and maintenance of Manchester Harbor. The Harbormaster is dedicated to delivering these and other services to the boating community with courtesy and professionalism. Every effort will be made to foster a safe boating environment by maintaining a high state of readiness and cultivating partnerships with fisherman, recreational boat owners, marine business owners, and marine law enforcement agencies on the North Shore in order to make Manchester-by-the-Sea the safest boating waters in all of Massachusetts.

# FY2022 Goals and Objectives

LONG AND SHORT TERM STRATEGIC PLAN SUMMARY

| DEPARTMENT   | GOAL & OBJECTIVE  | PRIORITY | SCHEDULE    | INITIATIVE  | BENEFIT  | STATUS  |
|--------------|---|----------|-------------|---|--|---------|
| HARBORMASTER | Goal: Upgrade and improve harbor infrastructure, Objective: 1. Permit and expand Tuck's Point floats, Comply with state and federal regulations. In permitting phase. 2. Expand bow and stern mooring program to Areas 3- 4 in the spring of 2021 3. Relocate the Harbor Department office.   | нісн     | 1-12 MONTHS | 1. Foth Engineering will provide permitting services. 2. Moorings are being converted with some already done. 3. Investigating a floating office for the Hqrbor Department. | Appropriate steps to achieve greatest efficiencies from a public safety and administraive perspective. | ONGOING |
| HARBORMASTER | Goal: Ensure that all shore side property owners meet all local, state and federal permitting requirements, (including the town). Objective: Work with all relevant agencies to assist property owners in obtaining any missing permits, Future permitting for projects such as dredging are at risk.   | MEDIUM   | 1-12 MONTHS | Largely complete. The goal will be stay up with new permitting.   | Ease of permitting for future<br>municipal harbor projects. Going<br>forward                           | ONGOING |
|              | Goal: Better on water performance during the boating season. Objective: 1. Continue to expand users of the pump out boat. 2. Continue working in conjunction with the Police Department to better manage growing transient fleet at Long and Black Beaches. 3. Improved communication with other public safety departments, Install police radio on both boats. | HIGH     | 1-12 MONTHS | 1. slight increase each year.<br>2.Excellent working relationship.  | Continuous evaluation of standards and practices will lead to best outcomes.                           | ONGOING |
| ARBORMASTER  | Goal: More education Objective: 1. PSA outreach through available media resources. 2. Offer more Safe Boating classes.  | нібн     | 1-12 MONTHS | Several podcasts and safe boating programs filmed at 1622 Studios.  | Education speaks for itself. This is one of the harbormasters most important tasks.                    | ONGOING |

# **Harbor Master**

The Harbor salary and expenses are covered by waterway fees and boat excise fees. It could be set up as an Enterprise Fund.

| 19000 HARBOR MASTER            | FY-2019  | FY-2019 | FY-2020  | FY-2020 | FY-2021  | FY-2022   | FY-21 / FY-22 |
|--------------------------------|----------|---------|----------|---------|----------|-----------|---------------|
|                                | BUDGETED | ACTUAL  | BUDGETED | ACTUAL  | BUDGETED | REQUESTED | Change +/(-)  |
| SALARIES                       |          |         |          |         |          |           |               |
| HARBOR MASTER                  | 90,450   |         | 92,711   |         | 95,029   | 96,692    | 1,663         |
| ASSISTANT HARBOR MASTERS/CLERK | 13,518   |         | 13,856   |         | 13,856   | 14,098    | 242           |
| DEPUTY HARBORMASTER            | 35,000   |         | 35,875   |         | 35,875   | 36,503    | 628           |
| OT POLICE PATROL               | Ē        |         | 10,000   |         | 10,000   | 10,175    | 175           |
| 51000 HARBOR MASTER SALARIES   | 138,968  | 134,663 | 152,442  | 144,983 | 154,760  | 157,468   | 2,708         |
| EXPENSES                       |          |         |          |         |          |           |               |
| 52000 CARE OF FLOATS           | 6,500    | 6,625   | 4,000    | 6,644   | 4,000    | 4,000     |               |
| 52640 AUTO/TRUCK REPAIRS       | 775      | 12      | 775      | 37      | 775      | 775       | 2             |
| 52650 BOAT EXPENSES            | 8,500    | 10,915  | 8,500    | 9,687   | 12,500   | 12,500    | 3             |
| 53050 PROFESSIONAL SERVICES    | 500      | 1,388   | 500      | 622     | 500      | 500       | 34            |
| 53400 TELEPHONE                | 1,300    | 373     | 1,300    | 631     | 1,000    | 1,000     | 7.            |
| 53450 POSTAGE                  | 340      | 600     | 340      |         | 600      | 800       | 200           |
| 53480 PRINTING/ADVERTISING     | 650      |         | 650      |         | 650      | 360       | (290          |
| 54200 OFFICE SUPPLIES          | 600      | 774     | 600      | 325     | 600      | 600       |               |
| 54800 GASOLINE/OIL             | 775      | 3       | 775      |         | 775      | 775       |               |
| 55000 MEDICAL SUPPLIES         | 1,400    | 125     | 1,400    |         | 1,000    | 1,000     | 14            |
| 55000 UNIFORMS                 | 300      | 683     | 300      | 864     | 700      | 700       |               |
| 57300 DUES/SUBSCRIPTIONS       | 160      | 250     | 160      | 250     | 160      | 250       | 90            |
| TOTAL EXPENSES                 | 21,800   | 21,747  | 19,300   | 19,059  | 23,260   | 23,260    | - 27          |
| TOTAL SALARIES & EXPENSES      | 160,768  | 156,410 | 171,742  | 164,042 | 178,020  | 180,728   | 2,708         |

FY2020 Added additional patrol presence for busy summer weekends. Third boat requires increase in boat expenses.

Revenues received by the Department in FY2020:

| Acct Description               |    | Act Rev Bal |
|--------------------------------|----|-------------|
| FEES-MOORING WAITING LIST FEES | \$ | 8,860.00    |
| TRANSIENT DOCK FEES            |    | 14,260.41   |
|                                | \$ | 23,120.41   |
| Waterway fund                  |    |             |
| BOAT TAX                       | \$ | 15,942.64   |
| MOORING FEES                   |    | 240,692.00  |
|                                | \$ | 240,692.00  |
|                                | _  |             |

Note: rates/fees have been increased as of FY2017. This revenue stream is expected to cover costs related to the ongoing dredging efforts.

# **Building Department**

### **Building Department Mission Statement**

The Building Department is responsible for administering and enforcing Massachusetts Codes regarding building, plumbing, gas, and electrical work; as well as the rules and regulations of the Massachusetts Architectural Access Board. In addition, the department administers and enforces all Town of Manchester's Zoning By-laws. It is the mission of the Building Department to strive to ensure the public safety through inspection activities and continuous enforcement of all codes, rules and regulations designed to detect and correct improper and/or unsafe building practices and land uses within the Town.

#### FY2022 Goals

1. The Building Department will, to the best of its ability, maintain public safety and ensure compliance with all applicable codes and by-laws.

# Objectives:

- Inspect building, electrical, plumbing, and gas projects in a timely manner
- Carefully review all permit applications
- Investigate reports of violations
- Enforce local zoning by-laws
- Educate the public regarding the necessary procedures for obtaining permits
- Recommend amendments to the Zoning By-Laws to the Master Plan Committee and Planning Board
- 2. The Building Department will provide the public with accurate code and zoning information.

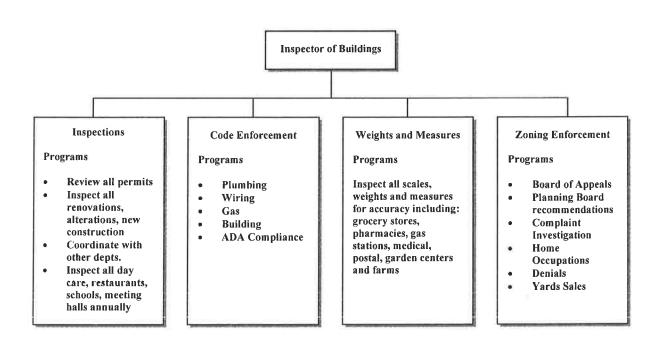
### Objectives:

- Inspectors will be available to answer questions during posted office hours
- Attend professional seminars and conferences and read pertinent literature to keep current on code and zoning issues
- Refer the public to appropriate places to locate code and zoning printed materials
- Consult with other town officials and legal counsel as necessary to ensure accuracy
- 3. The Building Department will efficiently provide the public with accurate records

### Objectives:

- Maintain up-to-date listings of all permits pulled for public viewing
- Require all plans be downloaded onto computerized permitting system No large copies to be stored
- Continue improvement on computerization of permitting information
- 4. Continue to add onto the permitting software with departments for various permits and fees.

# **Building Department Programs and Subprograms**



| UILDING DEPARTMENT                 |         |         |        |        |
|------------------------------------|---------|---------|--------|--------|
| ersonnel Summary                   |         |         |        |        |
|                                    | FY 2019 | FY 2020 | FY2021 | FY2022 |
| Position                           | FTE     | FTE     | FTE    | FTE    |
|                                    |         |         |        |        |
| Part-time Building Inspector       | .50     | .50     | .50    | .50    |
| Part-time Clerk                    | .50     | .50     | .50    | .50    |
| Part-time Sealer of Weights/Meas.  | .25     | .25     | .25    | .25    |
| Part-time Electrical Inspector     | .25     | .25     | .25    | .25    |
| Part-time Plumbing & Gas Inspector | .25     | .25     | .25    | .25    |
|                                    |         |         |        |        |
| Total Full-Time Equivalent         | 1.75    | 1.75    | 1.75   | 1.75   |

# **Building Department**

| BUILDING DEPARTMENT 01213-01229  | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|--|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| 01213 51000 BUILDING INSPECTOR   | 21,976              |                   | 22,526              |                   | 23,090              | 23,494               | 404                           |
| 01213 51000 H6 SENIOR CLERK  | 25,420              |                   | 26,309              |                   | 23,083              | 23,487               | 404                           |
| TOTAL SALARIES   | 47,396              | 45,195            | 48,835              | 48,182            | 46,173              | 46,981               | 808                           |
|  |                     |                   |                     |                   |                     |                      |                               |
| 01215 51000 GAS/PLUMBING INSPECTOR   | 12,977              | 12,977            | 13,302              | 13,301            | 13,634              | 13,873               | 239                           |
| A second process of the second process of the second part of the secon |                     |                   |                     |                   |                     |                      |                               |
| 01219 52000 SEALERWGTS/MEAS EXPENSE 📗  | 3,200               | 3,000             | 3,000               | 3,000             | 3,000               | 3,000                |                               |
|  | 3,200<br>12,977     | 3,000<br>12,977   | 3,000<br>13,302     | 3,000<br>13,301   | 3,000<br>13,634     | 3,000<br>13,873      | 239                           |
| 01221 51000 ELECT. INSPECT   |                     |                   |                     |                   |                     |                      |                               |
| 01219 52000 SEALER WGTS/MEAS EXPENSE<br>01221 51000 ELECT. INSPECT<br>01229 52000 INSPECTOR' EXPENSES<br>PERMITTING SOFTWARE (ALL 4 DEPTS)   | 12,977              | 12,977            | 13,302              | 13,301            | 13,634              | 13,873               | 239                           |
| 01221 51000 ELECT. INSPECT<br>01229 52000 INSPECTOR EXPENSES   | 12,977<br>4,800     | 12,977<br>4,775   | 13,302<br>4,500     | 13,301<br>4,500   | 13,634<br>4,500     | 13,873<br>4,500      | 239                           |

<sup>\*</sup>Upgraded/expanded online permitting system - \$11,000 previously included in the IT expense budget.

Revenues received by this Department in FY2020:

| Acct Description   | Act Rev Bal      |
|--------------------|------------------|
| PERMITS-BUILDING   | \$<br>158,107.58 |
| PERMITS-ELECTRICAL | 41,269.80        |
| PERMITS-GAS        | 12,415.79        |
| PERMITS-PLUMBING   | <br>17,560.00    |
|                    | \$<br>229,353.17 |

# **Public Works**

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| DEPARTMENT OF PUBLIC WORKS<br>14.82% | FY-2019<br>BUDGETED | FY-2019<br>Actual | FY-2020<br>BUDGETED | FY-2020<br>Actual | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|--------------------------------------|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| DEPARTMENT OF PUBLIC WORKS SALARIES  | 811,777             | 809,987           | 848,971             | 835,729           | 861,026             | 894,484              | 33,438                        |
|                                      | 5)                  |                   |                     |                   |                     |                      | 3.5                           |
| EXPENSES                             | 252.052             | 040.544           | 250 250             | 200 402           | 200 200             | 202.000              | (7,000)                       |
| EXPENSES                             | 353,250             | 340,511           | 358,950             | 308,133           | 389,800             | 382,800              | (7,000)                       |
| SNOW REMOVAL                         |                     |                   |                     |                   |                     |                      |                               |
| SALARIES                             | 32,000              | 45,737            | 32,000              | 25,010            | 32,000              | 32,000               | 0.50                          |
| EXPENSES                             | 170,000             | 118,985           | 170,000             | 75,738            | 170,000             | 170,000              | ( <u>*</u>                    |
| STREET LIGHTING                      | 40,000              | 95,826            | 40,000              | 39,439            | 35,000              | 35,000               | 36                            |
| SANITATION/COMPOSTING/RECYCLING      |                     |                   |                     |                   |                     |                      |                               |
| SALARIES                             | 21,000              | 13,229            | 14,000              | 13,767            | 14,500              | 15,000               | 500                           |
| EXPENSES                             | 45,000              | 51,213            | 60,000              | 44,372            | 60,000              | 60,000               | 100                           |
| RUBBISH COLLECTION/RECYCLING         | 395,000             | 373,753           | 426,000             | 388,069           | 416,000             | 426,400              | 10,400                        |
| DISPOSAL                             | 120,000             | 120,599           | 120,000             | 143,616           | 164,250             | 174,250              | 10,000                        |
| TOTAL DEPARTMENT OF PUBLIC WORKS     | 1,988,027           | 1,969,840         | 2,069,921           | 1,873,873         | 2,142,576           | 2,189,914            | 47,338                        |

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### **Mission Statement**

The Department of Public Works strives to provide the highest level of municipal services for the benefit of our citizens, businesses and visitors in an environmentally sensitive, sustainable and cost-effective manner. The Department of Public Works is responsible for maintaining the municipal infrastructure including streets, sidewalks, drainage, town trees, the water system, sanitary sewer system, cemeteries and managing solid waste collection and disposal.

#### Goals

The proposed 2022 operating and capital budgets are continuing the goals of the last year with minor adjustments. Listed below are some points that help explain where the department is, the progress made and our vision moving ahead.

### HIGHWAY DIVISION:

~Pavement: This year we completed paving projects on Ocean Street, Raymond Street and Magnolia following the completion of the water main work. We also expanded the full width over lay on Central Street to Pine Street, as well as sidewalk and ADA improvements at Lincoln and School and at the Town Common. We also completed two of our "Complete Streets" intersections at School and Central and Beach at Union. As part of these project we installed green spaces within the sidewalk layout.

Future work will include additional streets and sidewalks as budget allows and as other utility work progresses throughout Town. On the short list are Walker Road and Bennett Street.

~Drainage: The Town completed our drainage improvements on Raymond Street and spot repairs on catch basins throughout town. We submitted our second annual report on the Municipal Separate Storm Sewer System (MS4) for the new permit. Highlights of our efforts include creating a town storm water management plan, illicit detection discharge elimination (IDDE) plan, drafting storm water bylaws and inventorying all drainage assets. We continue screening of outfalls and will continue that effort in 2021.

Additional design progress was made for replacement of the Central Street Culvert. Permitting design was submitted for Mass DOT and other state agencies as required for the project.

- ~Snow and ice: Storm reports have been and will continue to be produced after each event to document the labor, equipment and materials used. We will be purchasing vehicles to replace ones that are no longer road worthy and continue to maintain the rest of the fleet.
- ~Training: Safety training continues to be a priority. DPW is now subject to OSHA regulation. Credits toward insurance premiums were received for the participation in MIIA (the town's insurance carrier) courses. DPW workers are among the most at risk professions for workplace injuries.
- ~Seawalls: Seawall and Revetment repair are being bid in 2020 for repair in 2021. Part of the revetment was repaired in 2020 but the balance of the work needs to be bid.

~Sidewalks: As mentioned above significant sidewalk including ADA improvements were completed along Central Street and Lincoln at school. Additional work was completed along Friend Street and Pleasant Street extension. Work will continue as utility work is completed.

### GENERAL UPDATE:

~The right sizing of equipment and better specifications for equipment purchases are resulting in rolling stock that fits the true needs of the Department and will have a longer life. This year we purchased the sidewalk plow and a large dump truck. Next year we are asking for a large dump truck with plow and a trailer mounted compressor to replace same equipment that is 15-20 years old.

~Facility: While we are right sizing and properly specifying equipment needs, the majority of the fleet is not housed under cover. This remains a concern because we need to protect the investment made in the equipment.

~Summary: Significant investment and progress was made this year to continue addressing our infrastructure needs. Although construction projects are always invasive, projects completed this year complete on schedule and at or under budget. DPW appreciates our resident's patience and support during these projects. We hope our efforts in public notice and effective oversight are meeting your expectations as endeavor to continually improve.

(Note the enterprise section for details on Water and Sewer)

| Position                    | FY2019<br>FTE | FY2020<br>FTE | FY2021<br>FTE | FY<br>F |
|-----------------------------|---------------|---------------|---------------|---------|
|                             |               |               |               |         |
| DPW Director                | 1             | 1             | 1             |         |
| Admin Assistant             | 1.5           | 1             | 1             |         |
| Project/Operations Manager  | 1             | 1             | 1             |         |
| PT Utility Billing Clerk    | 0.5           | 0.5           | 0.5           | (       |
| Highway Foreman             | 1             | 1             | 1             |         |
| Buildings & Grounds Foreman | 1             | 1             | 1             |         |
| Highway Skilled Laborers    | 2             | 2             | 3             |         |
| Highway Equip Operators     | 2             | 2             | 2             |         |
| Mechanic & Mechanic Helper  | 2             | 2             | 2             |         |
| Water Foreman               | 1             | 1             | 1             |         |
| Water Operator              | 1             | 1             | 1             |         |
| Water Skilled Laborers      | 1             | 1             | 2             |         |
| Sewer Foreman/Operator      | 1             | 1             | 1             |         |
| Sewer Lab Technician        | 1             | 1             | 1             |         |
| Sewer Skilled Laborers      | 2             | 2             | 3             |         |
|                             | 19            | 18.5          | 21.5          | 2       |

**DPW Director** 

#### Administration

- Record Keeping
- Billing
- Accounts Payable
- Personnel Management
- Public Assistance
- Permitting
- Household Waste
- Management
- Coordinate work of engineers and contractors
- Review requests for Road cuts, new subdivision roads, etc.
- Plan capital projects and manage their construction

#### Highway Div.

- Street Repairs and resurfacing
- Drainage Maintenance & Improvements
- Snow & Ice Removal
- Street Maintenance
- Sweeping
- Basin Cleaning
- Striping
- Crack sealing
- Sidewalk Maintenance
- Public Parking Lots
- Maintain Cemeteries and Parks
- Maintain trees within public ways and parks

### Sewer Plant Div.

- Operate Sewer Treatment Plant
- Maintain and repair Plant
- Perform required lab work
- 24/7 monitoring of plant operations
- Submit regular paperwork to state

### Water Dist/Sewer Collection Systems

- Monitor all pipes and pump stations
- Respond to system problems 24/7
- Inspect new hook-ups
- Read, repair, replace water meters
- Submit required paperwork to state
- Work closely with contract vendor for the water treatment plant

| 01401 DEPARTMENT OF PUBLIC WORKS  | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|-----------------------------------|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| SALARIES                          |                     |                   |                     |                   |                     |                      |                               |
| REGULAR                           | 721,877             |                   | 757,971             |                   | 775,816             | 789,414              | 13,598                        |
| PART TIME LABOR                   | 42,000              |                   | 42,000              |                   | 31,200              | 45,000               | 13,800                        |
| LONGEVITY                         | 5,900               |                   | 4,300               |                   | 4,600               | 5,100                | 500                           |
| OVERTIME                          | 24,000              | 23,231            | 26,000              | 38,461            | 30,000              | 38,000               | 8,000                         |
| STANDBY                           | 12,000              |                   | 10,000              |                   | 7,140               | 7,300                | 160                           |
| WORKING OUT OF CLASSIFICATION     | 3,000               |                   | 6,000               |                   | 6,120               | 6,300                | 180                           |
| UNIFORM ALLOWANCE                 | 3,000               |                   | 2,700               |                   | 3,000               | 3,000                |                               |
| EDUCATION STIPEND                 | -                   |                   | -                   |                   | 350                 | 350                  |                               |
| OPERATIONS STIPEND                | * .                 |                   |                     |                   | 2,800               |                      | (2,800)                       |
| 01401 51000 DPW. SALARIES         | 811,777             | 809,987           | 848,971             | 835,729           | 861,026             | 894,464              | 33,438                        |
| EXPENSES                          |                     |                   |                     |                   |                     |                      |                               |
| 52010 MISC MAINTENANCE/REPAIRS    | 71,500              | 39,792            | 78,000              | 43,439            | 80,000              | 75,000               | (5,000                        |
| 52100 NATURAL GAS                 | 12,000              | 11,294            | 10,000              | 8,681             | 10,000              | 10,000               |                               |
| 52150 ELECTRICITY                 | 10,000              | 9,999             | 12,000              | 8,409             | 12,000              | 12,000               |                               |
| 52175 TREE MAINTENANCE            | 28,000              | 53,732            | 28,000              | 21,792            | 55,000              | 55,000               | - 3                           |
| 52400 DUILDING MAINTENANCE        | 15,000              | 5,855             | 11,000              | 7,497             | 11,000              | 11,000               |                               |
| 52662 VEHICLE/EQUIP. REPAIRS      | 65,000              | 48,815            | 65,000              | 56,272            | 55,000              | 55,000               |                               |
| 53050 PROFESSIONAL SERVICES       | 25,000              | 54,803            | 25,000              | 51,466            | 30,000              | 30,000               |                               |
| 53200 TRAINING                    | 3,000               | 568               | 4,500               | 227               | 4,500               | 4,500                |                               |
| 53400 TELEPHONE                   | 4,000               | 2,818             | 3,200               | 2,532             | 3,800               | 3,800                | 3                             |
| 53480 POSTAGE                     | 500                 | 396               | 500                 | 326               | 500                 | 500                  | -                             |
| 54200 OFFICE SUPPLIES             | 3,500               | 3,417             | 4,500               | 2,270             | 4,500               | 3,000                | (1,500                        |
| 54800 FUEL/OIL                    | 23,500              | 26,534            | 24,000              | 21,663            | 25,000              | 25,000               |                               |
| 55360 MAJERIAL                    | 18,000              | 15,369            | 18,000              | 17,690            | 20,500              | 20,000               | (500                          |
| 55400 SIGNS                       | 10,000              | 3,950             | 10,000              | 6,589             | 10,000              | 10,000               | (9)                           |
| 55401 EQUIPMENT/MATERIALS         | 15,000              | 23,778            | 15,000              | 14,264            | 15,000              | 15,000               | 741                           |
| 57100 TRAVELIMEALS                | 3,500               | 1,309             | 4,000               | 14                | 4,000               | 4,000                | =2.0                          |
| 57300 DUES/SUBSCRIPTIONS          | 750                 | 318               | 1,250               | 946               | 1,500               | 1,500                |                               |
| 58721 ATHI ETIC FIELD MAINTENANCE | 20,000              | 13,095            | 20,000              | 13,324            | 20,000              | 20,000               | 1777                          |
| 58770 PARK AND BEACH MAINTENANCE  | 25,000              | 24,672            | 25,000              | 30,732            | 27,500              | 27,500               | (5)                           |
| TOTAL EXPENSES                    | 353,250             | 340,511           | 358,950             | 308,133           | 389,800             | 382,800              | (7,000                        |
| TOTAL SALARIES & EXPENSES         | 1.165.027           | 961.673           | 1,207,921           | 1,143,862         | 1,250,826           | 1,277,264            | 26,438                        |

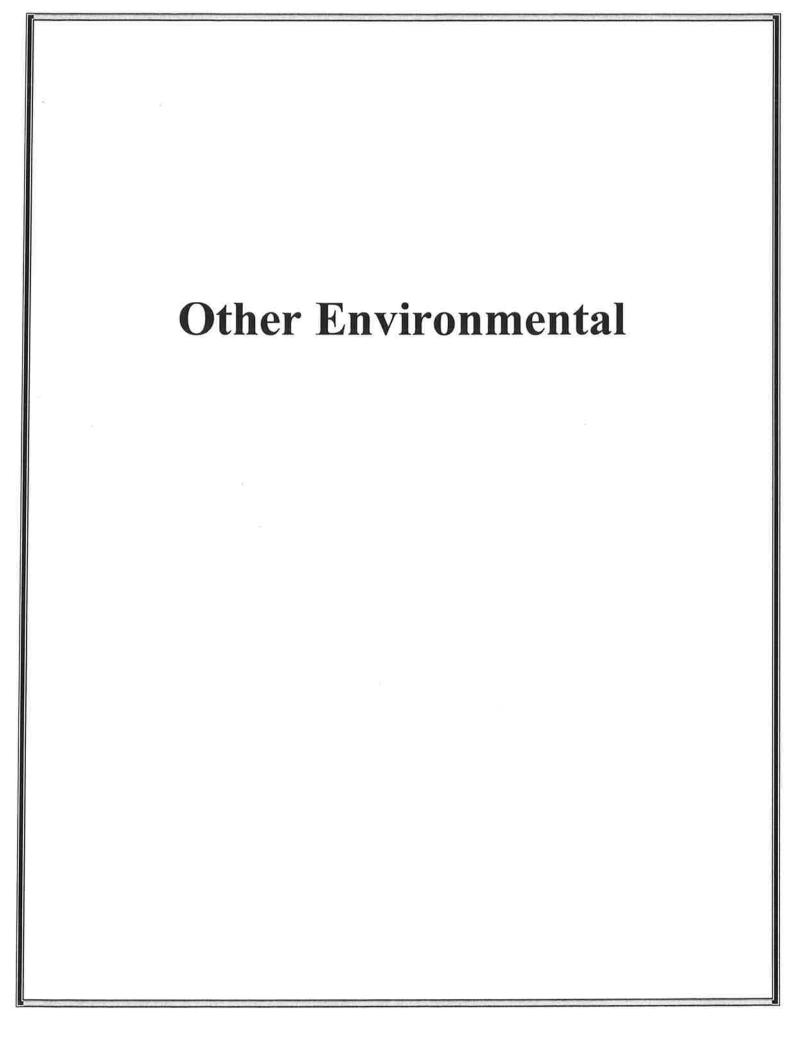
|                              | FY-2019  | FY-2019 | FY-2020  | FY-2020 | FY-2021  | FY-2022   | FY-21 / FY-22 |
|------------------------------|----------|---------|----------|---------|----------|-----------|---------------|
| 01405 SNOW REMOVAL           | BUDGETED | ACTUAL  | BUDGETED | ACTUAL  | BUDGETED | REQUESTED | Change +/(-)  |
| 51000 SNOW SALARIES          | 32,000   | 45,737  | 32,000   | 25,010  | 32,000   | 32,000    |               |
| EXPENSES                     |          |         |          | -       |          |           |               |
| 52662 VEHICLE/EQUIP. REPAIRS | 20,000   | 17,612  | 20,000   | 28,281  | 20,000   | 20,000    |               |
| 52950 HIRED EQUIPMENT        | 40,000   | 51,001  | 40,000   | 11,994  | 40,000   | 40,000    | *             |
| 54800 FUEL/OIL               | 20,000   | 2,519   | 20,000   | 1,669   | 20,000   | 20,000    | (A.S.)        |
| 55600 SAND/SALT              | 90,000   | 47,853  | 90,000   | 33,794  | 90,000   | 90,000    |               |
| TOTAL EXPENSES               | 170,000  | 118,985 | 170,000  | 75,738  | 170,000  | 170,000   |               |
| TOTAL SALARIES & EXPENSES    | 202,000  | 164,722 | 202,000  | 100,748 | 202,000  | 202,000   |               |

|  | FY-2019  | FY-2019 | FY-2020  | FY-2020 | FY-2021  | FY-2022    | FY-21 / FY-22 |
|--|----------|---------|----------|---------|----------|------------|---------------|
|  | BUDGETED | ACTUAL  | BUDGETED | ACTUAL  | BUDGETED | REQUESTED  | Change +/(-)  |
| 01404 SANITATION COLLECTION & DISPOSAL | порокить | AOTOAL  | DODGETED | AOTOAL  | DODOLILD | / EQUEUTED | Change III    |
| 52900 COLLECTION                       | 395,000  | 373,753 | 426,000  | 388,069 | 416,000  | 426,400    | 10,400        |
| 52953 DISPOSAL                         | 120,000  | 120,599 | 120,000  | 143,616 | 164,250  | 174,250    | 10,000        |
| 01443 SANITATION                       |          |         |          |         |          |            |               |
| 51000 SANITATION SALARIES              | 21,000   | 13,229  | 14,000   | 13,767  | 14,500   | 15,000     | 500           |
| EXPENSES                               | 1        |         |          |         |          |            |               |
| 52070 OPERATIONAL EXPENSES             | 15,000   | 13,656  | 15,000   | 24,341  | 15,000   | 15,000     |               |
| 54825 PAY AS YOU THROW BAGS            | 30,000   | 37,557  | 45,000   | 20,031  | 45,000   | 45,000     |               |
| TOTAL EXPENSES                         | 45,000   | 51,213  | 60,000   | 44,372  | 60,000   | 60,000     |               |
| TOTAL SALARIES & EXPENSES              | 66,000   | 64,441  | 74,000   | 58,139  | 74,500   | 75,000     | 500           |
| TOTAL SANITATION                       | 581,000  | 558,793 | 620,000  | 589,824 | 654,750  | 675,650    | 20,900        |

Consolidated all dumpster costs for better management of costs and services. The recycling market collapse is causing cost increases.

Revenues received by the department FY2020:

| Acct Description               | Act Rev Bal      |
|--------------------------------|------------------|
| TRASH-TRANSFER STATION STICKER | \$<br>288,725.00 |
| CEMETERIES-BURIALS/CREMATIONS  | 34,150.00        |
| PERMITS-ROAD OPENING           | 5,700.00         |
|                                | \$<br>328,575.00 |



# OTHER ENVIRONMENTAL

| OTHER ENVIRONMENTAL       | FY-2019  | FY-2019 | FY-2020  | FY-2020 | FY-2021  | FY-2022   | FY-21 / FY-22 |
|---------------------------|----------|---------|----------|---------|----------|-----------|---------------|
| 0.45%                     | BUDGETED | Actual  | BUDGETED | Actual  | BUDGETED | REQUESTED | Change +/(-)  |
| HISTORIC COMMISSION       |          |         |          |         |          |           |               |
| SALARIES                  | 4,386    | 4,384   | 1,600    | 1,600   | 1,600    | 1,600     |               |
| EXPENSES                  | 700      | 50      | 850      | 447     | 850      | 950       | 100           |
| CONSERVATION COMMISSION   |          |         |          |         |          |           |               |
| SALARIES                  | 64,834   | 66,589  | 76,657   | 76,652  | 78,813   | 59,595    | (19,218)      |
| EXPENSES                  | 2,950    | 1,876   | 2,425    | 1,968   | 2,640    | 2,760     | 120           |
| CHEBACCO WOODS EXPENSES   | 9€3      | ÷       | ¥        | ÷       | 546      | 1,250     | 1,250         |
| TOTAL OTHER ENVIRONMENTAL | 72,870   | 72,899  | 81,532   | 80,668  | 83,903   | 66,155    | (17,748)      |

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# **Historic Commission**

The Manchester Historic District Commission functions as a regulatory commission for the benefit of the Town. The objective of the Historic District Commission is to provide an expeditious application and review process relative to the physical modification to the residences and businesses within the District.

| 01481 HISTORIC COMMISSION        | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|----------------------------------|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| 51000 HISTORIC DISTRICT SALARIES | 4,386               | 4,384             | 1,600               | 1,600             | 1,600               | 1,600                |                               |
| EXPENSES                         |                     |                   |                     |                   |                     |                      |                               |
| 53050 PROFESSIONAL SERVICES      | 500                 |                   | - 1                 | ( <del>-</del> -  |                     | 1.5                  |                               |
| 53450 POSTAGE                    | 50                  | 50                | 500                 | 221               | 500                 | 500                  |                               |
| 53480 PRINTING/ADVERTISING       | 150                 | (5)               | 150                 | 192               | 150                 | 250                  | 100                           |
| 54200 OFFICE SUPPLIES            | ×_                  | - 4               | 200                 | 35                | 200                 | 200                  |                               |
| TOTAL EXPENSES                   | 700                 | 50                | 850                 | 447               | 850                 | 950                  | 100                           |
| TOTAL SALARIES & EXPENSES        | 5,086               | 4,434             | 2,450               | 2,047             | 2,450               | 2,550                | 100                           |

Professional services not needed however taking this in house requires increased postage as mailings are done by staff. Higher fees are expected to cover this additional cost.

No revenues were received by this department in FY2020.

# **DEPARTMENTAL MISSION STATEMENT**

To serve the residents of Manchester in protecting the public interests associated with our local wetland resources; and to enhance, acquire, protect, and manage conservation lands for the public good.

### GOALS AND OBJECTIVES

#### Goals

- 1. Provide services to Manchester residents such as assisting with wetlands applications, answering questions regarding regulations and open space issues, following up on reported violations, etc.
- 2. Carefully consider all permit applications that come before the commission to ensure that resource area performance standards are being met and that projects are carried out in such a manner as to protect those resource areas.
- 3. Issue wetlands and related permits to applicants within the timeframes established by state and local regulations.
- 4. Take the opportunity to educate the public through the permitting process, web postings, newspaper articles, community access TV and open space planning.
- 5. Participate in open space planning, management and the seven year action plan as specified in the Town's Open Space and Recreation Plan.
- 6. Enhance commission managed open space through improvements as outlined in the Open Space and Recreation Plan.

### Objectives

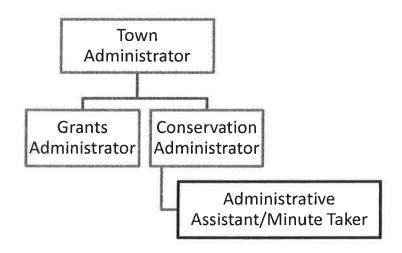
- 1. Carefully consider all permit applications that come before the commission to ensure that resource area performance standards are being met and that projects are carried out in such a manner as to protect those resource areas.
- 2. Issue wetlands and related permits to applicants within the timeframes established by state and local regulations.
- 3. Educate the public through the permitting process, web postings, and newspaper articles and open space planning.
- 4. Provide services to Manchester residents such as assisting with wetlands applications, answering questions regarding regulations and open space issues, following up on reported violations, etc.
- 5. Participate in open space planning, management and the seven-year action plan as specified in the town's Open Space and Recreation Plan.
- 6. Enhance conservation commission managed open space through improvements as outlined in the Open Space and Recreation Plan.
- 7. Support the acquisition of open space and the creation of conservation restrictions for the purposes of natural resource preservation, watershed protection, flood control, passive recreation, fisheries and wildlife habitat.
- 8. Continue membership in the Massachusetts Association of Conservation Commissions and actively participate in conferences and workshops.

### **Conservation Commission**

| 01487 CONSERVATION COMMISSION            | FY-2019  | FY-2019 | FY-2020  | FY-2020 | FY-2021  | FY-2022   | FY-21 / FY-22 |
|--|----------|---------|----------|---------|----------|-----------|---------------|
|  | BUDGETED | ACTUAL  | BUDGETED | ACTUAL  | BUDGETED | REQUESTED | Change +/(-)  |
| SALARIES                                 |          |         |          |         |          |           |               |
| H-S DEPARTMENT ASSISTANT (Eva Palmer)    | 7,481    |         | 10,515   |         | 10,732   | 10,920    | 188           |
| CONSERVATION ADMINISTRATOR CHRIS BERTONI | 41,998   |         | 46,468   |         | 47,838   | 48,675    | 837           |
| GRANT ADMINISTRATOR MARY REILLY          | 15,355   |         | 19,674   |         | 20,243   |           | (20,243)      |
| 51000 CON, COMM, SALARIES                | 64,834   | 66,589  | 76,657   | 76,652  | 78,813   | 59,595    | (19,218)      |
| EXPENSES                                 |          | -       |          |         |          |           |               |
| 53450 POSTAGE                            | 550      | 550     | 600      | 600     | 660      | 660       | 2             |
| 53480 PRINTING/ADVERTISING               | 400      |         | 100      | _ 6     | 100      | 100       |               |
| 54200 OFFICE SUPPLIES                    | 500      | 376     | 475      | 386     | 475      | 550       | 75            |
| 57100 TRAVEL/MEALS                       | 200      |         | 150      |         | 150      | 150       |               |
| 57300 DUES/SUBSCRIPTIONS                 | 800      | 723     | 600      | 794     | 705      | 750       | 45            |
| 58700 OFFICE EQUIPMENT                   | 500      | 228     | 500      | 188     | 550      | 550       |               |
| TOTAL EXPENSES                           | 2,950    | 1,876   | 2,425    | 1,968   | 2,640    | 2,760     | 120           |
| 11488 52000 CHEBACCO WOODS EXPENSES      |          | (4)     |          |         |          | 1,250     | 1,250         |
|  |          |         |          |         |          |           |               |

<sup>\*</sup>Moved salaries to BOS Clerk line in Selectmen's budget

Revenues received by this department for FY2020: Conservation fees \$14,791.



<sup>\*\*</sup>Reinstate the cost sharing of the Chebacco Woods area

# **Human Services**

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### **HUMAN SERVICES**

| HUM AN SERVICES      | FY-2019  | FY-2019 | FY-2020  | FY-2020 | FY-2021  |      | FY-2022   | FY-21 / FY-22 |
|----------------------|----------|---------|----------|---------|----------|------|-----------|---------------|
| 2.43%                | BUDGETED | Actual  | BUDGETED | Actual  | BUDGETED | RI   | EQUESTED  | Change +/(-)  |
| HEALTH               |          |         |          |         |          | 100  | THE WORLD |               |
| SALARIES             | 65,444   | 57,052  | 64,916   | 51,928  | 86,505   |      | 72,510    | 6,005         |
| EXPENSES             | 52,550   | 34,257  | 52,800   | 41,746  | 50,800   |      | 48,750    | (2,050)       |
|                      |          |         |          |         |          |      |           |               |
| VETERANS' SERVICES   |          |         |          |         |          |      |           |               |
| EXPENSES             | 14,500   | 14,500  | 15,000   | 15,000  | 15,000   |      | 15,000    | 0.7           |
| VETERANS' BENEFITS   | 28,800   | 13,732  | 20,000   | 23,925  | 28,000   |      | 28,000    | (#)           |
| COUNCIL ON AGING     |          |         |          |         |          |      |           |               |
| SALARIES             | 160,316  | 160,268 | 168,224  | 168,185 | 172,808  |      | 175,897   | 3,089         |
| EXPENSES             | 17,125   | 17,601  | 18,025   | 14,406  | 19,100   | . F. | 18,600    | (500)         |
|                      |          |         |          |         |          |      | 8 1       |               |
| TOTAL HUMAN SERVICES | 338,735  | 297,410 | 338,965  | 315,190 | 352,213  |      | 358,757   | 6,544         |

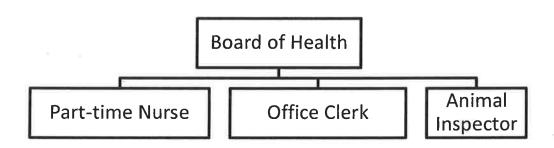
#### **Board of Health Departmental Statement**

The Board of Health will continue to serve the people of Manchester by protecting the public through efficient implementation of the various programs, including those programs that are mandated by the Commonwealth of Massachusetts, Division of Public Health. The Board of Health will continue its proactive approach to all health concerns by emphasizing prevention and public education.

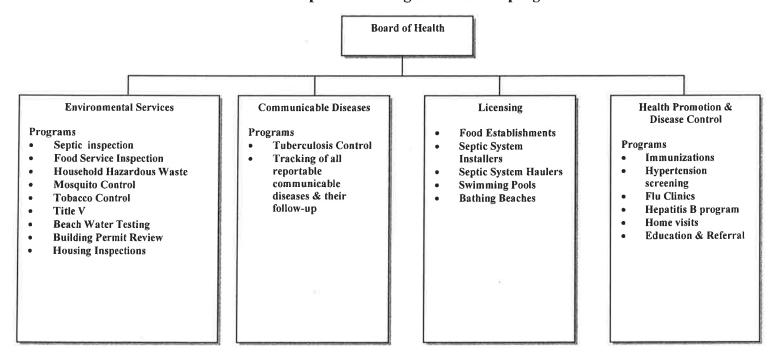
#### Board of Health FY-2022 Goals and Objectives

The Manchester Board of Health will continue every effort to protect the public health of the residents from the very basic health threats to ever-changing health issues. We will continue to refine our focus on innovative health prevention programs while keeping up with new mandates created by the State.

#### **Organizational Chart**



#### **Health Department Programs and Subprograms**



| TH DEPARTMENT              |               |               |               |               |
|----------------------------|---------------|---------------|---------------|---------------|
| Position                   | FY2019<br>FTE | FY2020<br>FTE | FY2021<br>FTE | FY2022<br>FTE |
| Part-time Nurse            | ,30           | .30           | .30           | .30           |
| Administrative Assistant   | .75           | .75           | .75           | .75           |
| Total Full-Time Equivalent | 1.05          | 1.05          | 1.05          | 1.05          |

| 01501 HEALTH                      | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|-----------------------------------|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| SALARIES                          |                     |                   |                     |                   |                     |                      |                               |
| H-6 ADMINISTRATIVE ASST.          | 41,148              | -                 | 40,461              |                   | 41,473              | 44,400               | 2,927                         |
| S-10 PUBLIC HEALTH NURSE          | 22,946              | 2                 | 23,105              | -                 | 23,683              | 26,510               | 2,827                         |
| LONGEVITY                         | 1,000               |                   | 1,000               |                   | 1,000               | 1,100                | 100                           |
| B.S. DEGREE                       | 350                 | •                 | 350                 |                   | 350                 | 500                  | 150                           |
| 51000 HEALTH SALARIES [           | 65,444              | 57,052            | 64,916              | 51,928            | 66,505              | 72,510               | 6,005                         |
| EXPENSES                          |                     |                   |                     |                   |                     | c                    |                               |
| 53050 PROFESSIONAL SERVICES       | 37,000              | 22,176            | 36,000              | 30,325            | 34.000              | 30,000               | (4,000)                       |
| 53070 MEDICAL INSPECTION          | 2,500               | 1,450             | 3,000               | 1,868             | 3,000               | 3,000                |                               |
| 53200 TRAINING                    | 500                 |                   | 500                 | 700               |                     | 700                  | 700                           |
| 53450 POSTAGE                     | 250                 | 38                | 250                 | 150               | 250                 | 250                  | -                             |
| 53480 PRINTING/ADVERTISING        | 700                 | 1,208             | 700                 | 556               | 700                 | 700                  |                               |
| 53800 HAZARDOUS WASTE COLLECTIONS | 5,500               | 3,772             | 6,000               | 2                 | 7,000               | 7,000                | -                             |
| 54200 OFFICE SUPPLIES             | 600                 | 556               | 600                 | 276               | 600                 | 600                  |                               |
| 55000 MEDICAL SUPPLIES            | 5,000               | 4,908             | 5,250               | 7,507             | 4,750               | 6,000                | 1,250                         |
| 57100 TRAVEL/MEALS                | 250                 | 8                 | 250                 | 100               | 250                 | 250                  |                               |
| 57300 DUES/SUBSCRIPTIONS          | 250                 | 150               | 250                 | 265               | 250                 | 250                  |                               |
| TOTAL EXPENSES                    | 52,550              | 34,257            | 52,800              | 41,746            | 50,800              | 48,750               | (2,050)                       |
| TOTAL SALARIES & EXPENSES         | 117,994             | 91,309            | 117,716             | 93,674            | 117,305             | 121,260              | 3,955                         |

<sup>\*</sup>Moved additional funds from professional services to the public health nurse salary line.

Professional services pays for an engineer to review septic plans and installations. Applicants pay a fee which covers this cost.

# Revenues received by this department in FY2020:

| Acct Description               | Act Rev Bal     |
|--------------------------------|-----------------|
| PERMITS-PERC TESTING           | \$<br>1,950.00  |
| PERMITS-FOOD SERVICE PERMITS   | 6,200.00        |
| LICENSES-POOL                  | 330.00          |
| PERMITS-WELL                   | 330.00          |
| PERMITS-KEEPING OF ANIMALS     | 20.00           |
| PERMITS-TITLE V INSPECTION REV | 3,645.00        |
| LICENSES-SEPTIC PUMP           | 4,890.00        |
| LICENSES-SEPTIC SYSTEMS        | 2,310.00        |
| PERMITS-DIS. WORK CONSTRUCTION | 5,660.00        |
| FEES-COMM-FLU CLINIC REIMB.    | 5,827.09        |
|                                | \$<br>31,162.09 |

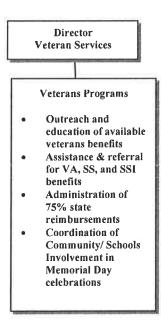
#### **Veterans Services Mission Statement**

The mission of the Veterans Services Office is to provide financial and medical aid assistance to needy veterans (and/or dependants) in accordance with Mass General Laws Chapter 115, CMR 108, through the Commonwealth of Massachusetts Department of Veterans Services (DVS). The state will reimburse the Town 75% of the expense of authorized assistance provided to veterans in Town of Manchester. It is also our mission to assist veterans who may not be eligible under Chapter 115 by working with them to get proper alternate sources of help (i.e. VA, SS, & SSI).

|                             | FY-2019  | FY-2019 | FY-2020  | FY-2020 | FY-2021  | FY-2022   | FY-21 / FY-22    |
|-----------------------------|----------|---------|----------|---------|----------|-----------|------------------|
| 01551 VETERANS SERVICES     | BUDGETED | ÁCTUAL  | BUDGETED | ACTUAL  | BUDGETED | REQUESTED | Change +/(-)     |
| EXPENSES                    |          |         |          |         |          |           |                  |
| 53050 PROFESSIONAL SERVICES | 14,500   | 14,500  | 15,000   | 15,000  | 15,000   | 15,000    | 741              |
| TOTAL EXPENSES              | 14,500   | 14,500  | 15,000   | 15,000  | 15,000   | 15,000    | 3                |
| 57700 VETERANS' BENEFITS    | 28,800   | 13,732  | 20,000   | 23,925  | 28,000   | 28,000    | 7 <sup>8</sup> 2 |
| TOTAL SALARIES & EXPENSES   | 43,300   | 28,232  | 35,000   | 38,925  | 43,000   | 43,000    |                  |

The Town of Manchester entered into an agreement with the City of Gloucester's veteran's department in FY2016 to provide veteran's services. The Town receives 75% reimbursement from the state for veteran's benefits paid out to Manchester veterans.

#### **Veteran Services Programs and Subprograms**



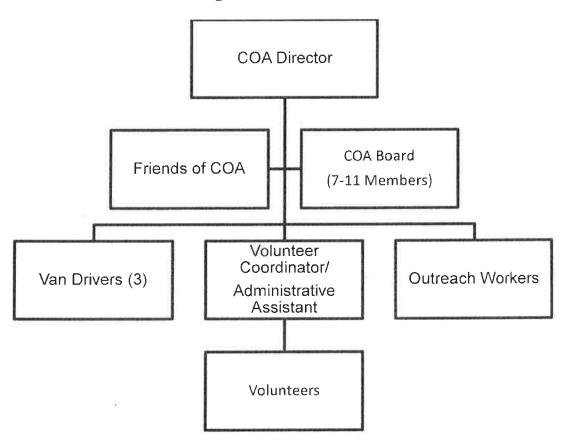
#### **Departmental Mission Statement**

By keeping our elders as integral members of the community and supporting them through community services, resources and intergenerational activities, we endeavor to improve their well-being and enjoyment and quality of life.

The basic purposes of the Elder Services Department are:

- 1. To identify the total needs of elders in the community;
- 2. To educate citizens and enlist the support and participation of all to meet the needs of elders and to recognize such assistance;
- 3. To design, advocate for and/or implement services to fill these needs or to coordinate existing services; and
- 4. To cooperate with the Massachusetts Executive Office of Elder Affairs and the Area Agency on Aging and to be cognizant of State and Federal legislation and programs regarding elders.

#### **Organizational Chart**



# Council on Aging

### FY-2021 Goals & Objectives

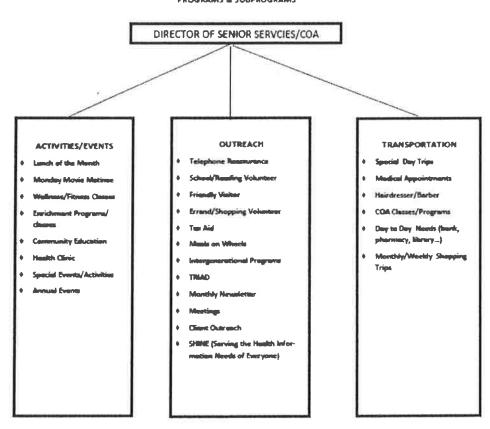
#### LONG AND SHORT TERM STRATEGIC PLAN SUMMARY

| DEPARTMENT GOAL & OBJECTIVE |  | PRIORITY | SCHEDULE     | INITIATIVE   | BENEFIT   | STATUS  |  |
|-----------------------------|--|----------|--------------|--|---|---------|--|
| DUNCIL ON AGING             | Goal 1: To provide comprehensive programs and services to promote the physical, emotional and social needs of the individual and senior community as a whole; culminating with more far-reaching programs to meet the growing demands.   | нібн     | 12-24 MONTHS | Continue to offer wellness programs to enhance the well- being of our senior population  Develop more intergenerational activities and programs  Provide one or more activity and/or event daily for seniors to engage in  | To increase social engagement, reduce isolation and promote healthy lifestyles  | ONGOING |  |
|                             | Goal 2: To develop a Senior Center, to house the Council on Aging office and perhaps the Veteran and Board of Health offices. Development of such a facility would not only enhance the lives of our senior citizens through increased social and wellness programs, it would also provide additional meeting space for Town |          |              | Provide more cultural programing and events on a regular rotation Develop activities to enhance the increating social needs of our senior citizens Provide more hands-on assistance in areas such as fuel assistance, SNAP Benefits and SHINE Develop, manage and operate a daily lunch program Create an environment that is warm and welcoming for all residents of Town who are over the age of 60 and/or disabled or about 33% of our population | The benefits of having a "home" for seniors to congregate are endless. A senior center allows pnople to gather for wellness, social, educational and many more activities that will |         |  |

# **Council on Aging**

| nel Summary                          | FY 2019 | FY 2020 | FY 2021 | FY 2022 |
|--------------------------------------|---------|---------|---------|---------|
| Position                             | FTE     | FTE     | FTE     | FTE     |
| ·                                    |         |         |         |         |
| Human Service Director               | 1       | 1       | 1       | 1       |
| Adm. Assistant/Volunteer Coordinator | 1       | 1       | 1       | 1       |
| Van Driver #1                        | 1/3     | 1/3     | 1/3     | 1/3     |
| Van Driver #2                        | 1/3     | 1/3     | 1/3     | 1/3     |
| Van Driver #3                        | 1/3     | 1/3     | 1/3     | 1/3     |
|                                      |         |         |         |         |

# DEPARTMENT OF SENIOR SERVICES/COUNCIL ON AGING PROGRAMS & SUBPROGRAMS



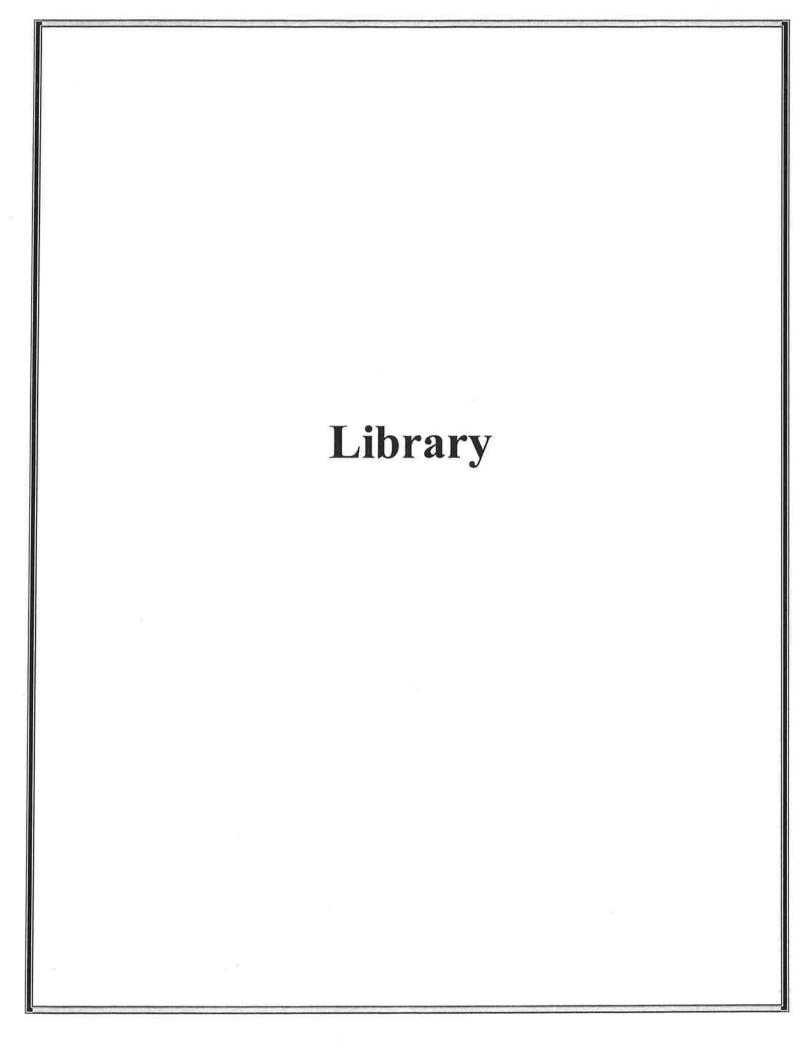
# **Council on Aging**

| 01531 COUNCIL ON AGING    | FY-2019  | FY-2019 | FY-2020  | FY-2020 | FY-2021  | FY-2022   | FY-21 / FY-22 |
|---------------------------|----------|---------|----------|---------|----------|-----------|---------------|
|                           | BUDGETED | ACTUAL  | BUDGETED | ACTUAL  | BUDGETED | REQUESTED | Change +/(-)  |
| SALARIES                  |          |         |          |         |          |           |               |
| M-2 DIRECTOR-SR. SERVICES | 78,875   |         | 83,000   |         | 85,075   | 86,564    | 1,489         |
| S-3 VAN DRIVERS           | 47,031   |         | 48,505   |         | 49,754   | 50,240    | 486           |
| S-4 SENIOR CLERK          | 28,860   |         | 30,969   |         | 32,229   | 32,793    | 564           |
| LONGEVITY                 | 500      |         | 700      |         | 700      | 1,100     | 400           |
| SENIOR WORK OFF           | 4,500    |         | 4,500    |         | 4,500    | 4,500     |               |
| EDUCATION STIPEND         | 550      |         | 550      |         | 550      | 700       | 150           |
| 51000 COA SALARIES        | 160,316  | 160,268 | 168,224  | 168,185 | 172,808  | 175,897   | 3,089         |
| EXPENSES                  |          |         |          |         |          |           |               |
| 52640 AUTO/VAN REPAIRS    | 2,500    | 4,528   | 2,500    | 4,405   | 3,500    | 4,500     | 1,000         |
| 52850 FUNCTIONS/RENTALS   | 250      | 153     | 250      | 185     | 250      | 250       |               |
| 53400 TELEPHONE           | 1,650    | 719     | 1,650    | 1,240   | 1,650    | 1,650     | - 3           |
| 53450 POSTAGE             | 250      | 200     | 250      | 500     | 200      | 200       | 2             |
| 54200 OFFICE SUPPLIES     | 1,475    | 1,014   | 1,575    | 596     | 1,500    | 1,500     | -             |
| 54800 GASOLINE/OIL        | 8,500    | 8,701   | 9,200    | 6,642   | 9,700    | 9,000     | (700)         |
| 57100 TRAVEL/MEALS        | 2,000    | 1,740   | 2,100    | 310     | 1,800    | 1,000     | (800)         |
| 57300 DUES/SUBSCRIPTIONS  | 500      | 545     | 500      | 529     | 500      | 500       | -             |
| TOTAL EXPENSES            | 17,125   | 17,601  | 18,025   | 14,406  | 19,100   | 18,600    | (500)         |
| TOTAL SALARIES & EXPENSES | 177,441  | 177,869 | 186,249  | 182,591 | 191,908  | 194,497   | 2,589         |

<sup>\*\*\$10,000.00</sup> of State Grant monies will be used to supplement operational expenses

Three part-time van drivers- one works 17 hours per/wk.; two split the month (one works two weeks and the other works two weeks- averaging 14 hrs. per week)

No general revenues received by this department in FY2020.



### Library

#### Mission Statement

The Manchester-by-the-Sea Public Library, small and suburban, thrives as an integral part of its community by providing all residents and other users with a balanced range of resources and activities, meeting educational, cultural, and recreational needs. The library serves as a vital hub for lifetime learning and enjoyment.

A knowledgeable library staff provides high-quality reader's guidance, research, and assistance using local resources, interlibrary materials, and services. The friendly environment of the facility promotes maximum resource utilization.

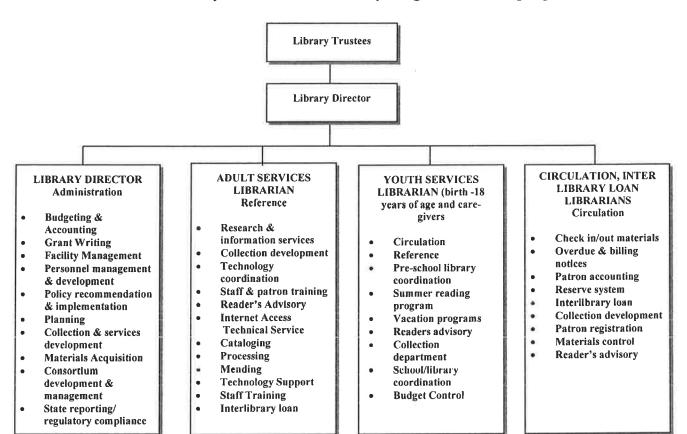
#### FY-2022 Goals & Objectives

#### LONG AND SHORT TERM STRATEGIC PLAN SUMMARY

| DEPARTMENT | PARTMENT GOAL & OBJECTIVE PRIOR |        | GOAL & OBJECTIVE PRIORITY SCHEDULE INITIATIVE |  | BENEFIT  | STATUS   |  |
|------------|---------------------------------|--------|---|--|--|----------|--|
| LIBRARY    | Provide weekday YA assistance   | HIGH   | 1-12 MONTHS                                   | Increase YA position from 12 to 15 hours weekly  | Young adults will have YA Librarian 3<br>hrs daily during weekdays   | ONGOING  |  |
| LIBRARY    | Hearthside/stacks lighting      | нівн   | 12-24 MONTHS                                  | Create adequate reading lights over<br>hearthside area, improve lighting in<br>stacks  | Readers, shelvers, staff will be able to see/read materials better   | PLANNING |  |
| LIBRARY    | Reference Room                  | MEDIUM | 24 MONTHS OR<br>MORE                          | Design a more flexible space with seating, shelving, computer use in pace of fixed items currenity blocking up much of space | As materials shift toward higher qty of<br>downloadable items, fixed shelving<br>needs to be flexible with hard copies<br>of various forms, seating needs to<br>accommodate more laptop and device<br>use versus study carrels | PLANNING |  |
| JBRARY     | ADA needs                       | HIGH   | 1-12 MONTHS                                   |  | Patrons of all ages will benefit from<br>each. This issue may be addressed<br>short term for door, longer term is<br>needed for bathroom   | COMPLETE |  |

### Library

#### Manchester-by-the-Sea Public Library Programs and Subprograms

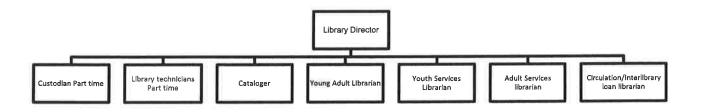


| Position                                | FY 2019<br>FTE | FY 2020<br>FTE | FY 2021<br>FTE | FY 20<br>FTI |
|---|----------------|----------------|----------------|--------------|
|   |                |                |                |              |
| Director                                | 1              | 1              | 1              | 1            |
| Circulation/Interlibrary loan librarian | 1              | 1              | 1              | 1            |
| Adult Services librarian                | 1              | 1              | 1              | 1            |
| Youth Services Librarian                | 1              | 1              | 1              | 1            |
| Young Adult Librarian                   | .30            | .30            | .50            | .50          |
| Cataloger                               | .15            | .15            | .15            | .15          |
| library technicians Part time           | 1              | 1              | 1              | 1            |
| Custodian Part time                     | .15            | .15            | .15            | .15          |

#### Personnel Explanation:

STAFFING - Library is open 48 hrs. per week, including Sundays

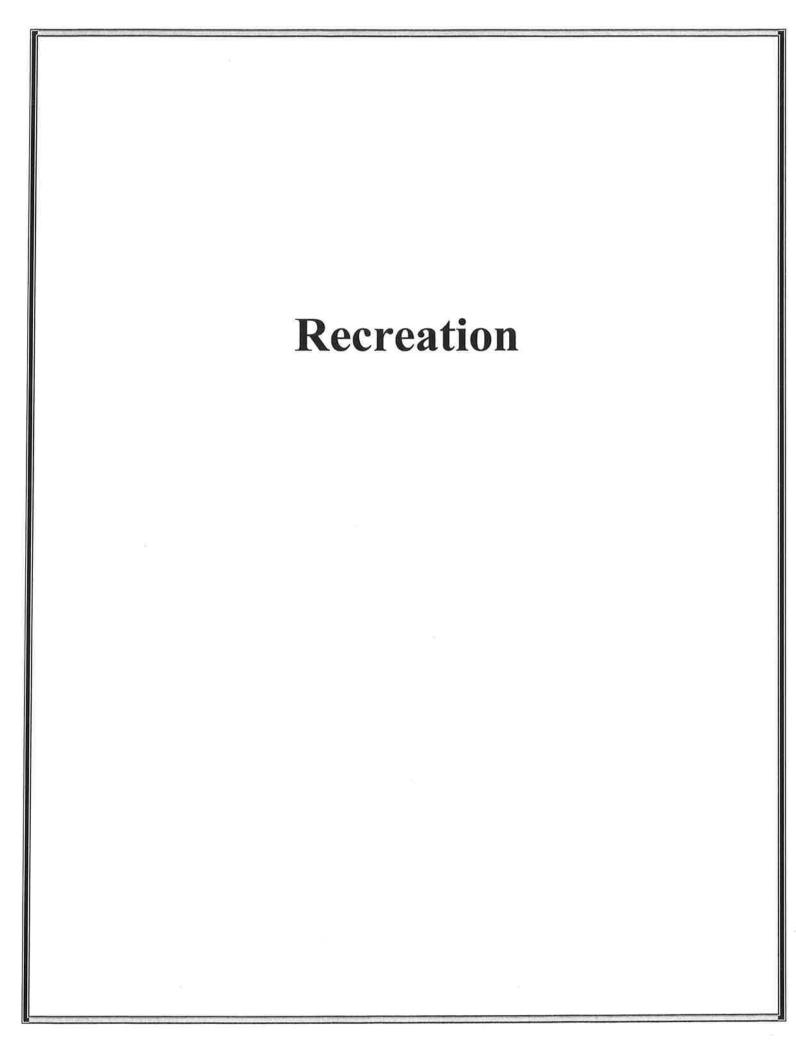
- Director 40 hrs. per week min.
- Circulation/Interlibrary loan librarian 33.5 hrs. per week
- Adult Services librarian 33.5 hrs. per week
- Youth Services Librarian 33.5 hrs. per week
- Young Adult Librarian 15 hrs. per week
- Cataloger 6 hrs. per week
- Part time library technicians (assistants) total of 34 hrs. per week
- Custodian 6 hrs. per week



# Library

| SALARIES M-6 DIRECTOR H-7 Head of Adult Services H-7 CIRCULATION/INTER LIBRA. H-7 CHILDREN'S LIBRARIAN CLERKS/CATALOGER S-5 CUSTODIAN YA LIBRARIAN LONGEVITY DEGREE STIPEND VACATION COVERAGE  51000 LIBRARY SALARIES | 84,523<br>51,647<br>53,220<br>47,594<br>47,044<br>6,514<br>16,284<br>1,500<br>1,450<br>5,381 | 315,157  | 86,636<br>53,443<br>55,043<br>52,743<br>48,618<br>6,732<br>16,829<br>1,500<br>1,450<br>5,516 | ACTUAL       | 88,802<br>56,180<br>54,530<br>54,530<br>47,845<br>6,774<br>20,758<br>1,600<br>1,450<br>5,734 | 90,356<br>57,163<br>55,484<br>55,484<br>48,682<br>6,893<br>21,121<br>1,900<br>1,900<br>6,700 | Change +/(-)  1,554  983  954  954  837  119  363  300  450 |
|---|--|--|--|--------------|--|--|---|
| M-6 DIRECTOR H-7 Head of Adult Services H-7 CIRCULATION/INTER LIBRA. H-7 CHILDREN'S LIBRARIAN CLERKS/CATALOGER S-5 CUSTODIAN YA LIBRARIAN LONGEVITY DEGREE STIPEND VACATION COVERAGE  51000 LIBRARY SALARIES          | 51,647<br>53,220<br>47,594<br>47,044<br>6,514<br>16,284<br>1,500<br>1,450<br>5,381           | 315,157  | 53,443<br>55,043<br>52,743<br>48,618<br>6,732<br>16,829<br>1,500<br>1,450<br>5,516           |              | 56,180<br>54,530<br>54,530<br>47,845<br>6,774<br>20,758<br>1,600<br>1,450                    | 57,163<br>55,484<br>55,484<br>48,682<br>6,893<br>21,121<br>1,900<br>1,900                    | 983<br>954<br>954<br>837<br>119<br>363<br>300<br>450        |
| H-7 Head of Adult Services H-7 CIRCULATION/INTER LIBRA. H-7 CHILDREN'S LIBRARIAN CLERKS/CATALOGER S-5 CUSTODIAN YA LIBRARIAN LONGEVITY DEGREE STIPEND VACATION COVERAGE  51000 LIBRARY SALARIES                       | 51,647<br>53,220<br>47,594<br>47,044<br>6,514<br>16,284<br>1,500<br>1,450<br>5,381           | 315,157  | 53,443<br>55,043<br>52,743<br>48,618<br>6,732<br>16,829<br>1,500<br>1,450<br>5,516           |              | 56,180<br>54,530<br>54,530<br>47,845<br>6,774<br>20,758<br>1,600<br>1,450                    | 57,163<br>55,484<br>55,484<br>48,682<br>6,893<br>21,121<br>1,900<br>1,900                    | 983<br>954<br>954<br>837<br>119<br>363<br>300<br>450        |
| H-7 CIRCULATION/INTER LIBRA. H-7 CHILDREN'S LIBRARIAN CLERKS/CATALOGER S-5 CUSTODIAN YA LIBRARIAN LONGEVITY DEGREE STIPEND VACATION COVERAGE  51000 LIBRARY SALARIES  | 53,220<br>47,594<br>47,044<br>6,514<br>16,284<br>1,500<br>1,450<br>5,381                     | 315,157  | 55,043<br>52,743<br>48,618<br>6,732<br>16,829<br>1,500<br>1,450<br>5,516                     |              | 54,530<br>54,530<br>47,845<br>6,774<br>20,758<br>1,600<br>1,450                              | 55,484<br>55,484<br>48,682<br>6,893<br>21,121<br>1,900<br>1,900                              | 954<br>837<br>119<br>363<br>300<br>450                      |
| H-7 CHILDREN'S LIBRARIAN CLERKS/CATALOGER S-5 CUSTODIAN YA LIBRARIAN LONGEVITY DEGREE STIPEND VACATION COVERAGE 51000 LIBRARY SALARIES  | 47,594<br>47,044<br>6,514<br>16,284<br>1,500<br>1,450<br>5,381                               | 315,157  | 52,743<br>48,618<br>6,732<br>16,829<br>1,500<br>1,450<br>5,516                               |              | 54,530<br>47,845<br>6,774<br>20,758<br>1,600<br>1,450  | 55,484<br>48,682<br>6,893<br>21,121<br>1,900<br>1,900  | 954<br>837<br>119<br>363<br>300<br>450                      |
| CLERKS/CATALOGER S-5 CUSTODIAN YA LIBRARIAN LONGEVITY DEGREE STIPEND VACATION COVERAGE 51000 LIBRARY SALARIES   | 47,044<br>6,514<br>16,284<br>1,500<br>1,450<br>5,381<br>315,157                              | 315,157  | 48,618<br>6,732<br>16,829<br>1,500<br>1,450<br>5,516   |              | 47,845<br>6,774<br>20,758<br>1,600<br>1,450  | 48,682<br>6,893<br>21,121<br>1,900<br>1,900  | 837<br>119<br>363<br>300<br>450                             |
| S-5 CUSTODIAN YA LIBRARIAN LONGEVITY DEGREE STIPEND VACATION COVERAGE  51000 LIBRARY SALARIES   | 6,514<br>16,284<br>1,500<br>1,450<br>5,381   | 315,157  | 6,732<br>16,829<br>1,500<br>1,450<br>5,516   |              | 6,774<br>20,758<br>1,600<br>1,450  | 6,893<br>21,121<br>1,900<br>1,900  | 363<br>300<br>450   |
| YA LIBRARIAN LONGEVITY DEGREE STIPEND VACATION COVERAGE 51000 LIBRARY SALARIES  | 16,284<br>1,500<br>1,450<br>5,381<br>315,157   | 315,157  | 16,829<br>1,500<br>1,450<br>5,516  |              | 20,758<br>1,600<br>1,450   | 21,121<br>1,900<br>1,900   | 363<br>300<br>450   |
| LONGEVITY DEGREE STIPEND VACATION COVERAGE 51000 LIBRARY SALARIES   | 1,500<br>1,450<br>5,381<br>315,157   | 315,157  | 1,500<br>1,450<br>5,516  |              | 1,600<br>1,450   | 1,900<br>1,900   | 300<br>450  |
| DEGREE STIPEND VACATION COVERAGE 51000 LIBRARY SALARIES   | 1,450<br>5,381<br>315,157  | 315,157  | 1,450<br>5,516   |              | 1,450  | 1,900  | 450   |
| VACATION COVERAGE 51000 LIBRARY SALARIES  | 5,381<br>315,157   | 315,157  | 5,516  |              |  |  |   |
| 51000 LIBRARY SALARIES  | 315,157  | 315,157  |  |              | 3,131  | 0), 00   |   |
|   |  | 315,157  | 328,510  |              |  |  |   |
| 7/05/1050   | 6 000 1  | The same of the land of the la |  | 321,958      | 338,203  | 345,683  | 7,480   |
| EXPENSES  | 6,000  |  |  |              |  |  |   |
| 52150 ELECTRICITY   | 0,000  | 4,549  | 6,100  | 4,518        | 4,800  | 5,100  | 300   |
| 52200 HEATING OIL (natural gas)   | 5,000  | 4,994  | 4,250  | 5,805        | 5,000  | 6,000  | 1,00  |
| 52400 BUILDING REPAIRS  | 5,500  | 5,905  | 5,500  | 6,527        | 5,900  | 6,000  | 10  |
| 52431 COMPREHENSIVE CLEANING  | 12,500   | 12,800   | 12,500   | 10,847       | 12,500   | 13,500   | 1,00  |
| 52433 SECURITY ALARM  | 312  | 286  | 312  | 366          | 312  | 312  |   |
| 52480 LAWN & GROUNDS MAINTENANCE  | 2,000  | 3,420  | 700  | 275          | 1,500  | 1,500  |   |
| 53400 TELEPHONE   | 1,500  | 1,678  | 1,800  | 1,961        | 1,800  | 2,000  | 20  |
| 53450 POSTAGE   | 600  | 341  | 550  | 461          | 300  | 300  | -   |
| 53480 PRINTING/ADVERTISING  | 300  | 521  | 300  | 342          | 300  | 300  |   |
| 53960 BOOK BINDING  | 200  | 300  | 200  | / <u>@</u> / | 200  | 200  |   |
| 54200 OFFICE SUPPLIES   | 4,000  | 3,219  | 4,100  | 3,302        | 4,100  | 3,600  | (50   |
| 54500 CUSTODIAL SUPPLIES  | 750  | 1,264  | 750  | 198          | 750  | 1,200  | 45  |
| 5100 BOOKS/MAGAZINES  | 86,151   | 89,384   | 88,305   | 92,193       | 90,500   | 92,863   | 2,36  |
| 55990 COMPUTER SUPPLIES   | 1,500  | 1,932  | 1,000  | 646          | 800  | 800  |   |
| 57100 TRAVEL/MEALS  | 1,200  | 337  | 1,200  | 628          | 867  | 200  | (66   |
| 57300 DUES/SUBSCRIPTIONS  | 600  | 495  | 600  | 15           | 600  | 400  | (20   |
| 57900 COMPUTER OPERATIONS   | 26,000   | 25,322   | 25,133   | 24,679       | 25,500   | 25,500   |   |
| 58500 COMPUTER REPLACEMENT  | 4,150  | 3,760  | 4,000  | 2,587        | 3,800  | 3,800  | ×   |
| 58820 PROGRAMS  | 3,500  | 3,755  | 3,000  | 3,413        | 3,500  | 2,000  | (1,50   |
| TOTAL EXPENSES  | 161,763  | 164,263  | 160,300  | 158,764      | 163,029  | 165,575  | 2,54  |
| TOTAL LIBRARY SALARIES & EXPENSES   | 476,920  | 479,420  | 488,810  | 480,721      | 501,232  | 511,258  | 10,02   |

Revenues received by this department in FY2020: Library Fines \$654.29. State aid grant for FY2019 was \$6,082.69.



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# PARKS & RECREATION

| PARKS & RECREATION 2.49%      | FY-2019<br>BUDGETED | FY-2019 Actual | FY-2020<br>BUDGETED | FY-2020<br>Actual | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|-------------------------------|---------------------|----------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| PARKS & RECREATION DEPARTMENT |                     |                |                     |                   |                     | NIMATOR INVIDE       |                               |
| SALARIES                      | 138,283             | 138,283        | 142,721             | 142,721           | 146,827             | 149,633              | 2,806                         |
| EXPENSES                      | 8,334               | 6,880          | 7,609               | 6,325             | 7,609               | 7,909                | 300                           |
| SINGING BEACH OPERATIONS      |                     |                |                     |                   |                     |                      |                               |
| SALARIES                      | 70,284              | 68,965         | 72,041              | 70,577            | 74,341              | 75,642               | 1,301                         |
| EXPENSES                      | 16,800              | 14,093         | 16,300              | 15,433            | 16,800              | 17,500               | 700                           |
| LIFEGUARDS                    |                     |                |                     |                   |                     |                      |                               |
| SALARIES                      | 57,814              | 48,562         | 59,259              | 59,259            | 60,740              | 61,803               | 1,063                         |
| EXPENSES .                    | 3,400               | 3,360          | 3,400               | 2,992             | 3,400               | 3,400                | . es                          |
| TUCK'S POINT & CROWELL CHAPEL |                     |                |                     |                   | - 1                 |                      |                               |
| SALARIES                      | 6,400               | 6,400          | 6,400               | 6,280             | 6,600               | 8,715                | 115                           |
| EXPENSES                      | 30,370              | 27,258         | 30,870              | 12,443            | 31,195              | 31,820               | 625                           |
| OTHER RECREATION              |                     |                |                     |                   |                     |                      |                               |
| MEMORIAL DAY                  | 3,000               | 3,000          | 3,000               | 1,909             | 3,000               | 3,000                | (#)                           |
| FOURTH OF JULY                | 13,000              | 13,000         | 14,000              | 14,000            | 10,000              | 10,000               |                               |
| TOTAL PARKS & RECREATION      | 347,685             | 329,800        | 355,600             | 331,939           | 360,512             | 367,422              | 6,910                         |

#### **Parks & Recreation**

#### **Recreation Department Mission Statement**

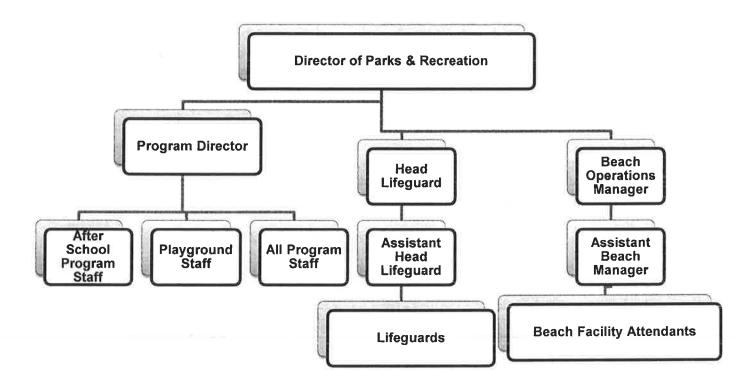
The Recreation Department is responsible for the planning, coordination, supervision and evaluation of all recreational programs and services for the Town of Manchester-by-the-Sea. The Department provides administrative oversight of ocean beaches (including Singing Beach), community parks, and the scheduling of athletic fields, a community picnic pavilion and a community chapel. Also the Director provides technical advice to the Manchester 4th of July Committee in planning and implementing its annual celebration.

The Manchester Parks & Recreation Department strives to offer programs and services that help to enhance quality of life through parks and exceptional recreation opportunities. We provide opportunities for all residents to live, grow, and develop into healthy, contributing members of our community. In addition, we strive to maintain and improve our attractive and inviting parks and grounds, as well as provide safe and efficient public buildings.

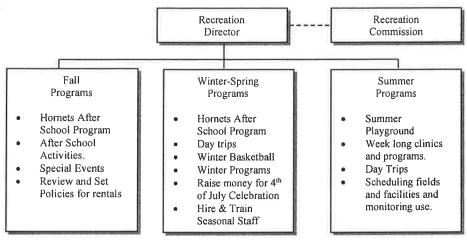
#### **Recreation Department FY-2022 Goals**

|             |  | LONG A | AND SHORT TE         | RM STRATEGIC PLAN SUMM   | ARY   |          |
|-------------|--|--------|----------------------|--|---|----------|
| DEPARTMENT  | NT GOAL & OBJECTIVE PRIORITY SCHEDULE INITIATIVE   |        | BENEFIT              | STATUS   |   |          |
| PARKS & REC | Continue to Improve operations and facilities at Singing Beach to balance income and quality of life.      | нібн   | 1-12 MONTHS          | Work with DPW on the facility side.  | Better facilities can work for both<br>goals, helping to bring in revenue<br>while also providing a better<br>experience for residents.   | ONGOING  |
| 200         | Provide residents with an amazing 4th of July experience enhanced to celebrate the Town's 375 Anniversary. |        | 1-12 MONTHS          | Search out marching bands and look for donations to help cover additions to the fireworks display.   | The community benefits from the family experience and the special celebration.  | UNDERWAY |
|             | Strive to offer programs for all of the population of Manchester. Balance                                  |        |                      | Add programs to suit the needs of the community. Have more town wide and family events to keep the sense of community. While also filling the child care issues for parents and maximizing on that need. (Increase | One benefit is added revenue through<br>the after School Program which can<br>then be used for more Town wide<br>events. Also Increasing the number of<br>participants at the After School<br>Program fills a need for parents that |          |
|             | fitting needs with social opportunities  | MEDIUM | 24 MONTHS OR<br>MORE | maximum at the licensed After School Program).   | they do not need to go out of town  | PLANNING |

Parks & Recreation Department Organizational Chart



#### Programs and Main Responsibilities by season



| Personnel S | ummary                  |         |        |        |        |
|-------------|-------------------------|---------|--------|--------|--------|
|             | ·                       | FY 2019 | FY2020 | FY2021 | FY2022 |
|             | Position                | FTE     | FTE    | FTE    | FTE    |
|             | Recreation Director     | 1       | 1      | 1      | 1      |
|             | Program Coordinator     | 1       | 1      | 1      | 1      |
|             | Temp/Seasonal Employees | 43      | 43     | 43     | 50     |

Revenues received by this department in FY2020:

| Acct Description               | Act Rev Bal      |
|--------------------------------|------------------|
| RECREATIO-NON-RESIDENT PARKING | \$<br>36,750.00  |
| RENTALS-TUCK'S POINT           | 21,150.00        |
| RENTALS-CROWELL CHAPEL RENTAL  | 1,550.00         |
| RETAILS - ATHLETIC FIELD       | 10,585.00        |
| RENTALS-KAYAK RACK             | 4,600.00         |
| RENTALS-SINGING BEACH CANTEEN  | 13,500.00        |
| FEES-FILM/PHOTO                | 1,500.00         |
|                                | \$<br>89,635.00  |
|                                |                  |
| RECREATION REVOLVING           |                  |
| RECREATION RECEIPTS            | \$<br>235,442.89 |
| PLA YGROUND RECEIPTS           | 11,661.59        |
|                                | \$<br>247,104.48 |

Beach fees/walk on fees are shown in the Town Clerk's budget (page B-12). Out of the Recreation Revolving account - \$50,000 will be transferred to the General fund.

# Parks & Recreation

| 01621 RECREATION DEPARTMENT  | FY-2019  | FY-2019      | FY-2020  | FY-2020 | FY-2021  | FY-2022   | FY-21 / FY-22 |
|--|----------|--------------|----------|---------|----------|-----------|---------------|
|  | BUDGETED | ACTUAL       | BUDGETED | ACTUAL  | BUDGETED | REQUESTED | Change +/(-)  |
| SALARIES   |          |              |          | - 4     |          |           |               |
| RECREATION DIRECTOR  | 86,475   |              | 88,636   |         | 90,852   | 92,442    | 1,590         |
| PROGRAM COORDINATOR  | 51,808   |              | 54,085   |         | 55,225   | 56,191    | 966           |
| LONGEVITY  | - 2      |              | - E      |         | 400      | 500       | 100           |
| DEGREE STIPEND   | -        |              |          |         | 350      | 500       | 150           |
| 51000 RECREATION SALARIES  | 138,283  | 138,283      | 142,721  | 142,721 | 146,827  | 149,633   | 2,806         |
| EXPENSES   |          |              |          |         |          |           |               |
| 53200 EDUCATION/TRAINING   | 2,050    | 1,449        | 1,600    | 1,500   | 1,600    | 1,600     |               |
| 53450 POSTAGE  | 350      | 350          | 300      | 300     | 300      | 300       |               |
| 53480 PRINTING/ADVERTISING   | 1,000    | 568          | 900      | 301     | 900      | 900       |               |
| 54200 OFFICE SUPPLIES  | 584      | 149          | 534      | 474     | 534      | 534       |               |
| 55990 COMPUTER SUPPLIES  | 1,500    | 2,469        | 1,500    | 1,500   | 1,500    | 1,800     | 300           |
| OCCUPANT OF LITTER OF THE OCCUPANT OF THE OCCU | 2 200    | 1,332        | 2,200    | 1,700   | 2,200    | 2,200     | -             |
|  | 2,200    |              |          |         |          | 575       |               |
| 57100 TRAVEL/MEALS<br>57300 DUES/SUBSCRIPTIONS   | 650      | 564          | 575      | 549     | 575      | 575       |               |
| 57100 TRAVEL/MEALS   | 650      | 564<br>6,880 | 7,609    | 6,325   | 7,609    | 7,909     | 300           |

| 27000 SINGING BEACH OPERATIONS   | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|----------------------------------|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| 51000 SINGING BEACH SALARIES [   | 70,284              | 68,965            | 72,041              | 70,577            | 74,341              | 75,642               | 1,301                         |
| EXPENSES                         |                     |                   |                     |                   |                     |                      |                               |
| 52100 NATURAL CAS                | 000                 | 1,185             | 800                 | 525               | 800                 | 800                  |                               |
| 52150 ELECTRICITY                | 200                 | 329               | 200                 | 566               | 200                 | 600                  | 400                           |
| 52400 BUILDING REPAIRS           | 3,000               | 2,369             | 3,000               | 3,252             | 3,000               | 3,000                |                               |
| 52430 PLUMBING                   | 2,500               | 1,855             | 2,500               | 2,329             | 2,500               | 2,500                | ×                             |
| 53000 PROF & TECH SERVICES       | •                   |                   |                     | 7.                | 500                 | 500                  | 3.4                           |
| 53400 TELEPHONE                  | 1,200               | 976               | 1,000               | 937               | 1,000               | 1,000                |                               |
| 54750 SUPPLIES                   | 3,000               | 2,526             | 3,000               | 2,430             | 3,000               | 3,000                | *                             |
| 55400 SIGNS                      | 500                 | 590               | 500                 | 7/27              | 500                 | 800                  | 300                           |
| 58575 EQUIPMENT                  | 3,500               | 3,041             | 3,300               | 1,377             | 3,300               | 3,300                |                               |
| 58580 OFF-SEASON SANITATION      | 2,000               | 1,223             | 2,000               | 4,017             | 2,000               | 2,000                | ā                             |
| TOTAL EXPENSES                   | 16,800              | 14,093            | 16,300              | 15,433            | 16,800              | 17,500               | 700                           |
| TOTAL SINGING BEACH OPERATIONS   | 87,084              | 83,058            | 88,341              | 86,010            | 91,141              | 93,142               | 2,001                         |
| 30000 LIFEGUARDS                 |                     |                   |                     |                   |                     |                      |                               |
| 51000 LIFEGUARD SALARIES         | 57,814              | 48,562            | 59,259              | 59,259            | 60,740              | 61,803               | 1,063                         |
| 52000 EXPENSES                   | 3,400               | 3,360             | 3,400               | 2,992             | 3,400               | 3,400                |                               |
| TOTAL LIFEGUARDS                 | 61,214              | 51,922            | 62,659              | 62,251            | 64,140              | 65,203               | 1,063                         |
| TOTAL SINGING BEACH & LIFEGUARDS | 148,298             | 134,980           | 151,000             | 148,261           | 155,281             | 158,345              | 3,064                         |

# Parks & Recreation

|                                      | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|--------------------------------------|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| 01638 TUCK'S POINT & CROWELL CHAPEL  |                     |                   |                     |                   |                     |                      |                               |
| 51000 TUCK'S POINT SALARIES          | 6,400               | 6,400             | 6,400               | 6,280             | 6,600               | 6,715                | 115                           |
| EXPENSES                             |                     |                   |                     |                   |                     |                      |                               |
| 52100 NATURAL GAS                    | 200                 | 51                | 200                 | 277               | 200                 | 300                  | 100                           |
| 52150 ELECTRICITY                    | 770                 | 614               | 770                 | 711               | 770                 | 770                  | -                             |
| 52200 HEATING OIL                    | 6,500               | 6,520             | 6,500               | 3,474             | 6,600               | 6,600                | - 2                           |
| 52400 BUILDING MAINTENANCE & REPAIRS | 13,000              | 12,907            | 13,000              | 3,857             | 13,000              | 13,000               |                               |
| 52430 PLUMBING                       | -                   | -                 | 2,500               | 300               | 2,500               | 2,500                |                               |
| 52480 LAWN AND GROUNDS               | 3,500               | 3,195             | 3,500               | 2,305             | 3,500               | 3,700                | 200                           |
| 52895 CLEANING SERVICES              | 4,000               | 198               | 1,000               | (e.               | 1,000               | 1,000                |                               |
| 53050 PROFESSIONAL SERVICES          | 1,400               | 2,471             | 1,400               | 700               | 1,400               | 1,400                |                               |
| 54750 SUPPLIES                       | 1,000               | 1,302             | 1,000               | 662               | 1,225               | 1,550                | 325                           |
| 53400 TELEPHONE                      | • 1                 | •                 | 1,000               | 156               | 1,000               | 1,000                |                               |
| TOTAL EXPENSES                       | 30,370              | 27,258            | 30,870              | 12,443            | 31,195              | 31,820               | 625                           |
| TOTAL TUCK'S POINT                   | 36,770              | 33,658            | 37,270              | 18,723            | 37,795              | 38,535               | 740                           |
|                                      | FY-2019             | FY-2019           | FY-2020             | FY-2020           | FY-2021             | FY-2022              | FY-21 / FY-22                 |
|                                      | BUDGETED            | ACTUAL            | BUDGETED            | ACTUAL            | BUDGETED            | REQUESTED            | Change +/(-)                  |
| 01640 OTHER RECREATION               | 2 2 2               |                   |                     |                   |                     |                      |                               |
| 01643 52000 MEMORIAL DAY             | 3,000               | 3,000             | 3,000               | 1,909             | 3,000               | 3,000                |                               |
| 01644 52000 FOURTH OF JULY           | 13,000              | 13,000            | 14,000              | 14,000            | 10,000              | 10,000               | -                             |
| TOTAL OTHER RECREATION               | 16,000              | 16,000            | 17,000              | 15,909            | 13,000              | 13,000               |                               |

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# **Debt Service**

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# **DEBT SERVICE**

| DEBT SERVICE                            | FY-2019   | FY-2019   | FY-2020   | FY-2020   | FY-2021   | FY-2022   | FY-21 / FY-22 |
|---|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
| 7.58%                                   | BUDGETED  | Actual    | BUDGETED  | Actual    | REQUESTED | REQUESTED | Change +/(-)  |
| DEBT SERVICE PRINCIPAL, INTEREST & FEES |           |           |           |           | - 0       | 24 0      |               |
| MATURING PRINCIPAL                      | 1,170,387 | 820,403   | 883,365   | 883,365   | 850,018   | 822,409   | (27,609)      |
| LONG TERM INTEREST                      | 371,339   | 171,332   | 349,150   | 349,150   | 322,746   | 295,648   | (27,100)      |
| TEMPORARY LOANS/INTEREST                | 30,000    | 23,352    | <u>\$</u> |           | 4 5       |           | 2             |
| WPAT ADMINISTRATION FEE                 | 2,503     | 2,141     | 2,248     | 2,248     | 2,038     | 1,873     | (165)         |
| TOTAL DEBT SERVICE                      | 1,574,229 | 1,017,228 | 1,234,763 | 1,234,763 | 1,174,802 | 1,119,928 | (54,874)      |

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#### **Debt Service**

Debt service is the payment of principal plus interest for moneys borrowed by the Town. The Town's borrowing includes long-term debt for capital investments in which there is an expectation of realizing future benefits over a reasonably long period of time; and short-term debt which is undertaken in anticipation of revenues. Capital investments by Town policy are limited to those items or projects having a useful life in excess of five years and a cost of at least \$10,000.

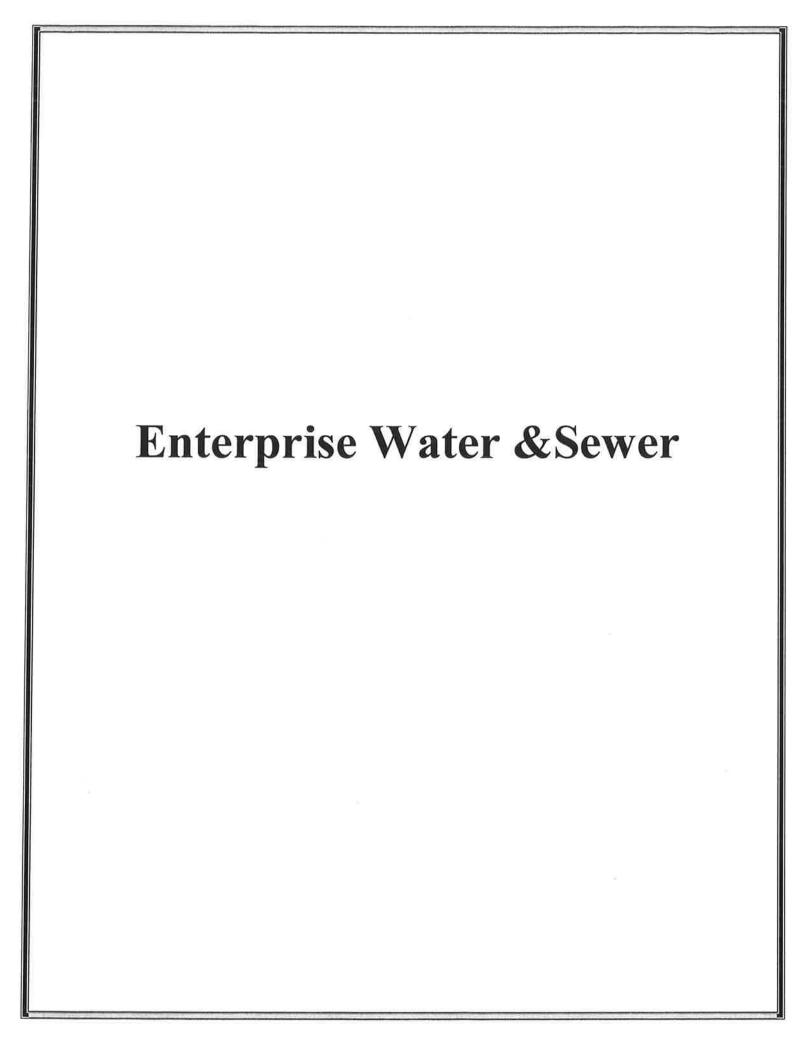
Most long-term debt issued by the Town is repaid within 15 to 20 years of the issuance of the bonds which are used to finance the debt. Larger projects are typically repaid over a 20 year term. Rapid retirement of debt decreases the interest at which borrowing occurs, and the total amount of interest paid for the borrowing.

| DEBT SERVICE PRINCIPAL, INTEREST & FEES | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|---|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| 01701 59100 MATURING PRINCIPAL          | 1,170,387           | 820,403           | 883,365             | 883,365           | 850,018             | 822,409              | (27,609)                      |
| 01721 59150 LONG TERM INTEREST          | 371,339             | 171,332           | 349,150             | 349,150           | 322,746             | 295,646              | (27,100                       |
| 01741 59250 TEMPORARY LOANS/INTEREST    | 30,000              | 23,352            | - 1                 | - 1               | -                   | -                    |                               |
| 01701 59125 WPAT ADMINISTRATION FEE     | 2,503               | 2,141             | 2,248               | 2,248             | 2,038               | 1,873                | (165)                         |
| TOTAL DEBT SERVICE                      | 1,574,229           | 1,017,228         | 1,234,763           | 1,234,763         | 1,174,802           | 1,119,928            | (54,874)                      |
|   |                     |                   |                     |                   |                     |                      |                               |
|   |                     | Total Due         |                     |                   |                     |                      |                               |
|   |                     | FY-2022           |                     |                   |                     |                      |                               |
| Municipal Purpose Loan of 2003 (G.O.)   | Principal           | 150,000           |                     |                   |                     |                      |                               |
|   | Interest            | 5,600             |                     |                   |                     |                      |                               |
| Municipal Purpose Loan of 2011 (G.O.)   | Principal           | 180,000           |                     |                   |                     |                      |                               |
|   | Interest            | 49,669            |                     |                   |                     |                      |                               |
| Municipal Purpose Loan of 2014 (G.O.)   | Principal           | 100,000           |                     |                   |                     |                      |                               |
|   | Interest            | 33,500            |                     |                   |                     |                      |                               |
| Municipal Purpose Loan of 2017 (G.O.)   | Principal           | 112,409           |                     |                   |                     |                      |                               |
|   | Interest            | 24,965            |                     |                   |                     |                      |                               |
| Municipal Purpose Loan of 2018 (G.O.)   | Principal           | 280,000           |                     |                   |                     |                      |                               |
|   | Interest            | 181,913           |                     |                   |                     |                      |                               |
|   | Total Principal     | 822,409           |                     |                   |                     |                      |                               |
|   | Total Interest      | 295,646           |                     |                   |                     |                      |                               |
|   | Total Due           | 1,118,055         |                     |                   |                     |                      |                               |
|   |                     |                   |                     |                   |                     |                      |                               |

# **Debt Service**

### Debt Schedule

| Original Debt | Date of  |                                       | Summary Debt<br>Service | Total         | Total Due    | Total Due    | Total Due  | Total Que  | Total Due  |
|---------------|----------|---------------------------------------|-------------------------|---------------|--------------|--------------|------------|------------|------------|
| issue amount  | Issue    | Purpose                               |                         | Outstanding   | FY-22        | FY-23        | FY-24      | FY-25      | FY-26      |
| 1,992,600     | 02/15/03 | Municipal Purpose Loan of 2003 (G.O.) | Principal               | 280,000.00    | 150,000.00   | 130,000.00   | Ť          |            | - 3        |
| 784554342     |          |                                       | Interest                | 8,200.00      | 5,600,00     | 2,600.00     |            |            | - 2        |
| 2.931.000     | 05/26/11 | Municipal Purpose Loan of 2011 (G.O.) | Principal               | 1,440,000.00  | 180,000,00   | 180,000.00   | 180,000.00 | 180,000.00 | 145,000.00 |
|               |          |                                       | Interest                | 261,150,08    | 49,668.78    | 44,268,76    | 38,868.76  | 33,243.76  | 27,393,76  |
| 2,651,000     | 02/13/14 | Municipal Purpose Loan of 2014 (G.O.) | Principal               | 1,100,000.00  | 100,000,00   | 100,000.00   | 100,000.00 | 100,000.00 | 100,000.00 |
|               |          |                                       | Interest                | 212,000.00    | 33,500,00    | 31,500.00    | 28,500.00  | 25,500.00  | 22,500.00  |
| 1,675,000     | 04/13/17 | Municipal Purpose Loan of 2017(MCWT)  | Principal               | 1,248,225.00  | 112,409      | 64,861       | 66,270     | 67,710     | 69,182     |
| - Lettiere    |          |                                       | Interest                | 215,796.36    | 24,965       | 22,718       | 21,419     | 20,094     | 18,740     |
| 5,160,000     | 63/29/18 | Municipal Purpose Lasn of 2018 (G.O.) | Principal               | 4,375,000.00  | 280,000.00   | 290,000.00   | 305,000.00 | 325,000.00 | 335,000.00 |
| - 24133774    |          |                                       | Interest                | 1,165,587.50  | 181,912,50   | 167,912.50   | 153,412.50 | 138,162.50 | 121,912.50 |
|               |          |                                       | Total Principal         | 8,443,225.00  | 822,409.00   | 764,861.00   | 651,270.00 | 672,710.00 | 649,182.00 |
|               |          |                                       | Total Interest          | 1,862,733.92  | 295,645.76   | 268,997.58   | 242,200.36 | 216,999.96 | 190,545.76 |
|               | 2000     |                                       | Total Outstanding 06/30 | 10,305,958.92 | 1,118,054.78 | 1,033,858.58 | 893,470.36 | 889,709.96 | 639,727.78 |



|   | × |  |
|---|---|--|
| × |   |  |

### **ENTERPRISE FUNDS**

| ENTERPRISE FUNDS       | FY-2019   | FY-2019   | FY-2020   | FY-2020   | FY-2021   | FY-2022   | FY-21 / FY-22 |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
| 11.63%                 | BUDGETED  | Actual    | BUDGETED  | Actual    | BUDGETED  | REQUESTED | Change +/(-)  |
| SEWER FUND             | /===1==== |           |           |           |           | THE REST  |               |
| SALARIES               | 274,762   | 274,304   | 284,554   | 284,261   | 323,332   | 365,484   | 42,152        |
| EXPENSES               | 352,150   | 237,945   | 318,300   | 277,704   | 300,950   | 306,500   | 5,550         |
| WATER FUND             |           |           |           |           |           |           |               |
| SALARIES               | 224,533   | 224,370   | 232,071   | 231,905   | 268,749   | 305,909   | 37,160        |
| DISTRIBUTION EXPENSES  | 158,000   | 154,274   | 163,500   | 168,905   | 136,000   | 138,500   | 2,500         |
| TREATMENT EXPENSES     | 574,862   | 545,951   | 591,000   | 570,867   | 583,225   | 597,652   | 14,427        |
| TOTAL ENTERPRISE FUNDS | 1,584,308 | 1,436,844 | 1,589,425 | 1,533,642 | 1,612,258 | 1,714,045 | 101,789       |

### WATER AND SEWER DEPARTMENT

The water division's responsibility is to provide reliable, clean, drinking water to the Town. The water treatment plant uses water from Gravely Pond and the Lincoln Street Well to supply the Town with the water needed by the community. The distribution system – the array of water pipes underground – is maintained 24/7 in order to deliver water throughout the Town. The water division also maintains the sewer collection system and pump stations. The pipes underground are maintained by the town's staff, and the water treatment plant is operated by a private vendor. The vendor also is responsible for compliance testing and reporting.

The sewer division operates the wastewater treatment plant located behind Town Hall. The plant treats effluent from roughly a third of the town. The plant operates 24/7 and is monitored continuously for proper operations through a computer system called SCADA. Managing and operating the plant requires the work of four full-time employees per state regulations. An inhouse lab produces the necessary reports on the quality of the treated flows. Complying with the numerous regulations requires a considerable amount of monitoring and reporting. Because of the amount of infiltration and inflow (I/I) removal work that has been done; the large fluctuations of volumes have been reduced. Completion of the lining of the Harbor Loop has fixed the majority of the salinity issues and volume has been reduced. Additional flow monitoring, testing and verification of the salinity and I/I will be completed in 2020 to quantify our work to date.

Both departments operate as enterprise funds, meaning that fees charged for water and sewer are used to support the operating costs of the divisions. Fees have and likely will need to continue to increase as we deal with the significant capital needs both operations have.

### GOALS:

### WATER DIVISION:

~Distribution system maintenance/improvements: Distribution system upgrades were completed on Ocean Street, Magnolia Avenue, Raymond Street, and Boardman Avenue. Design has begun on additional water main replacement and next year Capital funds will go towards construction of same.

This work and future work are following the capital efficiency plan was completed previously and identified approximately \$40 million in needs. We have been striving to coordinate with pavement management plan as funds allow. Storm water information produced by the MS4 requirements, is also being considered. Sidewalks, signs and other assets will be added as available and incorporated into all DPW projects.

- ~Flushing: The directional flushing program continued where operating valves allowed, as outlined in the plan. This has been successful, using less water and getting a more effective cleaning in less time.
- ~Water Treatment System: Work continues system wide in an effort to reduce unaccounted for water amounts. Plans are being developed to replace plant metering equipment with more

modern equivalents (mag meters) The DPW and our contractors are continually replacing and maintaining systems as required. This year the well at Lincoln Street was cleaned and the pump and motor replaced.

### SEWER DIVISION:

- ~The WWTP plan has been completed, identifying about \$4 million in required upgrades. This year we replaced the sludge and return activated sludge (RAS) pumps, as well as other pumps and drives that were failing. The coming year we will continue replacing equipment and "harden" the plant by moving critical components above the flood line.
- ~The town's 3 pump stations were upgraded/replaced in 2017 and 2018. They all report data to a cell phone and are operated by a consistent pump and control types. In 2018 we added backup generators and appurtenances for the pump stations as well.
- ~The Harbor Loop improvements are now complete. We continue to line other pipes suspected of allowing I/I into the collection system. DPW is currently in the post monitoring phase to quantify the results of our work. When complete, we will again focus on locating and removing sources of I/I and infrastructure improvements.

| 60000 SEWER FUND                               | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|--|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| SALARIES                                       |                     |                   |                     |                   |                     |                      | V                             |
| REGULAR SALARIES                               | 239,482             |                   | 248,354             |                   | 283,132             | 320,184              | 37,052                        |
| LONGEVITY                                      | 2,200               |                   | 1,000               |                   | 1,000               | 1,400                | 400                           |
| OPERATIONS STIPEND                             |                     |                   | -                   |                   | 2,800               | 5,000                | 2,200                         |
| STANDBY  | 8,880               |                   | 10,000              |                   | 10,200              | 10,400               | 200                           |
| WORKING OUT OF CLASSIFICATION                  | 3,000               |                   | 1,000               |                   | 1,000               | 1,000                | -                             |
| OVERTIME                                       | 20,000              | 20,031            | 23,000              | 15,036            | 24,000              | 26,000               | 2,000                         |
| UNIFORM ALLOWANCE                              | 1,200               |                   | 1,200               |                   | 1,200               | 1,500                | 300                           |
| 51000 SEWER SALARIES                           | 274,762             | 274,304           | 284,554             | 284,261           | 323,332             | 365,484              | 42,152                        |
| EXPENSES                                       |                     |                   | 1                   |                   |                     |                      |                               |
| 52010 MISC MAINTENANCÉ/REPAIRS                 | 45,000              | 23,231            | 42,000              | 49,758            | 22,000              | 23,000               | 1,000                         |
| 52100 NATURAL GAS                              | 12,500              | 8,670             | 12,500              | 8,113             | 12,500              | 10,000               | (2,500                        |
| 52150 ELECTRICITY                              | 92,000              | 93,442            | 100,000             | 94,370            | 102,000             | 104,000              | 2,000                         |
| 52400 BUILDING MAINTENANCE                     | 13,000              | 1,123             | 13,000              | 3,021             | 13,000              | 13,000               | -                             |
| 52662 VEHICLE/EQUIP. REPAIRS                   | 20,000              | 1,354             | 10,000              | 6,518             | 10,000              | 10,000               |                               |
| 52901 SLUDGE REMOVAL                           | 75,000              | 35,571            | 35,000              | 39,505            | 35,350              | 40,000               | 4,650                         |
| 53050 PROFESSIONAL SERVICES                    | 30,000              | 9.675             | 30,000              | 32,748            | 30,000              | 30,000               | - 4,000                       |
| 53400 TELEPHONE                                | 1,500               | 1,427             | 1,300               | 1,705             | 1,600               | 2.000                | 400                           |
| 53450 POSTAGE                                  | 3,000               | 1,939             | 2,500               | 2,267             | 2,500               | 2,500                | +00                           |
| 53480 PRINTING/ADVERTISING                     | 2,500               | 1,343             | 2,000               | 1,723             | 2,000               | 2,000                |                               |
| 54200 OFFICE SUPPLIES                          | 2,750               | 2,143             | 3,000               | 525               | 3,000               | 3,000                | -                             |
| 54800 FUEL/OIL                                 | 1,000               | 650               | 2,000               | 719               | 2,000               | 2,000                |                               |
| 55401 EQUIPMENT/MATERIALS                      | 16,000              |                   |                     |                   | 16,000              | 16,000               |                               |
| 55551 DISTRIBUTION MATERIALS                   |                     | 25,194            | 16,000              | 4,105             |                     |                      |                               |
| 55880 CHEMICALS                                | 10,000              | 5,062             | 15,000              | 2,225             | 15,000              | 15,000               | 3-6                           |
|  | 25,000              | 24,123            | 30,000              | 27,672            | 30,000              | 30,000               |                               |
| 57100 TRAVEL/MEALS<br>57300 DUES/SUBSCRIPTIONS | 2,000<br>900        | 711<br>2,288      | 2,500<br>1,500      | 1,576<br>1,156    | 2,500<br>1,500      | 2,500<br>1,500       | 141                           |
|  |                     | 2,200             | 1,000               | 1,100             | 1,000               | 1,000                |                               |
| TOTAL EXPENSES                                 | 352,150             | 237,945           | 318,300             | 277,704           | 300,950             | 306,500              | 5,550                         |
| TOTAL SEWER SALARIES & EXPENSES                | 626,912             | 512,249           | 602,854             | 561,965           | 624,282             | 671,984              | 47,702                        |
| ****   |                     |                   |                     |                   |                     |                      |                               |
| CAPITAL  | 145,000             | -                 | 230,000             | *                 | 230,000             | 200,000              | (30,000)                      |
| SEWER INDIRECT COST                            |                     |                   |                     |                   |                     |                      | 0 300                         |
| CONTRIBUTORY PENSIONS                          | 61,944              | 61,944            | 65,840              | 65,840            | 69,981              | 74,670               | 4,689                         |
| BROUP HEALTH INSURANCE                         | 72,438              | 72,438            | 75,336              | 75.336            | 78.349              | 81,483               | 3,134                         |
| VORKERS' COMPENSATION                          | 9,000               | 9,000             | 9,000               | 9,000             | 9,000               | 10,000               | 1,000                         |
| FIRE/AUTO/LIABILITY                            | 10,000              | 10,000            | 10,000              | 10,000            | 10,000              | 11,550               | 1,550                         |
| ICA-MEDICARE                                   | 3,500               |                   |                     |                   |                     |                      | 1,695                         |
| DEBT SERVICE                                   |                     | 3,500             | 3,500               | 3,500             | 3,605               | 5,300<br>192.033     |                               |
| DMINSTRIATIVE SALARIES                         | 276,176<br>13,400   | 256,942<br>13,400 | 230,463<br>13,400   | 230,463<br>13,400 | 196,658<br>13,400   | 192,033              | (4,625<br>402                 |
| L  | 13,400              | 13,400            | 13,400              | 13,400            | 13,400              | 13,002               | 402                           |
| TOTAL SEWER INDIRECT COST                      | 446,458             | 427,224           | 407,538             | 407,538           | 380,993             | 388,837              | 7,844                         |
| TOTAL SEWER                                    | 1,218,370           |                   |                     | 969,503           |                     |                      | 25,546                        |

In FY2021, proposed 0.5 staff increase, FY2022 adds another 0.5 for 1 FTE. This has been offset by reducing expenses.

Sewer indirect costs recalculated to reflect actual costs. Administrative salaries in indirect costs are the portion of the operations manager's salary that is now shown as 100% appropriated in the DPW, however sewer and water will pay an annual portion.

| 61000 WATER FUND                   | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED   | FY-21 / FY-22<br>Change +/(-) |
|------------------------------------|---------------------|-------------------|---------------------|-------------------|---------------------|--|-------------------------------|
| SALARIES                           | DODOLILD            | 71070712          | DODOLILE            | 71010712          | BODOLIES            | T.E.G.O.E.O.T.G.O  | Online of                     |
| REGULAR SALARIES [                 | 192,233             |                   | 196,771             |                   | 228,429             | 259.509  | 31,080                        |
| LONGEVITY                          | 2,100               |                   | 1,300               |                   | 1,300               | 1,800  | 500                           |
| STANDBY                            | 2,100               |                   | 1,500               |                   | 3,060               | 3,200  | 140                           |
| WORKING OUT OF CLASSIFICATION      | 3,000               |                   | 3.000               |                   | 3,060               | 3,200  | 140                           |
| OVERTIME                           | 26,000              | 26,459            | 30,000              | 25,867            | 32,000              | 32,000   | 7.70                          |
| UNIFORM ALLOWANCE                  | 1,200               | 20,435            | 1,000               | 20,007            | 900                 | 1,200  | 300                           |
| BUYBACK                            | 1,200               |                   | 1,000               |                   | 300                 | 5,000  | 5,000                         |
| L                                  |                     |                   | - 353               |                   |                     | 3,000  | 0,000                         |
| 61000 51000 WATER SALARIES         | 224,533             | 224,370           | 232,071             | 231,905           | 268,749             | 305,909  | 37,160                        |
| EXPENSES                           |                     |                   | 33.2.4              |                   |                     | A CONTRACTOR OF THE CONTRACTOR |                               |
| 61001 52010 MAINTENANCE            | 45,000              | 50,602            | 50,000              | 56,815            | 30,000              | 32,000   | 2,000                         |
| 61000 52662 VEHICLE/EQUIP. REPAIRS | 10,000              | 1,389             | 10,000              | 881               | 10,000              | 10,000   |                               |
| 61000 53050 PROFESSIONAL SERVICES  | 35,000              | 22,140            | 35,000              | 45,399            | 35,000              | 35,000   |                               |
| 61000 53333 CROSS CONNECTIONS      | 10,000              | 3,630             | 10,000              | 900               | 10,000              | 10,500   | 500                           |
| 61000 53400 TELEPHONE              | 500                 | - 1,000           | 100                 | 270               | 1,000               | 1,000  | 1500                          |
| 61000 53450 POSTAGE                | 4.000               | 1,917             | 4.000               | 2.267             | 4,000               | 4.000  | 540                           |
| 61000 53480 PRINTING/ADVERTISING   | 4,000               | 1,385             | 4,000               | 1,340             | 4,000               | 4,000  |                               |
| 61000 54200 OFFICE SUPPLIES        | 3,000               | 1,990             | 3,000               | 352               | 3,000               | 3,000  |                               |
| 61000 54800 FUEL/OIL               | 5,000               | 4,852             | 5,000               | 4.376             | 5.000               | 5,000  | -                             |
| 61000 55401 EQUIPMENT/MATERIALS    | 40.000              | 63,927            | 40,000              | 54,103            | 30,000              | 30.000   |                               |
| 61000 57100 TRAVEL/MEALS           | 40,000              | 259               | 40,000              | 761               | 1,500               | 1,500  |                               |
| 61000 57100 TRAVEL/MEALS           | 1 500               |                   | 2.400               |                   | 2.500               | 2,500  |                               |
| 61000 57300 DOES/SUBSCRIPTIONS L   | 1,500               | 2,182             | 2,400               | 1,441             | 2,500               | 2,500  |                               |
| TOTAL DISTRIBUTION WATER EXPENSES  | 158,000             | 154,274           | 163,500             | 168,905           | 136,000             | 138,500  | 2,500                         |
| SUB-TOTAL WATER DISTRIBUTION       | 382,533             | 378,644           | 395,571             | 400,810           | 404,749             | 444,409  | 39,660                        |
| 62000 WATER TREATMENT              | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED   | FY-21 / FY-22<br>Change +/(-) |
| <u>EXPENSES</u>                    |                     |                   |                     |                   |                     |  |                               |
| 52100 NATURAL GAS                  | 500                 | 428               | 500                 |                   | 500                 | 500  |                               |
| 52150 ELECTRICITY                  | 125,000             | 114,452           | 130,000             | 115,979           | 110,000             | 115,000  | 5,000                         |
| 53050 CONTRACT SERVICES            | 365,000             | 361,543           | 375,000             | 373,689           | 382,500             | 390,150  | 7,650                         |
| 53051 OUTSIDE LAB TESTING          | 2,000               | 768               | 2,000               | 2,916             | 4,000               | 4,000  |                               |
| 53400 TELEPHONE                    | 500                 | 2,581             | 500                 | 3,884             | 2,400               | 3,500  | 1,100                         |
| 55880 CHEMICALS                    | 50,000              | 34,196            | 50,000              | 41,447            | 50,000              | 50,000   |                               |
| 57980 REAL ESTATE TAXES            | 31,862              | 31,983            | 33,000              | 32,953            | 33,825              | 34,502   | 677                           |
| TOTAL WATER TREATMENT EXPENSES     | 574,862             | 545,951           | 591,000             | 570,867           | 583,225             | 597,652  | 14,427                        |
| SUB-TOTAL WATER DISTRIBUTION       | 957,395             | 924,595           | 986.571             | 971,677           | 987.974             | 1.042.061  | 54.087                        |

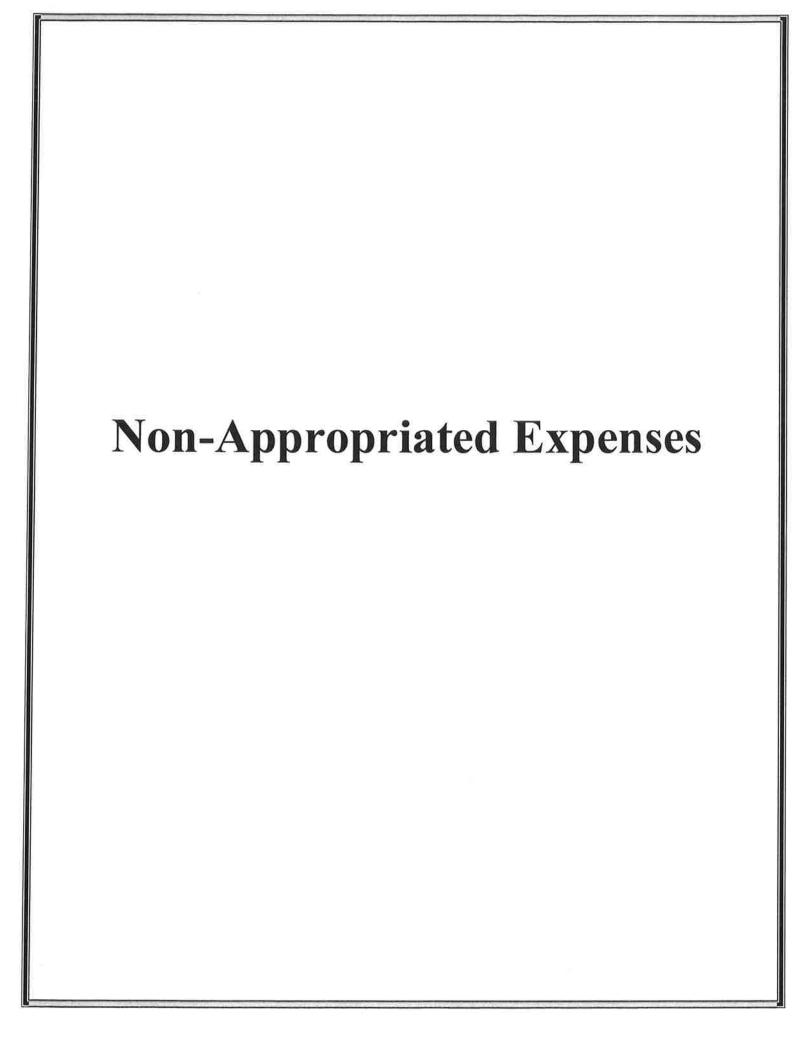
In FY2021, proposed 0.5 staff increase, FY2022 adds another 0.5 for 1 FTE. This has been offset by reducing expenses.

|                           | FY-2019<br>BUDGETED | FY-2019<br>ACTUAL | FY-2020<br>BUDGETED | FY-2020<br>ACTUAL | FY-2021<br>BUDGETED | FY-2022<br>REQUESTED | FY-21 / FY-22<br>Change +/(-) |
|---------------------------|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|-------------------------------|
| CAPITAL                   | 160,000             |                   | 165,000             | ***               | 180,000             | 145,000              | (35,000)                      |
| WATER INDIRECT COST       |                     | +                 | -11 161             |                   |                     |                      |                               |
| CONTRIBUTORY PENSIONS     | 46,458              | 46,458            | 49,571              | 49,571            | 52,892              | 56,436               | 3,544                         |
| GROUP HEALTH INSURANCE    | 50,108              | 50,108            | 52,112              | 52,112            | 54,197              | 56,365               | 2,168                         |
| WORKERS' COMPENSATION     | 10,500              | 10,500            | 10,500              | 10,500            | 10,500              | 11,000               | 500                           |
| FIRE/AUTO/LIABILITY       | 11,550              | 11,550            | 11,550              | 11,550            | 11,550              | 11,550               |                               |
| FICA-MEDICARE             | 3,300               | 3,300             | 3,300               | 3,300             | 3,399               | 4,436                | 1,037                         |
| ADMINISTRATATIVÉ COSTS    | 13,400              | 13,400            | 13,400              | 13,400            | 13,400              | 13,802               | 402                           |
| TOTAL WATER INDIRECT COST | 135,316             | 135,316           | 140,433             | 140,433           | 145,938             | 153,589              | 7,651                         |
| TOTAL DISTRIBUTION WATER  | 1,252,711           | 1,059,912         | 1,292,004           | 1,112,110         | 1,313,912           | 1,340,650            | 26,738                        |
| TOTAL ENTERPRISE FUNDS    | 2,471,081           | 1,999,385         | 2,532,396           | 2,081,613         | 2,549,187           | 2,601,472            | 52,285                        |

Water indirect costs recalculated to reflect actual costs. Administrative salaries in indirect costs are the portion of the operations manager's salary that is now shown as 100% appropriated in the DPW, however sewer and water will pay an annual one-time portion.

Revenues collected by these departments in FY2020:

| WASTEWATER/SEWER           |    | Act Rev Bal  |
|----------------------------|----|--------------|
| UTILITY USAGE RECEIVABLES  | \$ | 1,190,445.39 |
| SEWER HOOKUP               |    | 25,100.00    |
|                            | \$ | 1,215,545.39 |
|                            |    |              |
| WATER                      |    |              |
| UTILITY USAGE RECEIVABLES  | \$ | 1,263,933.74 |
| WATER HOOKUP               |    | 250.00       |
| TRANSFER FROM GENERAL FUND |    | 965,000.00   |
| SALE OF WATER METERS       |    | 11,741.00    |
|                            | \$ | 2,240,924.74 |
|                            | _  |              |

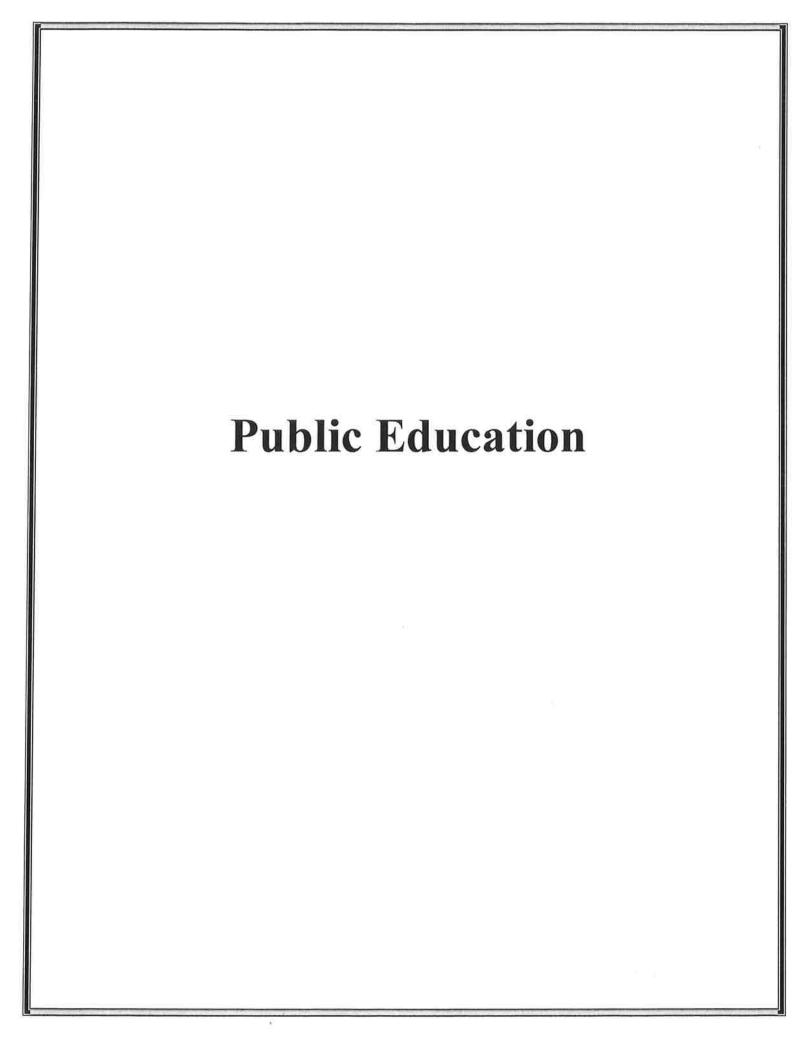


### **Non-Appropriated Expenses**

### **Non-Appropriated Expenses**

Beyond the specific appropriations contained within the Budget Article and other Town Meeting articles the Town must account for those expenses which do not require or prohibit votes of appropriations. Such costs include various state assessments for services, county assessment for county services, tax title implementation, budget overdrafts in snow and ice removal, court judgments, and an amount estimated for tax abatements and exemptions.

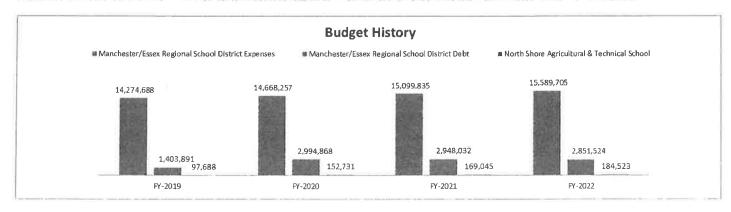
| NON-APPROPRIATED EXPENSES  | FY-2019                           | FY-2019      | FY-2020  | FY-2020                  | FY-2021  | FY-2022                           | FY-21 / FY-22     |
|--|-----------------------------------|--------------|--|--------------------------|--|-----------------------------------|-------------------|
|  |                                   |              | State of the state |                          | and the second s | REQUESTED                         | F. 1970 - 1970    |
| IIb OTHER AMOUNTS TO BE RAISED   | BUDGETED                          | ACTUAL       | BUDGETED   | ACTUAL                   | BUDGETED   | KEQUESTED                         | Change +/(-)      |
| AMOUNTS CERTIFIED FOR TAX TITLE  | 10,000                            | 5,608        | 10,000   | 4,612                    | 10,000   | 10,000                            |                   |
| CHERRY SHEET OFFSETS (Library)   | 5,602                             |              | 5,962  | -                        | 7,363  | 7,363                             | 3.5               |
| SNOW & ICE DEFICITS  | 100,000                           | i <b>∓</b> i | 100,000  |                          | *  |                                   | (+:               |
| TOTAL IIb OTHER AMOUNTS TO BE RAISED   | 115,602                           | 5,608        | 115,962  | 4,612                    | 17,363   | 17,363                            |                   |
|  | L                                 |              |  |                          |  |                                   | 10.100            |
| ALLOWANCE FOR ABATEMENTS & EXEMPTIONS  | 197,371                           |              | 210,210  | E 11 (5.2)               | 167,580  | 180,000                           | 12,420            |
|  | 197,371                           |              | 210,210  |                          | 167,580  | 180,000                           | 12,420            |
| ALLOWANCE FOR ABATEMENTS & EXEMPTIONS  01800 STATE & COUNTY ASSESSMENT  56345 MV PARK SURCHARGE  | 3,720                             |              | 5,620  | 3,720                    | 5,040  | 5,040                             | 12,420            |
| 01800 STATE & COUNTY ASSESSMENT<br>56345 MV PARK SURCHARGE   |                                   |              | H-L-H  | 3,720<br>38,639          |  | -                                 |                   |
| 01800 STATE & COUNTY ASSESSMENT<br>56345 MV PARK SURCHARGE<br>56390 MOSQUITO CONTROL   | 3,720                             |              | 5,620  |                          | 5,040  | 5,040                             | 34                |
| 01800 STATE & COUNTY ASSESSMENT  | 3,720<br>38,593                   |              | 5,620<br>38,601  | 38,639                   | 5,040<br>40,953  | 5,040<br>40,953                   | 7/e:              |
| 01800 STATE & COUNTY ASSESSMENT<br>56345 MV PARK SURCHARGE<br>56390 MOSQUITO CONTROL<br>56400 AIR POLLUTION CONTROL<br>56410 MET. AREA PLANNING COUN | 3,720<br>38,593<br>3,394          | •            | 5,620<br>38,601<br>3,311   | 38,639<br>3,311          | 5,040<br>40,953<br>3,390   | 5,040<br>40,953<br>3,390          | (#:<br>(#:        |
| 01800 STATE & COUNTY ASSESSMENT<br>56345 MV PARK SURCHARGE<br>56390 MOSQUITO CONTROL<br>56400 AIR POLLUTION CONTROL                                  | 3,720<br>38,593<br>3,394<br>2,796 | •            | 5,620<br>38,601<br>3,311<br>2,873  | 38,639<br>3,311<br>2,873 | 5,040<br>40,953<br>3,390<br>2,914  | 5,040<br>40,953<br>3,390<br>2,914 | (#)<br>(#)<br>(7) |



.

### **Public Education**

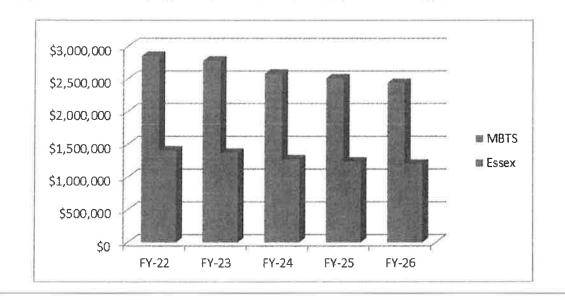
| Expenses  | FY-2019    | FY-2019    | FY-2020    | FY-2020    | FY-2021    | FY-2022    | FY-21 / FY-22 | 49/24/03/03      |
|---|------------|------------|------------|------------|------------|------------|---------------|------------------|
| Manchantos/Forest Panisasi Cabasi Pintint       | BUDGETED   | ACTUAL     | BUDGETED   | ACTUAL     | BUDGETED   | REQUESTED  | Change +/(-)  | %Change<br>3,24% |
| Manchester/Essex Regional School District       | 14,274,688 | 13,813,861 | 14,668,257 | 14,668,257 | 15,099,835 | 15,589,705 | 489,870       |                  |
| Manchester/Essex Regional School District Debt  | 1,403,891  | 1,428,956  | 2,994,868  | 2,993,490  | 2,948,032  | 2,851,524  | (96,508)      | -3.27%           |
| Total Manchester/Essex Regional School District | 15,678,579 | 15,242,817 | 17,663,125 | 17,661,747 | 18,047,867 | 18,441,229 | 384,742       | 2.09%            |
| North Shore Agricultural & Technical School     | 97,688     | 65,598     | 152,731    | 152,507    | 169,045    | 184,523    | 15,478        | 9,16%            |



### **Public Education**

All Debt (\$25MM, \$5MM, \$1.964MM, \$33MM) Combined

| Year<br>FY-22<br>FY-23<br>FY-24<br>FY-25<br>FY-26 | \$2,851,524<br>\$2,778,898<br>\$2,579,114<br>\$2,509,087<br>\$2,439,061<br>\$2,369,034<br>\$2,292,304 | \$1,270,075  | MBTS (74,710) (72,625) (199,784) (70,027) | (36,804)<br>(35,775)<br>(99,442)   | (108,400<br>(299,227 |
|---|---|--|---|--|----------------------|
| FY-23<br>FY-24<br>FY-25<br>FY-26                  | \$2,778,898<br>\$2,579,114<br>\$2,509,087<br>\$2,439,061<br>\$2,369,034                               | \$1,369,517<br>\$1,270,075<br>\$1,235,601<br>\$1,201,128   | (72,625)<br>(199,784)<br>(70,027)         | (35,775)<br>(99,442)   | (108,400<br>(299,227 |
| FY-24<br>FY-25<br>FY-26                           | \$2,579,114<br>\$2,509,087<br>\$2,439,061<br>\$2,369,034  | \$1,270,075<br>\$1,235,601<br>\$1,201,128  | (199,784)<br>(70,027)                     | (99,442)   | (299,227             |
| FY- <b>25</b><br>FY-26                            | \$2,509,087<br>\$2,439,061<br>\$2,369,034   | \$1,235,601<br>\$1,201,128   | (70,027)                                  |  |                      |
| FY-26   | \$2,439,061<br>\$2,369,034  | \$1,201,128  | - I had be not delicated the second       | (34,473)   |                      |
|   | \$2,369,034   | the first of the f | (70 027)                                  |  | (104,500             |
| E\/ 07  | the first that the first of Contract and A. S.  | \$1 166 65A  | (70,027)                                  | (34,473)   | (104,500             |
| FY-27   | \$2 202 204   | φ1,100,004   | (70,027)                                  |  |                      |
| FY-28   | Ψ2,232,304  | \$1,128,884  | (76,730)                                  | (37,770)   | (114,500             |
| FY-29   | \$2,221,136   | \$1,093,852  | (71,168)                                  | (35,032)   | (106,200             |
| FY-30   | \$2,153,592   | \$1,060,609  | (67,544)                                  | (33,243)   | (100,788             |
| FY-31   | \$1,943,384   | \$956,898  | (210,209)                                 |  | (313,919             |
| FY-32   | \$1,878,406   | \$924,926  | (64,978)                                  | (31,972)   | (96,950              |
| FY-33   | \$1,815,534   | \$893,986  | (62,872)                                  | (30,940)   | (93,813              |
| FY-34   | \$1,158,620   | \$572,130  | (656,913)                                 | F 1  |                      |
| FY-35   | \$1,129,835   | \$557,915  | (28,786)                                  | to a company of the contract o |                      |
| FY-36   | \$1,101,049   | \$543,701  | (28,786)                                  | (14,214)   | (43,000              |
| FY-37   | \$1,072,264   | \$529,486  | (28,786)                                  | (14,214)   | (43,000              |
| FY-38   | \$1,043,478   | \$515,272  | (28,786)                                  |  | (43,000              |
| FY-39   | \$1,014,692   | \$501,058  | (28,786)                                  | (14,214)   | (43,000)             |
| FY-40   | \$985,907   | \$486,843  | (28,786)                                  | (14,214)   | (43,000)             |
| FY-41   | \$957,121   | \$472,629  | (28,786)                                  |  | (43,000)             |
| FY-42   | \$928,336   | \$458,414  | (28, /86)                                 |  |                      |
| FY-43   | \$899,550   | \$444,200  | (28,786)                                  | (14,214)   | (43,000)             |
| FY-44   | \$874,363   | \$431,762  | (25, 187)                                 | (12,438)   | (37,625              |
| FY-45   | \$849,175   | \$419,325  | (25, 187)                                 | (12,438)   | (37,625              |
| FY-46   | \$823,988   | \$406,887  | (25, 187)                                 | The second secon | (37,625              |
| FY-47   | \$797,901   | \$394,005  | (26,087)                                  | and the same of th | (38,969)             |
| FY-48   | \$771,814   | \$381,124  | (26,087)                                  |  | and the second date. |
| FY-49   | \$745,727   | \$368,242  | (26,087)                                  |  | (38,969)             |
| Total   | \$42,984,893  | \$21,190,414   |   | H 1  | ` 1 1 16             |





### Table of Contents - Operating Budget

| Non-Instructional Services | District-Wide Instructional Services | Student Services/Special Education  | Budget Totals       | Current Enrollment | Enrollment History | Teacher Salary Scale & Dispersion | FY-20 & FY-22 Teacher Salary Scale | Assessment Calculation |
|----------------------------|--------------------------------------|-------------------------------------|---------------------|--------------------|--------------------|-----------------------------------|------------------------------------|------------------------|
| 10                         | 7                                    | 12                                  | 13                  | 41                 | 15                 | 16                                | 16a                                | 17                     |
| Revenue Summary            | Budget Summary - Salaries            | Budget Summary - Operating Expenses | Memorial Elementary | Essex Elementary   | High School        | Middle School                     | District Administration            | Facilities             |
| _                          | 7                                    | က                                   | 4                   | 2                  | 9                  | 7                                 | ∞                                  | ნ                      |



| )_  |   |                                   |   |   |   | •   | ,                                   |  |                                      |  |   |                                     |  |
|---|---|-----------------------------------|---|---|---|---|-------------------------------------|--|--------------------------------------|--|---|-------------------------------------|--|
| Revenue   | 2017-2018 Actual                                      | % inc.                            | 2018-2019 Actual                                      | % Inc.                                  | 2019-2020<br>Budget                                   | 2019-2020 Actual                                      | % Inc.                              | 2020-2021<br>Budget                                    | % Inc. vs. Prior<br>Budget           | 2021-2022<br>Budget                                    | \$ Increase vs.<br>Prior Budget             | % Inc. vs. Prior<br>Budget          |  |
| Chapter 70 Aid<br>Regional School Transportation<br>(Less: School Choice Sending)<br><b>Total State A</b> id  | \$2,967,368<br>\$156,460<br>(\$58,707)<br>\$3,065,121 | 1.4%<br>10.4%<br>13.5%            | \$3,007,748<br>\$214,527<br>(\$92,624)<br>\$3,129,651 | 1.36%<br>37.11%<br>57.77%<br>2.11%      | \$3,033,748<br>\$140,000<br>(\$65,000)<br>\$3,118,748 | \$3,048,568<br>\$230,294<br>(\$39,848)<br>\$3,179,114 | 1.36%<br>7.35%<br>7.80%<br>1.58%    | \$2,774,412<br>\$207,000<br>(\$85,000°)<br>\$2,896,413 | -8.55%<br>47.86%<br>54.55%<br>-7.13% | \$3,083,668<br>\$207,000<br>(\$100,000)<br>\$3,190,668 | \$309,255<br>\$0<br>(\$15,000)<br>\$284,255 | 11.15%<br>0.00%<br>17.65%<br>10.16% |  |
| Medicaid Reimbursement<br>Earnings on Investments<br>Other Miscellaricous<br>Total Miscellareous Income   | \$88,488<br>\$37,319<br>\$42,996<br>\$169,802         | 56.8%<br>143.8%<br>57.0%<br>70.2% | \$39,180<br>\$411,366<br>\$46,155<br>\$496,701        | -56.22%<br>1002.31%<br>7.35%<br>192.52% | \$50,000<br>\$25,000<br>\$29,500<br>\$104,500         | \$36,380<br>\$555,506<br>\$30,391<br>\$622,277        | -7.5%<br>35.04%<br>-34.5%<br>25.28% | \$50,000<br>\$40,000<br>\$29,500<br>\$119,500          | 0.00%<br>60.00%<br>0.00%<br>14.35%   | \$50,000<br>\$40,000<br>\$28,500<br>\$119,500          | S S S S                                     | 0.00%<br>0.00%<br>0.00%             |  |
| Excess & Deficiency Funds (to Support Operating Bu  | 80  |                                   | 0\$   | M                                       | \$100,000   | \$100,000   | MN                                  | \$335,000  | 235,00%                              | \$335,000  | 0\$   | 0.00%                               |  |
| Total Revenue Before Assessments  | \$3,234,923   | 3.8%                              | \$3,626,352   | 12,10%                                  | \$3,323,248   | \$3,901,391   | 7.58%                               | \$3,350,913  | 0.83%                                | \$3,645,168  | \$284,255                                   | 8.78%                               |  |
| Manchester (Operating Buoget)<br>Essex (Operating Budget)   | \$13,813,861  |                                   |   | 3.34%                                   | \$14,668,257  | \$14,638,257  | 3.02%                               | \$15,099,83E<br>\$8,364,96E                            | 3.94%                                | \$15,589,705   | \$489,869                                   | 3.24%                               |  |
| Town Assessments  | \$21,407,006  | 3.20%                             | \$22,111,166  | 3.29%                                   | \$22,741,698  | 522,741,698   | 2.85%                               | \$23,464,801   | 3.18%                                | \$24,285,535   | \$820,734                                   | 3.50%                               |  |
| GENERAL FUND REVENUE - OPERATING  | \$24,641,929  | 3.27%                             | \$25,737,518  | 4.45%                                   | \$26,064,946  | \$26,643,089  | 3.52%                               | \$26,815,714   | 2.88%                                | \$27,930,703   | \$1,114,989                                 | 4.16%                               |  |
| Excess & Deficiency Funds (Transfer to Stabilization)***  |   |                                   |   |   | \$481,109   | \$481,109   | NM                                  | \$0  | -100.00%                             | \$0  | 0\$   | NM                                  |  |
| TOTAL GENERAL FUND REVENUE  | \$24,641,929  | 3.27%                             | \$25,737,518  | 4,45%                                   | \$26,546,055  | 527,124,198   | 6.39%                               | \$26,815,714   | 1.02%                                | \$27,930,703   | \$1,114,989                                 | 4.16%                               |  |
| (Less: Contribution to Stabilization Fund) (Less: Contribution to Transportation Stabilization*)  | \$0 (\$31,460)  |                                   | \$0 (\$74,629)  | NW                                      | (\$481,109)   | (\$451,109)   | NM                                  | 28   | MN                                   | 88   | 88  | NN                                  |  |
| Available General Fund Resources  | \$24,610,469  | 3.34%                             | \$25,662,889  | 4.28%                                   | \$26,064,946  | \$26,643,089  | 3,82%                               | \$26,815,714   | 2.88%                                | \$27,930,703   | \$1,114,989                                 | 4.16%                               |  |
| Total Operating Budget (Historical Format)<br>(Less: School Choice)   | \$24,744,362 (\$300,000)                              | 4.38%                             |   | 2.08%                                   | \$26,389,945 (\$325,000)                              |   | 3.12%                               | \$27,140,714   | 2.84%                                | \$28,255,703   | \$1,114,989                                 | 4.11%                               |  |
| General Fund Operating Budget (Restated)**  | \$24,444,362  | 4.55%                             | \$24,934,297  | 2.00%                                   | \$26,064,945  | \$25,721,569  |                                     | \$26,815,714   | 2.88%                                | \$27,930,703   | \$1,114,989                                 | 4.16%                               |  |
| "Per DESE guidelines, Transportation Aid in excess of budget may be held in reserve for one year only, and must be spent in the subsequent fiscal year. | et may be held in reserve                             | for one year o                    | only, and must be spen                                | if in the subsec                        | uent fiscal year.                                     |   |                                     |  |                                      |  |   |                                     |  |

Adopted by School Committee, 2/2/21



## Manchester Essex Regional School District FY 2022 Operating Budget

| DOE      | 4  | 2040         |                | 0,000              |                             | 0,000                               |              |                             |                     | 2021-2022 |                     | \$ Increase         | %<br>Increase       |
|----------|--|--------------|----------------|--------------------|-----------------------------|-------------------------------------|--------------|-----------------------------|---------------------|-----------|---------------------|---------------------|---------------------|
| Code     | Budget Summary                                 | Expended     | Staffing Level | Expended           | 2019-2020<br>Staffing Level | 2019-2020<br>Budget                 | Budget       | 2020-2021<br>Staffing Level | 2020-2021<br>Budget | Staffing  | 2021-2022<br>Budget | vs. Prior<br>Budget | vs. Prior<br>Budget |
|          | SALARIES - STAFF                               |              |                |                    |                             |                                     |              |                             |                     |           |                     |                     |                     |
| 12.      | 1210 Superintendent's Office                   | \$225,715    | 1.5            | \$230,782          | 5.                          | \$237,568                           | \$237,292    | 1.5                         | \$243,381           | 5,5       | \$249.466           | \$6 085             | 2.5%                |
| 14       | 1410 Business Office                           | \$336,383    | 4.2            | \$383,107          | 4.2                         | \$395,685                           | \$396,802    | 4.2                         | \$402,140           | 4.2       | \$412.069           | \$9.929             | 2.5%                |
| 14       | 1450 District Technology                       | \$208,058    | 2.2            | \$212,649          | 2.2                         | \$217,187                           | \$220,605    | 2.2                         | \$222,777           | 2.2       | \$228,344           | \$5.567             | 2.5%                |
| 21       | 2110 Student Services Office                   | \$229,793    | 2.5            | \$234,358          | 2.5                         | \$240,179                           | \$240,209    | 2.5                         | \$246,177           | 2.5       | \$252,294           | \$6,117             | 2.5%                |
| 21.      | 2110: Curriculum Director                      | \$105,750    | 8.0            | \$106,586          | 9.0                         | \$109,221                           | \$109,880    | 0.8                         | \$112,597           | 0.8       | \$115,382           | \$2,785             | 2.5%                |
| 72       | 2210 Principals/Asst. Principals               | \$608,116    | 5.5            | \$669,838          | 0.9                         | \$727,908                           | \$728,071    | 6.0                         | \$745,916           | 6.0       | \$764,415           | \$18,499            | 2.5%                |
| 55       | 2210 School Secretaries                        | \$260,570    | 5.0            | \$255,394          | 5.0                         | \$265,392                           | \$264,496    | 5.0                         | \$271,964           | 5.0       | \$270,933           | (\$1,031)           | -0.4%               |
| <u> </u> | 2300: Dept. Heads/Team/Curr. Leaders/PDC       | \$102,934    |                | \$108,373          | *****                       | \$123,437                           | \$119,615    |                             | \$128,512           |           | \$131,250           | \$2,738             | 2.1%                |
| 23       | 2305: Classroom Teachers                       | \$8,035,592  | 100.1          | \$8,259,337        | 89.2                        | \$8,564,214                         | \$8,518,386  | 98.9                        | \$8,761,792         | 99.2      | \$9,190,003         | \$428,211           | 4.9%                |
| 23       | 2310 Special Ed Teachers*                      | \$2,203,338  | 30.3           | \$2,351,987        | 32.6                        | \$2,594,405                         | \$2,602,027  | 32.6                        | \$2,727,361         | 33.5      | \$2,903,501         | \$176,140           | 6.5%                |
| 23       | 2315 Special Ed Team Chairs                    | \$188,269    | 2.0            | \$191,093          | 2.0                         | \$187,693                           | \$186,702    | 2.0                         | \$192,385           | 2.0       | \$197,194           | \$4,809             | 2.5%                |
| 73       | 2325: Substitute Teachers                      | \$131,743    |                | \$255,895          |                             | \$139,000                           | \$164,708    | 0.0                         | \$139,000           | 0.0       | \$147,000           | \$8,000             | 5.8%                |
| 23.      | 2330: Teaching Assistants*                     | \$888,216    | 22.6           | \$632,061          | 24.5                        | \$694,243                           | \$682,641    | 24.5                        | \$700,328           | 23.4      | \$689,485           | (\$10,843)          | -1.5%               |
| Ŕ        | 2340: Library/Media Coordinators               | \$180,125    | 1.5            | \$137,449          | 1.5                         | \$145,040                           | \$143,536    | 1.5                         | \$152,130           | 1.0       | \$104,467           | (\$47,663)          | -31.3%              |
| 24       | 2440 SPED, LEP, H&H Tutors                     | \$183,651    | 3.0            | \$246,177          | 1.0                         | \$175,687                           | \$176,524    | 1.0                         | \$166,639           | 0.0       | \$132,520           | (\$34,119)          | -20.5%              |
| 27.      | 2710 Guidance/Adj. Counselors                  | \$647,068    | 8.9            | \$543,277          | 6.8                         | \$528,286                           | \$525,285    | 8.9                         | \$609,569           | 6.8       | \$634,853           | \$25,284            | 4.1%                |
| 28(      | 2800 Psychologists                             | \$275,180    | 2.0            | \$279,143          | 2.0                         | \$288,692                           | \$288,692    | 3.0                         | \$298,545           | 3.0       | \$308,715           | \$10,170            | 3.4%                |
| 321      | 3200 Nurses                                    | \$268,979    | 3,0            | \$269,377          | 3.0                         | \$282,744                           | \$275,668    | 3.0                         | \$289,487           | 3.0       | \$293,399           | \$3,912             | 1.4%                |
| <br>     | 3300 Transportation/Traffic/Emergency/Title IX | \$8,000      |                | \$8,000            |                             | \$8,000                             | \$11,830     | 0.0                         | \$9,500             | 0.0       | \$9,500             | \$0                 | %0.0                |
| 34       | 3400 Cafeteria/Recess Aides                    | \$67,432     |                | \$54,420           |                             | \$63,411                            | \$65,096     | 0.0                         | \$64,235            | 0.0       | \$64,235            | \$0                 | %0.0                |
| 35       | 3510 Athletics (Office & Coaching Stipends)    | \$305,596    | 1,5            | \$308,833          | 1.6                         | \$338,608                           | \$297,562    | 1.6                         | \$346,474           | 1.6       | \$355,049           | \$8,575             | 2.5%                |
| 32       | 3520; Student Activity Stipends                | \$133,094    |                | \$136,942          | 10000                       | \$126,112                           | \$131,193    | 0.0                         | \$129,265           | 0.0       | \$132,496           | \$3,231             | 2.5%                |
| 4        | 4110 Custodians                                | \$190,716    | 1.5            | \$122,944          | 1.0                         | \$86,631                            | \$93,129     | 1.0                         | \$87,195            | 1.0       | \$88,800            | \$1,605             | 1.8%                |
| 42.      | 4220 Facilities Department                     | \$162,394    | 2.0            | \$169,352          | 2.0                         | \$169,130                           | \$171,245    | 2.0                         | \$173,358           | 2.0       | \$177,692           | \$4,334             | 2.5%                |
|          | Negotiations, Longevity, Expanded Effort**     | \$114,077    |                | \$140,244          |                             | \$151,250                           | \$153,840    |                             | \$151,253           |           | \$131,300           | (\$19,953)          | -13.2%              |
|          | Subtotal SALARIES                              | \$16,060,789 | 198.0          | 198.0 \$16,307,616 | 199.4                       | 199.4   \$16.859.720   \$16.805.034 | \$16,805,034 | 200.1                       | 200.1 \$17.371.980  | 198.7     | 198.7 \$17.984.361  | \$612.381           | 3.53%               |
|          | H  | т.           |                |                    |                             |                                     |              |                             |                     |           | 1                   | 1                   | 2000                |

\*2.6 Special Ed Teachers moved from IDEA grant to Budget in FY19 to save finge. Offset by 7.8 TA moved fr Budget to grant. Net savings = \$17,500. 1.0 FTE added FY20 funded by 2.0 reduction of special ed tutor \*\*FY21 reduction of \$193.5K in Expanded Effort line (net of \$150K longevity, sick buy back expense) includes retirement savings not yet allocated to individual budget account lines, pending finalization/formalization.



| Account |   | 2017 - 2018     |            | 2018-2019         |            | 2015-2020                      | 2019-2020                      |            | 2020-2021         | %<br>Increase | 2021_2022         | \$ Increase | %<br>Increase |
|---------|---|-----------------|------------|-------------------|------------|--------------------------------|--------------------------------|------------|-------------------|---------------|-------------------|-------------|---------------|
| Code    | Budget Summary  | Expended        | % Increase | Expended          | % Increase | Budget                         | Expended                       | % Increase | Budget            | Budget        | Budget            | Budget      | Budget        |
|         | OPERATING EXPENSES  |                 |            |                   |            |                                |                                |            |                   |               |                   |             |               |
| 1,      | loco District Admin. Expenses                             | \$242,417       | -3.8%      | \$232,610         | 4.0%       | \$281.733                      | \$212 783                      | -8 5%      | 5270 432          | A 00%         | 8277 966          | 62 534      | 0 000         |
| 20      | 2000 Bldg. Instr.Supplies/Equip                           | \$274,748       | -10.3%     | \$266,220         | -3.1%      | \$327,219                      | \$245,245                      | -7.9%      | 5327,172          | %00           | \$327 172         | £2,24       | 0.000         |
| 23      | 2100 SPED Admin. Expenses                                 | \$86,768        | 48.6%      | \$66,744          | -23.1%     | \$31,750                       | \$28 984                       | -56.6%     | \$32,300          | 1 7%          | £31 600           | (0029)      | 2000          |
| 2       | 22 to Bldg. Admin. Expenses                               | \$34,355        | -25.3%     | \$35,068          | 2.1%       | \$43,705                       | \$37.065                       | 5.7%       | \$43,615          | -0.2%         | \$43,600          | (0)         | 0.7%          |
| ×       | 2300 SPED Contracted Services                             | \$217,773       | 0.3%       | \$187,672         | -13.8%     | \$250,000                      | \$161,480                      | -14.0%     | \$240,000         | 4.0%          | \$240,000         | 9           | %0.0          |
| 2       | 350 Professional Development                              | \$66,671        | -33.7%     | \$35,660          | 46.5%      | \$46,500                       | \$2,06                         | -94.2%     | \$46.500          | 0.0%          | \$46.500          | 9 6         | %00           |
| 2       | Aco New Curriculum Materials                              | \$2,759         | -81.8%     | \$8,614           | 212.2%     | \$41,000                       | \$55.848                       | 548.3%     | \$41,000          | 0.0%          | \$70,000          | \$29,000    | 70.7%         |
| 2       | 451 Instructional Technology**                            | \$257,876       | -5.9%      | \$226,753         | -12.1%     | \$253,653                      | \$284,576                      | 25.5%      | \$284,900         | 12.3%         | \$308,587         | \$23,687    | 8.3%          |
| 60      | 3200 Health Expenses                                      | \$5,834         | -14.2%     | \$3,187           | 45.4%      | \$6,650                        | \$3,015                        | -5.4%      | \$7,300           | 9.8%          | \$7.300           | 80          | %00           |
| લ       | 3300 Transportation/Traffic/Security                      | \$318,870       | 18.4%      | \$348,439         | 9.3%       | \$401,480                      | \$344,077                      | -1.3%      | \$395,874         | -1.4%         | \$478,464         | \$82,590    | 20.9%         |
| 66      | 3300 SPED Transportation                                  | \$364,455       | 62.7%      | \$386,504         | 80.9       | \$366,375                      | \$336,108                      | -13.0%     | \$320,000         | -12.7%        | \$470,625         | \$150,625   | 47.1%         |
| 86      | 55co Athletics/Student Activities                         | \$97,598        | 34.5%      | \$94,464          | -3.2%      | \$91,213                       | \$140,154                      | 48.4%      | \$92,500          | 1.4%          | \$96,500          | \$4,000     | 4.3%          |
| 4       | 1100 Utilities  | \$532,643       | 8.7%       | \$530,999         | -0.3%      | \$579,900                      | \$448,274                      | -15.6%     | \$579,901         | 0.0%          | \$557,900         | (\$22,001)  | -3.8%         |
| *       | 41 to Custodial Supplies                                  | \$47,550        | 40.8%      | \$59,393          | 24.9%      | \$57,500                       | \$55,800                       | -6.0%      | \$60,000          | 4.3%          | \$60,000          | \$0         | %00           |
| 45      | 1200 Maintenance  | \$597,643       | 13.0%      | \$629,499         | 5.3%       | \$677,824                      | \$708,346                      | 12.5%      | \$701,875         | 3.5%          | \$701.875         | SO          | %0.0          |
| 35      | soco Insurance & Other Benefits                           | \$4,756,110     | 15.1%      | \$4,931,328       | 3.7%       | \$5,123,859                    | \$4,987,150                    | 1.1%       | \$5,337,988       | 4.2%          | \$5,538,530       | \$200.542   | 3.8%          |
| 7       | 70co Facility Capital Expense                             | \$90,285        | 44.4%      | \$58,854          | -34.8%     | \$65,000                       | \$63,681                       | 8.2%       | \$64,000          | -1.5%         | \$46,000          | (\$18,000)  | -28.1%        |
| ç0      | 9100 SPED Tuition-Out/Summer                              | \$689,218       | -21.3%     | \$849,673         | 23.3%      | \$884,863                      | \$1,126,878                    | 32.6%      | \$923,377         | 4.4%          | \$973,709         | \$50,332    | 5.5%          |
|         | Subtotal OPERATIONS                                       | \$8,683,573     | 7.1%       | \$8,951,681       | 3.1%       | \$9,530,225                    | \$9.241.535                    | 3.2%       | \$9.768.734       | 2.5%          | 2.5% \$10 271 342 | \$502 609   | 7 15%         |
|         | (LESS: REDUCTIONS TO BE IDENTIFIED)                       |                 |            |                   |            |                                |                                |            |                   |               |                   |             |               |
|         | TOTAL   | \$24,744,362    | 4.4%       | 4.4% \$25,259,297 | 2.1%       | 2.1% \$26,389,945              | \$26,046,569                   | 3.1%       | 3.1% \$27.140.714 | 2.8%          | 2.8% \$28.255.703 | \$1,114,989 | 411%          |
|         | (Less: Funded Outside of General Fund)                    | (\$300,000)     |            | (\$325,000)       |            | (\$325,000)                    | (\$290,00C)                    |            | (\$325,000)       |               | (\$325,000)       | (\$325,000) |               |
|         | Plus: General Fund Transfer to close Food Service Deficit | Service Deficit |            | \$177,202         |            |                                | \$68,444                       |            |                   |               |                   | 8           |               |
|         | Plus: General Fund Transfer to close Athletics Deficit    | cs Deficit      |            | \$18,314          |            |                                |                                |            |                   | 7.4.0         |                   |             |               |
|         | General Fund Operating Spending                           | \$24,444,362    | 4.5%       | 4.5% \$25,129,813 | 2.8%       | 2.8% \$26,064,945 \$25,825,013 | \$25,825,013                   | 2.8%       | 2.8% \$26,815,714 | 2.9%          | 2.9% \$27,930,703 | \$1,114,989 | 4.16%         |
|         | Contribution to Stabilization Fund                        | \$0             |            | \$0               |            | \$481,109                      | \$481,105                      |            | \$0               |               | \$0               | \$175,000   |               |
|         | Total Budgetary Use of Funds                              | \$24,444,362    | 4.5%       | 4.5% \$25,129,813 | 2.8%       | \$26,546,054                   | 2.8% \$26,546,054 \$26,306,122 | 4.7%       | 4.7% \$26,815,714 |               | 1.0% \$27,930,703 | \$1,114,989 | 4.16%         |

\*MERSD Budget reformatted (including prior periods) to show School Choice activity separately from General Fund, in accordance with DESE guidelines



| DOE<br>Account<br>Code | Memorial<br>Elementary         | 2017-2018<br>Staffing Level | 2017-2018<br>Expended | 2018-2019<br>Staffing Level | 2018-2019<br>Expended | 2019-2020<br>Staffing Level | 2019-2020<br>Budget | 2019-2020<br>Expended | 2020-2021<br>Staffing Level | 2020-2021<br>Budget | % Increase<br>vs. Prior<br>Budget | 2021-2022<br>Staffing Level | 2021-2022<br>Budoet | \$ Increase<br>vs. Prior<br>Budget | % Increase<br>vs. Prior<br>Budoet |
|------------------------|--------------------------------|-----------------------------|-----------------------|-----------------------------|-----------------------|-----------------------------|---------------------|-----------------------|-----------------------------|---------------------|-----------------------------------|-----------------------------|---------------------|------------------------------------|-----------------------------------|
|                        | SALARIES - STAFF               |                             |                       |                             |                       |                             |                     |                       |                             |                     |                                   | s                           | ,                   |                                    |                                   |
| 22.                    | 2210 Principal                 | 1.0                         | \$125,000             | 1.0                         | \$132,000             | 0.                          | \$132,188           | \$132,250             | 10                          | \$135.518           | 2.5%                              |                             | £138 860            | \$2.254                            | 20 50/                            |
| 22                     | 2210 Secretary                 | 1.0                         | \$53,866              | 1.0                         | \$54,862              | 1.0                         | \$56,233            | \$57.837              | 10                          | \$57,640            | 2.5%                              |                             | \$51.250            | (06, 39)                           | 11 10%                            |
| 23                     | 2305 Classroom Teachers*       | 25.6                        | \$1,971,135           | 24.8                        | 5                     | 22.8                        | \$1,915,460         | \$1,863,743           | 22.5                        | \$1,985,196         | 3.6%                              | 22.5                        | \$2 064 446         | \$79.250                           | 4 0%                              |
| 23                     | 2310 Special Ed Teachers**     | 8.9                         | \$707,132             | 10.2                        | 67                    | 12.3                        | \$969,072           | \$969,850             | 12.3                        | \$1,013,643         | 4.6%                              | 13.2                        | \$1,100,216         | \$86.573                           | 8.5%                              |
| 23                     | 2315 Special Ed Team Chair     | 0.6                         | \$55,617              | 9.0                         |                       | 9.0                         | \$54,754            | \$53,762              | 9.0                         | \$56,122            | 2.5%                              | 0.6                         | \$57,525            | \$1,403                            | 2.5%                              |
| 73                     | 2325 Substitutes               | 32                          | \$67,566              |                             | \$69,252              |                             | \$66,000            | \$52,535              | 15500                       | \$66,000            | %0.0                              |                             | \$66,000            | 80                                 | 0.0%                              |
| 23                     | 2330: I eaching Assistants*    | 10.7                        | \$279,933             | 7.7                         | \$217,572             | 6.7                         | \$211,031           | \$202,332             | 6.7                         | \$190,459           | -9.7%                             | 7.2                         | \$216,953           | \$26,494                           | 13.9%                             |
| 23                     | 2340 Library/Media Coordinator | 1.0                         | \$85,955              | 1.0                         | \$89,657              | 1.0                         | \$96,053            | \$94,550              | 1.0                         | \$101,919           | 6.1%                              | 0.6                         | \$62,680            | (\$39,239)                         | -38.5%                            |
| 2/                     | 2/10: Guidance Counselor       | 9.0                         | \$40,460              | 0.8                         | \$60,151              | 0.8                         | \$63,594            | \$63,594              | 0.8                         | \$67,176            | 5.6%                              |                             | \$70.898            | \$3,722                            | 5.5%                              |
| 78<br>78               | 2800 Psychologist              | 1.0                         | \$87,250              | 1.0                         | \$98,508              | 1.0                         | \$100,933           | \$100,933             | 1.0                         | \$103,419           | 2.5%                              |                             | \$105,967           | \$2,548                            | 2.5%                              |
| 321                    | 3200 Nurse                     | 1.0                         | \$70,847              | 1.0                         | \$71,869              | 1.0                         | \$75,334            | \$75,334              | 1.0                         | \$77,217            | 2.5%                              |                             | \$79,147            | \$1,930                            | 2.5%                              |
| 34.                    | 3400 Cafetena/Recess Aides     |                             | \$37,058              |                             | \$27,718              |                             | \$35,000            | \$30,772              |                             | \$35,000            | %0.0                              |                             | \$35,000            | \$0                                | 0.0%                              |
| 32                     | 3520 Student Activity Supends  |                             | \$13,482              |                             | \$12,166              |                             | \$9,804             | \$9,904               |                             | \$10,049            | 2.5%                              | ****                        | \$10,300            | \$251                              | 2.5%                              |
| 4                      | 4110: Custodians               |                             | \$173                 |                             | \$0                   |                             | \$0                 | \$0                   | ******                      | \$0                 | Z                                 | ******                      | \$0                 | \$0                                | N                                 |
|                        | Subtotal SALARIES              | 51.6                        | \$3,595,473           | 49.1                        | \$3,699,752           | 48.2                        | \$3,785,455         | \$3,707,396           | 47.9                        | \$3,899,358         | 3.0%                              | 48.9                        | \$4,059,251         | \$159,893                          | 4.1%                              |
|                        | OPERATING EXPENSES             |                             |                       |                             |                       |                             |                     |                       | *********                   |                     |                                   |                             |                     |                                    |                                   |
| 20                     | 2000 Instructional Supplies    |                             | \$79,537              |                             | \$64,771              |                             | \$81,400            | \$71,886              | ••••                        | \$74,012            | -9.1%                             | *****                       | \$74,012            | 80                                 | %0.0                              |
| 22                     | 2210 Administrative Expenses   |                             | \$6,520               |                             | \$5,733               |                             | \$8,400             | \$4,823               | *****                       | \$6,500             | -22.6%                            | *****                       | \$6,500             | 80                                 | 0.0%                              |
| 24                     | 2451 Instructional Technology  |                             | \$55,013              |                             | \$41,052              |                             | \$49,500            | \$42,674              | ••••                        | \$48,300            | -2.4%                             | ****                        | \$51,082            | \$2,782                            | 5.8%                              |
| 41                     | 4100: Utilities                |                             | \$130,429             |                             | \$134,289             |                             | \$143,058           | \$108,569             | *****                       | \$143,058           | %0.0                              |                             | \$136,058           | (\$7,000)                          | 4.9%                              |
|                        | Subtotal OPERATIONS            |                             | \$271,498             |                             | \$245,845             |                             | \$282,358           | \$227,951             | *****                       | \$271,870           | -3.7%                             |                             | \$267,652           | (\$4,218)                          | -1.6%                             |
|                        | TOTAL                          |                             | £2 866 979            |                             | E2 04E 507            |                             | 64 007 042          | 170000                |                             | 000 727 74          | 101.0                             |                             |                     |                                    |                                   |
| 2                      | 100000                         |                             | 7 1000000             |                             | 100,040,04            |                             | 010,100,44          | 40,000,04             |                             | 94,171,228          | 7.5%                              |                             | \$4,326,902         | \$155,674                          | 3.7%                              |

\*Staffing budget for 2.0 classroom teacher retirements transferred to HS in FY20, based on enrollment
\*\*1.0 Special Ed Tutor converted to Teacher in FY20 and another 1.0 in FY22 (see District-wide Instructional budget page). 1.0 Special Ed teacher moved from IDEA grant to Budget in FY19 to save fringe.
Offset by 2.9 TA moving from Budget to grant. Net savings = \$6,500.1.0 FTE added in FY20 funded by reduction of 2.0

| DOE<br>Account<br>Code | Essex<br>Elementary   | 2017-2018<br>Staffing Level | 2017-2018<br>Expended | 2018-2019<br>Staffing Level | 2018-2019<br>Expended  | 2019-2020<br>Staffing Level | 2019-2020<br>Budget | 2019-2020<br>Expended | 2020-2021<br>Staffing Level | 2020-2021<br>Budget | % Increase<br>vs. Prior<br>Budget | 2021-2022<br>Staffing Level | 2021-2022<br>Budget | \$ Increase vs.<br>Prior Budget | % Increase<br>vs. Prior<br>Budget |
|------------------------|---|-----------------------------|-----------------------|-----------------------------|--|-----------------------------|---------------------|-----------------------|-----------------------------|---------------------|-----------------------------------|-----------------------------|---------------------|---------------------------------|-----------------------------------|
|                        | SALARIES - STAFF  |                             | a province            |                             |  |                             |                     |                       |                             |                     |                                   | -                           |                     |                                 |                                   |
| 221                    | 2210 Principal  | 1.0                         | \$122,171             | 1.0                         | \$124,585  | 1.0                         | \$127,662           | \$127,738             | 1.0                         | \$130.894           | 2.5%                              | 1.0                         | \$134 129           | 83 235                          | 2.5%                              |
| ğ                      | 2210 Secretary  | 1.0                         | \$53,786              | 1.0                         | \$47,972   | 1.0                         | \$51,250            | \$51,250              | 1,0                         | \$52.531            | 2.5%                              | 1.0                         | \$53,845            | \$1314                          | 2.5%                              |
| 230                    | 2305 Classroom Teachers   | 17.3                        | \$1,469,955           | 16.6                        | \$1,411,250  | 16.5                        | \$1,473,781         | \$1,458,605           | 16.5                        | \$1,369,303         | -7.1%                             | 17.1                        | \$1,547,538         | \$178,235                       | 13.0%                             |
| 231                    | 2310 Special Ec Teachers*   | 5.0                         | \$397,007             | 5.7                         | \$431,205  | 5.8                         | \$452,823           | \$452,823             | 58                          | \$487,385           | 7.6%                              | 5.7                         | \$508,802           | \$21.417                        | 4.4%                              |
| 231                    | 2315 Special Ec Team Chair  | 0.4                         | \$37,078              | 0.4                         | \$37,634   | 0.4                         | \$36,502            | \$36,503              | 0.4                         | \$37,415            | 2.5%                              | 0.4                         | \$38,350            | \$935                           | 2.5%                              |
| 232                    | 2325 Substitutes  |                             | \$19,585              |                             | \$25,273   | ••••                        | \$28,000            | \$47,429              | ****                        | \$28,000            | 0.0%                              | ****                        | \$28,000            | \$0                             | %0.0                              |
| 233                    | 2330 Teaching Assistants*   | 12.2                        | \$343,006             | 7.9                         | \$207,532  | 8.8                         | \$227,067           | \$224,101             | 8.8                         | \$247,442           | 9.0%                              | 7.2                         | \$209,880           | (\$37,562)                      | -15.2%                            |
| 234                    | 2340 Library/Media Coordinator                                      | 1.0                         | \$94,170              | 0.5                         | \$47,792   | 0.5                         | \$48,987            | \$48,986              | 0.5                         | \$50,211            | 2.5%                              | 0.4                         | \$41,787            | (\$8,424)                       | -16.8%                            |
| 27.1                   | 2710 Guidance Counselor   | 1.0                         | 820'69\$              |                             | \$72,703   | 1.0                         | \$77,171            | \$77,171              | 1.0                         | \$81,819            | 6.0%                              | 1.0                         | \$86,649            | \$4,830                         | 2.9%                              |
| 280                    | 2800 Psychologist   | 1.0                         | \$97,074              |                             | \$98,508   | 1.0                         | \$100,933           | \$100,933             | 1.0                         | \$103,419           | 2.5%                              | 1.0                         | \$105,967           | \$2,548                         | 2.5%                              |
| 320                    | 3200 Nurse  | 1.0                         | \$92,695              | 1.0                         | \$94,032   | 1.0                         | \$97,973            | \$96,437              | 1.0                         | \$100,422           | 2.5%                              | 1.0                         | \$102,933           | \$2.511                         | 2.5%                              |
| 340                    | 3400 Cafeteria/Recess Aides   |                             | \$18,380              |                             | \$17,211   |                             | \$17,938            | \$27,684              |                             | \$18,500            | 3.1%                              | *****                       | \$18,500            | \$0                             | %0.0                              |
| 352                    | 3520 Student Activity Stipends                                      |                             | \$11,438              |                             | \$13,153   |                             | \$12,913            | \$11,097              | ****                        | \$13,236            | 2.5%                              |                             | \$13,567            | \$331                           | 2.5%                              |
| 411                    | 4110 Custodians**   | 1.5                         | \$78,987              | 0.5                         | \$37,700   | ****                        | \$501               | \$7,592               |                             | \$0                 | -100.0%                           | *****                       | \$0                 | \$0                             | Σ                                 |
|                        | Subtotal SALARIES   | 42.4                        | \$2,904,410           | 36.6                        | \$2,666,549  | 37.0                        | \$2,753,501         | \$2,768,349           | 37.0                        | \$2,720,577         | -1.2%                             | 35.8                        | \$2,889,946         | \$169,369                       | 6.2%                              |
|                        | ODEDATING EXPENSES  |                             |                       |                             |  |                             |                     | 2118118               |                             | 8778000<br>(        | ******                            | ******                      | *******             | ******                          |                                   |
| 200                    | 2000 Instructional Supplies   |                             | \$49.459              |                             | \$44 320   |                             | \$46.575            | \$45 (341             |                             | \$50.810            | 9 1%                              | ,,,,,,                      | \$50.810            | G.                              | %U U                              |
| 221                    | 2210 Administrative Expenses  |                             | \$3,462               |                             | \$3,338  |                             | \$3,925             | \$2,890               | *****                       | \$3,965             | 1.0%                              |                             | \$3,965             | 0\$                             | 0.0%                              |
| 245                    | 2451 Instructional Technology***                                    |                             | \$64,484              |                             | \$46,750   |                             | \$55,500            | \$40,777              |                             | \$61,800            | 11.4%                             |                             | \$72,745            | \$10,945                        | 17.7%                             |
| 410                    | 4100 Utilities  |                             | \$96,304              | 100                         | \$98,789   |                             | \$106,299           | \$80,037              |                             | \$106,299           | %0.0                              |                             | \$101,299           | (\$2,000)                       | 4.7%                              |
|                        | Subtotal OPERATIONS   |                             | \$213,709             | *****                       | \$193,197  | ****                        | \$212,300           | \$169,346             |                             | \$222,874           | 2.0%                              | ******                      | \$228,819           | \$5,945                         | 2.7%                              |
|                        | TOTAL   |                             | \$3,118,119           |                             | \$2,859,746  |                             | \$2,965,800         | \$2,937,695           |                             | \$2,943,451         | -0.8%                             |                             | \$3.118.765         | \$175,314                       | 6.0%                              |
|                        | *Assumes 1.2 Special Ed Teacher moved from IDEA grant to Burdnet in | sacher moved                | from IDFA grant       |                             | FY19 to save those Offset by 3.5 TA moving from Budget to grant. Total savings = \$7.800 | o Offset hv                 | 2 5 TA movino fo    | on Rudnet for a       | ant Total car               | nons = \$7 800      |                                   |                             |                     |                                 |                                   |

\*Assumes 1.2 Special Ed Teacher moved from IDEA grant to Budget in FY19 to save fringe. Offset by 3.5 TA moving from Budget to grant. Total savings = \$7,800 \*\*1.5 custodian FTE moved to contracted service upon retirement (FY19 and FY21) \*\*\*Instructional Technology at EES has grown since FY20 as part of matching student device additions with new Memorial School



| DOE     | Manchester-Essex  | 2017-2018         |                       | 2018-2019         |                       | 2019-2020         |                     |                       | 2020-2021 |                     | % Increase          | 2021 2022 |                     | \$ Increase         | % Increase          |
|---------|---|-------------------|-----------------------|-------------------|-----------------------|-------------------|---------------------|-----------------------|-----------|---------------------|---------------------|-----------|---------------------|---------------------|---------------------|
| Account | 2   | Staffing<br>Level | 2017-2018<br>Expended | Staffing<br>Level | 2018-2019<br>Expended | Staffing<br>Level | 2019-2020<br>Budget | 2019-2020<br>Expended | Staffing  | 2020-2021<br>Budget | vs. Prior<br>Budget | Staffing  | 2021-2022<br>Budget | vs. Prior<br>Budget | vs. Prior<br>Budget |
|         | SALARIES - STAFF  |                   |                       | N. 11 11 12       | *******               |                   |                     | P\$ \$ 4 F 8 S        |           |                     |                     |           |                     |                     |                     |
| 22      | 2210 Principal & Assistant Principal*   | 5.                | \$183,825             | 5.                | \$194,403             | 2.0               | \$243,813           | \$243,875             | 2.0       | \$249,934           | 2.5%                | 2.0       | \$256 145           | \$6 211             | 2.5%                |
| 22      | 2210 Secretaries  | 2.0               | \$104,233             | 2.0               | \$106,318             | 2.0               | \$108,976           | \$108,976             | 2.0       | \$111,700           | 2.5%                | 2.0       | \$114 493           | \$2 793             | 2 5%                |
| 23      | 2305 Classroom Teachers   | 35.3              | \$2,909,320           | 37.3              | \$3,156,737           | 38.5              | \$3,345,379         | \$3,371,037           | 38.5      | \$3,512,303         | 20%                 | 38 1      | \$3 AD3 922         | \$91 619            | 2,8%                |
| 23      | 2310 Special Ed Teachers  | 4.7               | \$358,114             | 5.2               | \$387,770             | 5.2               | \$389,436           | \$389,436             | 5.2       | \$412,606           | 5.9%                | 5.2       | \$431 249           | \$18,643            | 4 5%                |
| 23      | 2315 MS/HS Special Ed Team Chair  | 0.5               | \$47,787              | 0.5               | \$48,504              | 0.5               | \$48,219            | \$48,219              | 0.5       | \$49.424            | 2.5%                | 0.5       | \$50,660            | \$1 236             | 25%                 |
| 23.     | 2325 Substitutes  | .,,,,             | \$4,808               |                   | \$55,469              | ••••              | \$15,000            | \$26,266              |           | \$15,000            | 0.0%                |           | \$23,000            | 28 000              | 53.3%               |
| 23      | 2330 Teaching Assistants  | 3.0               | \$82,122              | 4.0               | \$115,090             | 5.0               | \$144,525           | \$143,700             | 5.0       | \$148,015           | 2.4%                | 5.0       | \$146,590           | (\$1 425)           | -10%                |
| 23      | 2340 Library/Media Coordinator  | 0.0               | \$0                   |                   | \$0                   | ••••              | 90                  | ****                  |           | 80                  | Z                   |           | OS                  | 20                  | NA                  |
| 27      | 2719 Guidance Counselors**  | 3.0               | \$266,580             | 3.0               | \$264,300             | 3.0               | \$231,895           | \$228,895             | 3.0       | \$298.570           | 28.8%               | 3.0       | \$308 702           | \$10.132            | 3.4%                |
| 28      | 2800 Adjustment Counselor   | 1.0               | \$88,332              | 1.0               | \$92,244              | 1.0               | \$97,973            | \$97,973              | 1.0       | \$100,422           | 2.5%                | 10        | \$102 933           | \$2 511             | 2.5%                |
| 28      | 2800 Psychologist   | 0.5               | \$51,677              | 770,00            | \$0                   | 0.0               | \$0                 | 0\$                   | 0.0       | \$0                 | Z                   | 0.0       | 08                  | US                  | NN                  |
| 32      | 3200 Nurse  | 1.0               | \$92,695              | 1.0               | \$94,032              | 1.0               | \$96,437            | \$96,437              | 1.0       | \$98,848            | 2.5%                | 0         | \$101.319           | \$2.471             | 2.5%                |
| 32      | 3510 Athletics (including coaching stipends)  | 1.5               | \$305,596             | 1.5               | \$308,833             | 1.6               | \$338,608           | \$297,562             | 1.6       | \$346,474           | 2.3%                | 1.6       | \$355,049           | \$8,575             | 2.5%                |
| 32      | 3520: Student Activities Stipends   |                   | \$84,434              |                   | \$90,711              |                   | \$85,811            | \$79,398              |           | \$87,956            | 2.5%                |           | \$90,155            | \$2,199             | 2.5%                |
| 4       | 4110: Custodians (incl. summer staffing)  | 0.                | \$111,557             | 1.0               | \$85,244              | 1.0               | \$86,130            | \$85,537              | 1.0       | \$87,195            | 1.2%                | 1.0       | \$88,800            | \$1,605             | 1.8%                |
|         | Subtotal SALARIES   | 55.0              | \$4,691,081           | 58.0              | \$4,999,655           | 60.8              | \$5,232,202         | \$5,217,312           | 60.8      | \$5,518,447         | 5.5%                | 60.4      | \$5,673,017         | \$154,570           | 2.8%                |
|         | OPERATING EXPENSES  |                   |                       |                   | ******                | ******            |                     |                       |           |                     |                     | ******    | *****               |                     |                     |
| 201     | 2000 Instructional Supplies   |                   | \$78,067              | 10000             | \$65,332              | *****             | \$87,251            | \$66,739              | *****     | \$96,693            | 10.8%               |           | \$96,693            | 80                  | 0.0%                |
| 22      | 2210 Administrative Expenses  |                   | \$17,651              |                   | \$20,591              | <del>205123</del> | \$24,300            | \$25,906              |           | \$26,400            | 8.6%                |           | \$26.400            | 90                  | 0.0%                |
| 24      | 2451 Instructional Technology***  |                   | \$59,723              | UCAN              | \$62,837              |                   | \$64,533            | \$94,531              |           | \$76,500            | 18.5%               |           | \$83,517            | \$7,017             | 9.2%                |
| 35      | 3510 Athletic Supplies & Services****   |                   | \$54,709              |                   | \$49,782              |                   | \$55,000            | \$92,395              |           | \$56,000            | 1.8%                | ••••      | \$60,000            | \$4,000             | 7.1%                |
| 35.     | 3520 Student Activities   |                   | \$37,047              |                   | \$33,057              | 20110             | \$25,000            | \$44,398              |           | \$25,000            | %0.0                |           | \$25,000            | S                   | 0.0%                |
| 4       | 4100 Utilities  |                   | \$305,910             | *****             | \$297,921             | ••••              | \$330,543           | \$259,667             |           | \$330,543           | %0.0                |           | \$320,543           | (\$10,000)          | -3.0%               |
|         | Subtotal OPERATIONS   |                   | \$553,106             | ww.               | \$529,520             | PERCOCO I         | \$586,627           | \$583,637             |           | \$611,136           | 4.2%                | •••••     | \$612,153           | \$1,017             | 0.2%                |
|         | TOTAL   |                   | \$5,244,186           |                   | \$5,529,175           |                   | \$5,818,829         | \$5,800,949           |           | \$6,129,583         | 5.3%                |           | \$6,285,170         | \$155,587           | 2.5%                |
|         | 24 O ETE Dans of Students and forms and constant of FTT Beautist District Land Control of Control |                   | 1000                  | O Property        | Section of section    |                   |                     |                       |           |                     |                     |           |                     |                     |                     |

\*1.0 FTE Dean of Students created from resturctured 0.5 FTE Assistant Principal position beginning in FY20

\*\*FY20 guidance staffing budget reflects savings from one year leave of absence

| ( )       |   | 2) | W School Diete | 1 |
|-----------|---|----|----------------|---|
| Amehester | 1 | ME | School         | ) |

|                        | Manchester-Essex  |                             |                       |                             |                       |                             |                         |                       |                             |                     |                                   |                             |                     |               |                                   |
|------------------------|---|-----------------------------|-----------------------|-----------------------------|-----------------------|-----------------------------|-------------------------|-----------------------|-----------------------------|---------------------|-----------------------------------|-----------------------------|---------------------|---------------|-----------------------------------|
| DOE<br>Account<br>Code | Regional Middle<br>School   | 2017-2018<br>Staffing Level | 2017-2018<br>Expended | 2018-2019<br>Staffing Level | 2018-2019<br>Expended | 2019-2020<br>Staffing Level | 2019-2020<br>Budget     | 2015-2020<br>Expended | 2020-2021<br>Staffing Level | 2020-2021<br>Budget | % Increase<br>vs. Prior<br>Budget | 2021-2022<br>Staffing Level | 2021-2022<br>Budget | \$ Increase % | % Increase<br>vs. Prior<br>Budnet |
|                        | SALARIES - STAFF  |                             |                       |                             |                       |                             |                         |                       |                             |                     |                                   |                             | ,                   |               | ja<br>B                           |
| 2210 P                 | 2210 Principal & Dean of Students*  | 1.6                         | \$177,120             | 2.0                         | \$218,849             | 2.0                         | \$224.246               | \$224.208             | 2.0                         | \$229 570           | 2.4%                              | 2.0                         | 6235 373            | &E 700        | 200                               |
| 2210 S                 | 2210 Secretary**  | 1.0                         | \$42,467              | 1.0                         | \$44,429              | 1.0                         | \$46,433                | \$46,433              | 1.0                         | \$47.593            | 2.5%                              | 10                          | 548 783             | \$1,702       | 2.5%                              |
| 2305 C                 | 2305 Classroom Teachers   | 21.8                        | \$1,685,181           | 21.4                        | \$1,706,012           |                             | \$1,829,59              | \$1,825,000           | 21.4                        | \$1,894,990         | 3.6%                              | 21.5                        | \$1.974.097         | \$79 107      | 4 2%                              |
| 2310 S                 | 2310 Special Ed Teachers  | 6.3                         | \$741,085             | 9.2                         | \$708,804             | 9.2                         | \$783,07                | \$739,918             | 9.2                         | \$813,727           | 3.9%                              | 9.4                         | \$863.234           | \$49.507      | 6.1%                              |
| M:C162                 | 2315 MS/HS Special Ed Team Chair  | 0.5                         | \$47,787              | 0.5                         | \$48,504              | 0.5                         | \$48,219                | \$48,219              | 0.5                         | \$49,424            | 2.5%                              | 0.5                         | \$50,660            | \$1,236       | 2.5%                              |
| 2322                   | 2325 Sucsumtes  | ,                           | \$39,785              |                             | \$105,901             |                             | \$30,000                | \$38,478              | uner.                       | \$30,000            | %0.0                              | ,                           | \$30,000            | 80            | 0.0%                              |
| 2330-1                 | 2330, Teaching Assistants   | 8.0                         | \$183,156             | 3.0                         | \$91,867              |                             | \$111,620               | \$112,507             | 4.0                         | \$114,412           | 2.5%                              | 4.0                         | \$116,062           | \$1.650       | 14%                               |
| 2710 6                 | 2710 Guidance Counselors  | 2.0                         | \$182,617             | 1.0                         | \$53,879              | 1,0                         | \$57,652                | \$57,652              | 1.0                         | \$61,582            | 6.8%                              | 1.0                         | \$65,671            | \$4 089       | 8 6%                              |
| 2800 P                 | 2800 Psychologist   | 0.5                         | \$39,179              | 1.0                         | \$82,127              | 1.0                         | \$86,826                | \$36,826              | 1.0                         | \$91,707            | 5.6%                              | 1.0                         | \$96.781            | \$5.074       | 5.5%                              |
| 3400                   | 3400 Caretena/Recess Aides  |                             | \$11,994              |                             | \$9,491               |                             | \$10,473                | \$6,640               |                             | \$10,735            | 2.5%                              |                             | \$10,735            | 80            | %0 0                              |
| 3520.5                 | 3520 Student Activities Supends   |                             | \$23,740              |                             | \$20,912              |                             | \$17,58                 | \$30,794              | *****                       | \$18,024            | 2.5%                              |                             | \$18,474            | \$450         | 2.5%                              |
| Ø                      | Subtotal SALARIES   | 42.7                        | \$3,174,111           | 39.1                        | \$3,090,775           | 40.1                        | \$3,245,720             | \$3,236,674           | 40.1                        | \$3,361,764         | 3.6%                              | 40.4                        | \$3,509,768         | \$148,004     | 4.4%                              |
| 0                      | OPERATING EXPENSES  | ******                      | *****                 |                             | , seemily             |                             | *****                   | *****                 |                             |                     |                                   | *****                       | *****               |               |                                   |
| 2000 In                | 2000 Instructional Supplies   |                             | \$45,120              | 0.0125                      | \$53,722              |                             | \$71.995                | \$32.613              | •                           | \$64 857            | 760 6                             |                             | S64 857             | Ş             | 700.0                             |
| 2210 A                 | 2210 Administrative Expenses  |                             | \$6,722               |                             | \$5,406               |                             | \$7,080                 | \$3,447               |                             | \$6,750             | 4.7%                              |                             | \$6.750             | 9 6           | 800                               |
| 2451 In                | 2451 Instructional Technology***  |                             | \$78,657              | (C)                         | \$76,114              |                             | \$64,120                | \$36,595              | *****                       | \$98,300            | 53,3%                             | *****                       | \$101,243           | \$2 943       | 80.8                              |
| 3520 S                 | 3520 Student Activities   |                             | \$5,843               |                             | \$11,625              |                             | \$11,215                | \$3,361               |                             | \$11,500            | 2.6%                              | ****                        | \$11,500            | \$0           | %0.0                              |
| Λ                      | Subtotal OPERATIONS   |                             | \$136,342             |                             | \$146,867             |                             | \$154,406               | \$126,016             | *****                       | \$181,407           | 17.5%                             |                             | \$184,350           | \$2,943       | 1.6%                              |
| Ĭ                      | TOTAL   |                             | \$3,310,453           |                             | \$3,237,642           |                             | \$3,400,126 \$3,392,690 | \$3,392,690           |                             | \$3,543,171         | 4.2%                              |                             | 53.694.118          | \$150 947     | 702 7                             |
| 1                      | MS Dean of Students position introduced as 0 & ETE in EV48 and increased to 4.0 ETE in EV40 | TT SO DE PO                 | Tin EV42 and          | inconstant                  | A O CTE in C          | 240                         |                         |                       |                             |                     |                                   |                             |                     | i alaaid      | 200                               |

\*MS Dean of Students position introduced as 0.6 FTE in FY18 and increased to 1.0 FTE in FY19
\*\*MS Administrative Assistant moving to 12-month position in FY20, in line with other 3 schools
\*\*\*MSHS Technology budget increases in FY20/FY21 reflect added student and staff devices during remote learning



| DOE<br>Account<br>Code | District<br>Administration                    | 2017-2018<br>Staffing<br>Level | 2017-2018<br>Expended | 2018-2019<br>Staffing<br>Level | 2018-2019<br>Expended | 2019-2020<br>Staffing<br>Level | 2019-2020<br>Budget                     | 2019-2020<br>Expended | 2020-2021<br>Staffing<br>Level | 2020-2021<br>Budget | %<br>Increase<br>vs. Prior<br>Budget | 2021-2022<br>Staffing<br>Level | 2021-2022<br>Budget  | \$ Increase<br>vs. Prior<br>Budget | %<br>Increase<br>vs. Prior<br>Budget |
|------------------------|---|--------------------------------|-----------------------|--------------------------------|-----------------------|--------------------------------|---|-----------------------|--------------------------------|---------------------|--------------------------------------|--------------------------------|----------------------|------------------------------------|--------------------------------------|
|                        | SALARIES - STAFF                              |                                | *******               |                                |                       |                                | 111111111111111111111111111111111111111 |                       |                                |                     |                                      |                                |                      |                                    |                                      |
| 1110                   | 1110 School Committee Secretary               |                                | \$4,200               |                                | \$3,806               |                                | \$5,000                                 | \$4.725               |                                | \$5,000             | %U U                                 | *****                          | &R 105               | 6125                               | 2 50                                 |
| 1210                   | 1210 Superintendent                           | 1.0                            | \$189,869             | 1.0                            | \$194,616             | 1.0                            | \$199,481                               | \$199.481             | 7                              | \$204 468           | 2.5%                                 |                                | \$21,54<br>\$200 580 | \$ 14.0                            | 2.5%                                 |
| 1210                   | 1210 Superintendent's Secretary               | 0.5                            | \$31,647              | 0.5                            | \$32,360              | 0.5                            | \$33,086                                | \$33,086              | 0.5                            | \$33,913            | 2.5%                                 | - C                            | \$34.761             | 2117                               | 2 50%                                |
| 1410                   | 1410 Business Manager                         | 1.0                            | \$139,093             | 1.0                            | \$145,375             | 1.0                            | \$151,500                               | \$151,500             | 0.                             | \$155,163           | 2.4%                                 | 0.7                            | \$158 917            | 83 754                             | 2.4%                                 |
| 1410                   | 1410 Treasurer                                | 0.2                            | \$24,972              | 0.2                            | \$25,471              | 0.2                            | \$26,109                                | \$26,108              | 0.2                            | \$26.761            | 2.5%                                 |                                | \$27.43D             | - C- C-                            | 2 50%                                |
| 1410                   | 410 Business Office                           | 3.0                            | \$172,318             | 3.0                            | \$212,261             | 3.0                            | \$218,076                               | \$219,194             | 3.0                            | \$220,216           | 1.0%                                 | 1 6                            | \$225,722            | 85 508                             | 25%                                  |
| 1450                   | 1450 Network Administrator                    | 1.0                            | \$98,835              | 1.0                            | \$101,562             | 1.0                            | \$103,330                               | \$105,832             | 1.0                            | \$105,913           | 2.5%                                 | 1.0                            | \$108.564            | \$2,651                            | 2.5%                                 |
| 1450                   | 1450 Computer Technician                      | 1.0                            | \$82,785              | 1.0                            | \$84,440              | 1.0                            | \$86,551                                | \$87,303              | 1.0                            | \$88,715            | 2.5%                                 | 1.0                            | \$90,935             | \$2,220                            | 2.5%                                 |
|                        | Subtotal SALARIES                             | 7.7                            | \$743,718             | 7.7                            | \$799,891             | 7.7                            | \$823,134                               | \$827,229             | 7.7                            | \$840,149           | 2.1%                                 | 7.7                            | \$861,034            | \$20,885                           | 2.5%                                 |
|                        | OPERATING EXPENSES                            |                                |                       |                                |                       |                                |   | *******               | 10040                          | *****               | ******                               |                                | *******              | *******                            | Table Maria pro                      |
| 1000                   | 000 Administrators' Prof. Dev.                |                                | \$10,831              | *****                          | \$12,012              | *****                          | \$11,000                                | \$10,925              |                                | \$11,000            | %0.0                                 | *****                          | \$11,000             |                                    | %0 0                                 |
| 1110                   | 110 School Committee Expenses*                |                                | 226'6\$               | *****                          | \$9,869               |                                | \$16,000                                | \$10,846              | *****                          | \$24,000            | 50.0%                                | *****                          | \$24,400             | \$400                              | 1.7%                                 |
| 1210                   | 210 Office Supplies & Postage                 |                                | \$8,289               | *****                          | \$10,023              | *****                          | \$8,250                                 | \$7,514               |                                | \$8,750             | 6.1%                                 |                                | \$8,750              | 0\$                                | %0.0                                 |
| 1210                   | 1210 District Admin. Contracted Services*     |                                | \$105,039             | ******                         | \$81,890              | *****                          | \$85,000                                | \$54,030              |                                | \$42,000            | -50.6%                               | *****                          | \$42,000             | 80                                 | 0.0%                                 |
| 1410                   | 1410 Admin. Software & Support*               |                                | \$62,333              | *****                          | \$71,212              |                                | \$66,650                                | \$84,475              |                                | \$90,000            | 35.0%                                | *****                          | \$94,708             | \$4,708                            | 5.2%                                 |
| 1430                   | 430 Legal Services                            |                                | \$24,313              |                                | \$21,012              |                                | \$65,000                                | \$13,561              |                                | \$65,000            | %0.0                                 | ****                           | \$65,000             | 20                                 | %0.0                                 |
| 1450                   | 1450: Technology Equipment                    |                                | \$19,583              | *****                          | \$24,883              | *****                          | \$23,833                                | \$28,416              |                                | \$23,682            | -0.6%                                | *****                          | \$21,109             | (\$2,573)                          | -10.9%                               |
| אטרכ                   | 5100 Essex Regional Regreement                |                                | \$531,381             |                                | \$519,656             | ****                           | \$594,000                               | \$511,014             |                                | \$586,500           | -1.3%                                | *****                          | \$627,555            | \$41,055                           | 7.0%                                 |
| DOZG                   | 5200 nealin & Life Insurance Active Employees | playees                        | \$2,514,015           |                                | \$2,599,326           |                                | \$2,533,000                             | \$2,543,061           |                                | \$2,613,774         | 3.2%                                 |                                | \$2,756,000          | \$142,226                          | 5.4%                                 |
| 525(                   | 5250 Health & Life Insurance -Retirees        |                                | \$874,097             |                                | \$949,072             |                                | \$1,015,000                             | \$988,715             | *****                          | \$1,119,061         | 10.3%                                |                                | \$1,095,681          | (\$23,380)                         | -2.1%                                |
| 525(                   | 5250 OPEB I rust Contribution                 |                                | \$466,537             | *****                          | \$498,605             |                                | \$540,000                               | \$525,677             | 1011                           | \$556,200           | 3.0%                                 | *****                          | \$587,600            | \$31,400                           | 2.6%                                 |
| 526(                   | 5260 Medicare Expense                         |                                | \$227,736             |                                | \$233,297             | ****                           | \$253,859                               | \$238,769             |                                | \$264,013           | 4.0%                                 |                                | \$273,254            | \$9,241                            | 3.5%                                 |
| 5200                   | 5200 Other Insurance                          |                                | \$142,344             |                                | \$131,372             |                                | \$188,000                               | \$179,913             | *****                          | \$198,440           | 5.6%                                 | ****                           | \$198,440            | \$0                                | %0.0                                 |
|                        | Subtotal OPERATIONS                           |                                | \$4,995,875           |                                | \$5,162,229           |                                | \$5,399,592                             | \$5,196,917           | *******                        | \$5,602,420         | 3.8%                                 | ******                         | \$5,805,496          | \$203,076                          | 3.6%                                 |
|                        | TOTAL   |                                | 56 739 593            |                                | \$5 962 120           |                                | 26 222 726                              | SE 024 14E            |                                | 03 447 550          | 2 50/                                |                                | 0000000              | 200 0000                           | /82.0                                |
|                        |   |                                | analan ilah           |                                | Acidoni i             |                                |   | 40,047,140            |                                | 20,444,000          | 0.07                                 |                                | 20,000,000           | 196,6224                           | 3.570                                |

\*FY21 Budget reflects reclassification, per DESE accounting updates for a) District Admin. Contracted, b) Admin. Software & Support and c) School Committee

\*\*Funded in portion outside of the General Fund, via School Choice Funds as noted below

\*\*\*\$100K of FY22 retiree health costs to be funded outside of budget via OPEB trust fund

| \$2,288,774  | \$325,000          | \$2,613,774                               |
|--------------|--------------------|---|
| \$2,218,061  | \$325,000          | 0 \$2,543,061                             |
| \$2,208,000  | \$325,000          | \$2,533,000                               |
| \$2,274,326  | \$325,000          | \$2,599,326                               |
| \$2,214,015  | \$300,000          | \$2,514,015                               |
| General Fund | School Choice Fund | Total Health Insurance - Active Employees |

\$2,431,000 \$325,000 **\$2,756,000** 



|                        |  |                                    |                       |                                    |                       |                                    |                     |                       |                                    |                     |                                      |                                    |                     |                                    | _                                    |
|------------------------|--|------------------------------------|-----------------------|------------------------------------|-----------------------|------------------------------------|---------------------|-----------------------|------------------------------------|---------------------|--------------------------------------|------------------------------------|---------------------|------------------------------------|--------------------------------------|
| DOE<br>Account<br>Code | Facilities   | 2017-<br>2018<br>Staffing<br>Level | 2017-2018<br>Expended | 2018-<br>2019<br>Staffing<br>Level | 2018-2019<br>Expended | 2019-<br>2020<br>Staffing<br>Level | 2019-2020<br>Budget | 2019-2020<br>Expended | 2020-<br>2021<br>Staffing<br>Level | 2020-2021<br>Budget | %<br>Increase<br>vs. Prior<br>Budget | 2021-<br>2022<br>Staffing<br>Level | 2021-2022<br>Budget | \$ Increase<br>vs. Prior<br>Budget | %<br>Increase<br>vs. Prior<br>Budget |
| 4200                   | SALARIES - STAFF<br>4200 Facilities Manager  | 1.0                                | \$102,443             | 1.0                                | \$108,242             | 0.1                                | \$106.500           | 1                     | 1.0                                | \$109 163           | 2.5%                                 | 5                                  | \$111 802           | 62 720                             | 2 60%                                |
| 4200                   | 4200 Maintenance Technician  | 9.6                                | \$59,950              | 2.6                                | \$61,110              | 0.5                                | \$62,630            | \$62,746              | 1.0                                | \$64,195            | 2.5%                                 | 1.0                                | \$65,800            | \$1,605                            | 2.5%                                 |
|                        | Subjoid SALANES  | 7.0                                | \$162,394             |                                    | \$169,352             | 2.0                                | \$169,130           |                       | 2.0                                | \$173,358           | 2.5%                                 | 2.0                                | \$177,692           | \$4,334                            | 2.5%                                 |
|                        | OPERATING EXPENSES   |                                    |                       |                                    |                       |                                    |                     |                       | -100000                            | *******             | *****                                |                                    |                     | *******                            |                                      |
| 4110                   | 4110 Custodial Supplies  | ******                             | \$47,550              |                                    | \$59,393              |                                    | \$57,500            |                       |                                    | \$60,000            | 4.3%                                 |                                    | \$60,000            |                                    | %0.0                                 |
| 4200                   | 4200 Bldg & Grds Maintenance-Memorial  |                                    | \$50,298              |                                    | \$34,797              |                                    | \$55,500            | \$36,206              |                                    | \$48,500            | -12.6%                               | *****                              | \$48,500            | 9 6                                | %0.0                                 |
| 4200                   | 4200 Bldg & Grds Maintenance-Essex   |                                    | \$35,577              |                                    | \$38,661              |                                    | \$52,500            |                       |                                    | \$46,500            | -11.4%                               |                                    | \$46,500            |                                    | %00                                  |
| 4200                   | 4200 Bldg & Grds Maintenance-MERHS   |                                    | \$99,621              |                                    | \$98,790              |                                    | \$111,000           |                       |                                    | \$116.000           | 4.5%                                 |                                    | \$116 000           |                                    | %0.0                                 |
| 4210                   | Contracted Services*   |                                    | \$412,118             |                                    | \$457,251             |                                    | \$458,824           |                       |                                    | \$490,875           | 7.0%                                 | *****                              | \$490.875           | 20                                 | %0.0                                 |
| 4220                   | 4220 Capital Repairs**   |                                    | \$90,285              |                                    | \$58,854              |                                    | \$65,000            |                       | entile.                            | \$64,000            | -1.5%                                | ******                             | \$46,000            | (\$18,000)                         | -28.1%                               |
|                        | Subtotal OPERATIONS  |                                    | \$735,477             |                                    | \$747,746             |                                    | \$800,324           | \$827,826             |                                    | \$825,875           | 3.2%                                 |                                    | \$807,875           | (\$18,000)                         | -2.2%                                |
|                        | TOTAL  |                                    | \$897,871             |                                    | \$917.098             |                                    | \$969.454           | \$999.072             |                                    | \$999 233           | 3.1%                                 |                                    | 5985 567            | (642 666)                          | 1 40/                                |
|                        | Water and the same of the same |                                    |                       |                                    |                       |                                    |                     |                       |                                    | 20012               | 2                                    |                                    | .00000              | (000,014)                          | 0/4-1-                               |

Increases in contracted service relates to outsourcing/reduction of in-house custodial FTE at EES (1.0 in FY19, 0.5 in F21) and MSHS (1.0 in FY18)



| DOE<br>Account<br>Codes | Non-Instructional<br>Services            | 2017-2018<br>Staffing<br>Level | 2017-2018<br>Expended                  | 2018-2019<br>Staffing<br>Level | 2018-2019<br>Expended | 2019-2020<br>Staffing<br>Level | 2019-2020   2019-2020<br>Budget   Expended | 2019-2020<br>Expended | 2020-2021<br>Staffing<br>Level | 2020-2021<br>Budget                     | %<br>Increase<br>vs. Prior<br>Budget | 2021-2022<br>Staffing<br>Level | 2021-2022<br>Budget | \$ Increase<br>vs. Prior<br>Budget     | %<br>Increase<br>vs. Prior<br>Budget |
|-------------------------|--|--------------------------------|--|--------------------------------|-----------------------|--------------------------------|--|-----------------------|--------------------------------|---|--------------------------------------|--------------------------------|---------------------|--|--------------------------------------|
| 3000                    | SALARIES - STAFF                         |                                | \$5,000                                |                                | 35 000                |                                | 45,000                                     | 95 000                |                                | 96                                      | ò                                    |                                |                     |  |                                      |
| 3200                    | 3200 Nurse Substitutes                   |                                | \$12,742                               | OLOWS                          | \$9 444               |                                | \$13,000                                   | \$7.460               |                                | \$13,000                                | %0.0<br>0.0<br>0.0                   |                                | \$2,000             | 000                                    | 23.1%                                |
| 3600                    | 3600 Emergency Response Liaison          |                                | \$3,000                                | 1000                           | \$3,000               |                                | \$3,000                                    | \$3,000               |                                | \$3.000                                 | %0.0                                 |                                | \$3,000             | (000,04)                               | 0.00                                 |
| 2200                    | 5500 Crossing Guards                     |                                | S.                                     | 90) CC1                        | 0\$                   |                                | \$0  | \$3,830               |                                | \$1,500                                 | ΣN                                   |                                | \$1,500             | \$                                     | 0.0%                                 |
|                         | Subtotal SALARIES                        | 0.0                            | \$20,742                               | 0.0                            | \$17,444              | 0.0                            | \$21,000                                   | \$19,290              | 0:0                            | \$22,500                                | 7.1%                                 | 0.0                            | \$19,500            | (\$3,000)                              | -13.3%                               |
|                         | OPERATING EXPENSES                       |                                | ************************************** |                                |                       |                                |  |                       |                                | *************************************** |                                      |                                | 3.0.000             | )************************************* |                                      |
| 3200                    | 3200 School Physician                    |                                | \$2,500                                | USDA                           | 80                    |                                | \$3,000                                    | \$0                   |                                | \$3,000                                 | 0.0%                                 |                                | \$3,000             | 80                                     | 0.0                                  |
| 3200                    | 3200: Nurses' Professional Development   |                                | \$0                                    | 300                            | \$0                   |                                | \$500                                      | \$0                   |                                | \$500                                   | 0.0%                                 |                                | \$500               | 80                                     | 0.0%                                 |
| 3200                    | 3200 Nurses' Supplies                    |                                | \$3,334                                | 100 or                         | \$3,187               |                                | \$3,650                                    | \$3,015               |                                | \$4,300                                 | 17.8%                                |                                | \$4,300             | 80                                     | 0.0                                  |
| 3300                    | 3300 Transportation Contracted Services* |                                | \$317,938                              | 59.75h                         | \$347,645             |                                | \$396,980                                  | \$317,412             |                                | \$390,874                               | -1.5%                                |                                | \$408,464           | \$17,590                               | 4.5%                                 |
| 3600                    | 3600 School Security Contracted**        |                                | \$932                                  | 1017T                          | \$794                 |                                | \$4,500                                    | \$26,664              |                                | \$5,000                                 | 11.1%                                |                                | \$70,000            | \$65,000                               | 1300.0%                              |
|                         | Subtotal OPERATIONS                      |                                | \$324,704                              |                                | \$351,626             |                                | \$408,630                                  | \$347,092             |                                | \$403,674                               | -1.2%                                |                                | \$486,264           | \$82,590                               | 20.5%                                |
|                         | TOTAL                                    |                                | \$345,446                              |                                | \$369,070             |                                | \$429,630                                  | \$366,382             |                                | \$426,174                               | -0.8%                                |                                | \$505,764           | \$79,590                               | 18.7%                                |
|                         |  |                                |  |                                |                       |                                |  |                       |                                |   |                                      |                                |                     |  |                                      |

\*Funded in portion outside of the General Fund, via Transportation Stabilization (excess State Aid) funds as noted below: \*\*FY21 is first full-year of School Resource Officer. Cost first appears in FY22 budget, pending FY21 budget transfers

\$408,464 \$408,464

| 1 | * | No. | 1     |
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| DOE<br>Account<br>Codes | District-Wide Instructional Services                      | 2010-2011<br>Staffing Level | 2017-<br>2018<br>Staffing<br>Level | 2017-2018<br>Expended | 2018-<br>2019<br>Staffing<br>Level | 2018-2019<br>Expended | 2019-<br>2020<br>Staffing<br>Level | 2019-2020<br>Budget | 2019-2020<br>Expended | 2020-<br>202:<br>Staffing<br>Level | 2020-2021<br>Budget | % Increase<br>vs. Prior<br>Budget | 2021-<br>2022<br>Staffing<br>Level | 2021-2022<br>Budget | \$ Increase<br>vs. Prior<br>Budget | % Increase<br>vs. Prior<br>Budget |
|-------------------------|---|-----------------------------|------------------------------------|-----------------------|------------------------------------|-----------------------|------------------------------------|---------------------|-----------------------|------------------------------------|---------------------|-----------------------------------|------------------------------------|---------------------|------------------------------------|-----------------------------------|
|                         | SALARIES - STAFF  |                             |                                    |                       |                                    |                       |                                    |                     |                       |                                    |                     |                                   |                                    |                     |                                    |                                   |
| 21                      | 2100 Curriculum & Instructional Technology Directo        | \$102,010                   | 1.0                                | \$132,188             | 1.0                                | \$133,233             | 1.0                                | \$136,526           | \$137,350             | 1.0                                | \$140.743           | 3.1%                              | 0                                  | \$144 227           | \$3.481                            | 2 59%                             |
| 22                      | 2210 Substitute Building Secretaries                      | \$2,065                     | 3                                  | \$6,218               | ))<br>(2)                          | \$1,813               | 8                                  | \$2,500             | 0\$                   |                                    | \$2,500             | %0'0                              | :                                  | \$2,563             | 863                                | 25%                               |
| 23                      | zaco Dept. Heads/Team/Curr Leaders                        | \$61,300                    |                                    | \$87,302              |                                    | \$92,505              |                                    | \$95,190            | \$98,312              |                                    | \$99,559            | 4.6%                              |                                    | \$102,048           | \$2.489                            | 2.5%                              |
| 23                      | 2300 Cohort Coaches                                       | \$8,160                     |                                    | \$9,216               |                                    | \$9,356               |                                    | \$9,730             | \$7,192               |                                    | \$9,974             | 2.5%                              |                                    | \$10,223            | \$249                              | 2.5%                              |
| 23                      | 2300 Prof. Dypmt Committee/MERSD-U                        | \$16,443                    |                                    | \$6,416               |                                    | \$6,512               |                                    | \$18,516            | \$14,111              |                                    | \$18,979            | 2.5%                              |                                    | \$18,979            | \$0                                | 0.0%                              |
| 2                       | 2300 Longevity  | \$14,661                    | ad the                             | \$93,747              |                                    | \$118,864             |                                    | \$120,000           | \$123,440             |                                    | \$120,000           | %0.0                              |                                    | \$150,050           | \$30,050                           | 25.0%                             |
| 22                      | 2440 ELL Coordinator                                      |                             | 1.0                                | \$71,745              | 1.0                                | \$76,644              | 1.0                                | \$81,099            | \$81,099              | 1.0                                | \$85,730            | 5.7%                              | 1.0                                | \$90,538            | \$4,808                            | 5.6%                              |
| 2                       | 2440 Tutors (LEP,504, H&H, etc.)                          | \$5,725                     |                                    | \$29,244              |                                    | \$23,884              |                                    | \$42,000            | \$22,547              |                                    | \$23,854            | 43.1%                             | et e                               | \$24,482            | \$598                              | 2.5%                              |
| 52                      | 5200 Sick Leave Buy Back                                  | <i>\$</i>                   |                                    | \$20,000              |                                    | \$20,000              |                                    | \$30,000            | \$30,000              |                                    | \$30,000            | %0.0                              |                                    | \$30,000            | 20                                 | 0.0%                              |
|                         | Reserve for Expanded Effort & Negotiations*               | \$5,070                     |                                    | \$330                 |                                    | \$1,380               |                                    | \$1,250             | \$400                 |                                    | \$1,253             | 0.2%                              |                                    | (\$48,750)          | (\$20,003)                         | -3991,3%                          |
|                         | Subtotal SALARIES   | \$235,539                   | 2.0                                | \$-156,406            | 2.0                                | \$484,191             | 2.0                                | \$536,812           | \$514,450             | 2.0                                | \$532,625           | -0.8%                             | 2.0                                | \$524,359           | (\$8,266)                          | -1.6%                             |
|                         | OPERATING EXPENSES  |                             |                                    |                       |                                    |                       | ******                             |                     |                       |                                    | *****               |                                   |                                    |                     |                                    |                                   |
| 83                      | 23do Curriculum Development Office                        | \$3,969                     |                                    | \$2,652               |                                    | \$1,709               |                                    | \$6,000             | \$3,016               |                                    | \$6,000             | %0.0                              |                                    | \$6.000             | \$0                                | %0.0                              |
| 23                      | 2350 Technology Staff Development                         | \$0                         |                                    | \$1,180               |                                    | \$0                   |                                    | \$0                 | \$200                 |                                    | CS*                 | Z                                 |                                    | 80                  | 08                                 | Z                                 |
| 24                      | 2400 Curriculuт/Technology Small Capital™                 | \$61,597                    |                                    | \$2,759               |                                    | \$8,614               |                                    | \$61,000            | \$75,848              |                                    | \$41,000            | -32.8%                            |                                    | \$70,000            | \$29,000                           | 70.7%                             |
| 24                      | 2440 Tutor Supplies                                       |                             |                                    | \$651                 |                                    | \$5,867               | •                                  | \$3,500             | \$68                  | -                                  | \$4,500             | 28.6%                             |                                    | \$4,500             | 80                                 | 0.0%                              |
| 24                      | 2450 District Wide Professional Development               | \$20,242                    |                                    | \$65,491              |                                    | \$35,660              |                                    | \$46,000            | \$1,868               |                                    | \$46,000            | %0.0                              |                                    | \$46,000            | 0\$                                | 0.0%                              |
|                         | Subtotal OPERATIONS                                       | \$82,608                    |                                    | \$72,734              |                                    | \$51,850              |                                    | \$116,500           | \$81,000              |                                    | \$97,500            | -16.3%                            |                                    | \$126,500           | \$29,000                           | 29.7%                             |
|                         | TOTAL   | \$321,347                   | İ                                  | \$529,140             |                                    | \$536,041             |                                    | \$653,312           | \$595,450             | Ī                                  | \$630.125           | -3.5%                             |                                    | \$650,859           | \$20.734                           | 3.3%                              |
|                         | *Olomboldor for Dudont metadone minima to material (PEON) | of to configuration         | TO VEENIN                          | 720 10 10             | 2                                  | ,                     | 1                                  |                     |                       |                                    |                     |                                   |                                    |                     |                                    |                                   |

\*Placeholder for Budget reductions related to retirements (\$50K), net of \$1.25K in budgeted expense \*\*\$29K FY22 budgetary increase for new elementary literacy curriculum



| DOE<br>Account<br>Codes | Student Services/<br>Special Education*        | 2017-2018<br>Staffing<br>Level | 2017-2018<br>Expended | 2018-2019<br>Staffing<br>Level | 2018-2019<br>Expended | 2019-2020<br>Staffing<br>Level | 2019-2020<br>Budget | 2019-2020<br>Expended | 2020-2021<br>Staffing<br>Level | 2020-2021<br>Budget | % Increase<br>vs. Prior<br>Budget | 2021-2022<br>Staffing<br>Level | 2021-2022<br>Budget   | \$ Increase<br>vs. Prior<br>Budget | % Increase<br>vs. Prior<br>Budget |  |
|-------------------------|--|--------------------------------|-----------------------|--------------------------------|-----------------------|--------------------------------|---------------------|-----------------------|--------------------------------|---------------------|-----------------------------------|--------------------------------|-----------------------|------------------------------------|-----------------------------------|--|
|                         | SALARIES - STAFF                               |                                |                       |                                |                       |                                |                     |                       |                                |                     |                                   | <u> </u>                       | 519335                |                                    |                                   |  |
| 210                     | 2100; Student Services Director                | 1.0                            | \$134,853             | 1.0                            | \$137,520             | 1.0                            | \$140,920           | \$140,950             | 1.0                            | \$144,437           | 2.5%                              | 1.0                            | \$148.010             | \$3.573                            | 2.5%                              |  |
| 212                     | 2100 Student Services Secretary                | 1.0                            | \$63,293              | 0.1                            | \$64,559              | 1.0                            | \$66,173            | \$66,173              | 1.0                            | \$67,827            | 2.5%                              | 1.0                            | \$69,523              | \$1,696                            | 2.5%                              |  |
| 212                     | Stod: Student Services Data Admin              | C.5                            | \$31,647              | 0.5                            | \$32,279              | 0.5                            | \$33,086            | \$33,086              | 0.5                            | \$33,913            | 2.5%                              | 0.5                            | \$34,761              | \$848                              | 2.5%                              |  |
| 70                      | Special Education Exteriore Services           |                                | \$20,660              |                                | \$13,823              |                                | \$10,000            | \$29,364              | ****                           | \$15,000            | 20.0%                             |                                | \$17,500              | \$2,500                            | 16.7%                             |  |
| 4                       | 2440; Special Education Tutors                 |                                | \$62,002              | 3.0                            | \$131,826             | 1.0                            | \$42,588            | \$43,513              | 1.0                            | \$42,025            | -1.3%                             |                                | <b>S</b>              | (\$42,025)                         | -100.0%                           |  |
|                         | Subtotal SALARIES                              | 4.0                            | \$312,454             | ri<br>ri                       | \$380,007             | 3.5                            | \$292,767           | \$313,087             | 3.5                            | \$303,202           | 3.6%                              | 2.5                            | \$269,794             | -\$33,408                          | 11.0%                             |  |
|                         | OPERATING EXPENSES                             | 2.0077                         | ******                |                                |                       |                                | *******             |                       |                                | ******              |                                   | ******                         | *****                 | *****                              |                                   |  |
| 210                     | 2100 Legal Fees                                | 7000                           | \$82,148              | ****                           | \$62,075              |                                | \$25.750            | \$24.695              | *****                          | \$26.500            | 2 9%                              | *****                          | £26 500               | Ş                                  | 700 0                             |  |
| 210                     | 2100 Administrative Expenses & Travel          |                                | \$4,619               | ••••                           | \$4,669               |                                | \$6,000             | \$4,289               | ****                           | \$5,800             | -3.3%                             |                                | \$5 100               | (\$700)                            | 12.1%                             |  |
| 230                     | 2300 Contracted Services (OT/PT, Speech, etc.) | 0.000                          | \$217,773             | ****                           | \$187,672             |                                | \$250,000           | \$161.480             | ****                           | \$240,000           | 4 0%                              | ****                           | \$240,000             | Cos                                | 7000                              |  |
| 230                     | 2300; Summer Program                           |                                | \$59,578              | ****                           | \$71,420              |                                | \$71,000            | \$67.877              |                                | \$74.000            | 4.2%                              | ****                           | \$74 000              | S 6                                | 20.0                              |  |
| 240                     | 2400; SPED Equipment & Instructional Supplies  |                                | \$11,440              |                                | \$18,279              |                                | \$20,500            | \$16,377              | ****                           | \$20,300            | -1.0%                             |                                | \$20,300              | 08                                 | 0.0%                              |  |
| 272                     | 2720 Special Education Testing                 |                                | \$10,474              |                                | \$13,929              |                                | \$16,000            | \$11,925              | 3333<br>3333                   | \$16,000            | 0.0%                              | ****                           | \$16,000              | S                                  | 0.0%                              |  |
| 330                     | 3300; SPED/McKinney Vento Transportation       | 100                            | \$364,455             | *****                          | \$386,504             |                                | \$366,375           | \$336,108             |                                | \$320,000           | -12.7%                            | ****                           | \$470,625             | \$150.625                          | 47.1%                             |  |
| 910                     | 9100 Tutton Out & Contingency**                |                                | \$629,641             |                                | \$778,253             |                                | \$813,863           | \$1,059,001           | ****                           | \$849,377           | 4.4%                              | ****                           | \$899,709             | \$50.332                           | %5 5                              |  |
|                         | Subtotal OPERATIONS                            | 70000                          | \$1,380,128           |                                | \$1,522,801           |                                | \$1,569,488         | \$1,681,752           | ******                         | \$1,551,977         | -1.1%                             | *****                          | \$1,752,234           | \$200,257                          | 12.9%                             |  |
|                         | TOTAL  |                                | \$1 692 582           |                                | C4 902 808            |                                | 64 950 255          | 64 004 030            |                                |                     | 107.0                             |                                | 000000                |                                    |                                   |  |
|                         |  |                                |                       |                                | A l'occional          | 4                              | 41,002,400          | 41,004,000            |                                | 8/1,000,14          | -0.4 %                            |                                | \$2,022,028 \$166,849 | \$100.843                          | 3.0%                              |  |

"Special Education instructional staff budgeted at individual school level"
"Hoecial Education instructional staff budgeted at individual school level"
"Hourly elementary tutoring services increased in FY18 and FY19 budget by 0.6 and 2.0 full-time equivalents. Restructured 3.0 tutor into Special Ed teachers in FY20 (2.0) and FY21 (1.0).
"Each year's Tuition Out line excludes tuitions funded by grants (Circuit Breaker, IDEA) outside General Fund budget or pre-paid in prior/subsequent fiscal year as follows:

| % loc                 | 5.9%                              | 54.9%                                   | %0.0                   | ΣN                               | 15.7%                   |
|-----------------------|-----------------------------------|---|------------------------|----------------------------------|-------------------------|
| Ş                     | \$50,332                          | \$148,900                               | 0\$                    | 0\$                              | \$199,232               |
| 2021-2022<br>Rudget   | \$899,709                         | \$420,000                               | \$150,000              | 0\$                              | \$1,469,709             |
| % inc                 | 4.4%                              | 175.3%                                  | %0.0                   | ΣZ                               | 19.6%                   |
| 2020-2021<br>Budget   | \$849,377                         | \$271,100                               | \$150,000              | <b>9</b>                         | \$1,270,477             |
| 2019-2020<br>Budget   | \$1,059,001                       | \$314,483                               | \$199,099              | (\$329,410)                      | \$1,243,173             |
| 2019-2020<br>Budget   | \$813,863                         | \$98,489                                | \$150,000              | O\$                              | \$1,062,352             |
| % Inc.                | 23.6%                             | -15.4%                                  | 20.4%                  | 26.9%                            | 12.8%                   |
| 2018-2019<br>Expended | \$778,253                         | \$167,776                               | \$156,893              | (\$199,099)                      | \$903,823               |
| % Inc.                | -20.8%                            | 9.8%                                    | 70.3%                  | 20.4%                            | -13.1%                  |
| 2017-2018<br>Expended | \$629,641                         | \$198,249                               | \$130,346              | (\$156,893)                      | \$801,343               |
|                       | Budget Funded Tuition Out (above) | Circuit Breaker & Grant Funded Tuitions | Pre-Paid in Prior Year | (Less: Prepayments of Next Year) | Annual Cost of Tuitions |



|   |                 |                    |          |              |          |              | 1000         |          |              |           |              |                 |           |
|---|-----------------|--------------------|----------|--------------|----------|--------------|--------------|----------|--------------|-----------|--------------|-----------------|-----------|
|   |                 |                    |          |              |          |              |              |          |              | %         |              |                 | %         |
|   | 204.0           | 0047               |          |              | è        |              |              |          |              | Increase  |              |                 | Increase  |
| Total Casadian  | 5102-2102       | 9107-/107          | \$       | 8L02-8L02    | %        | 2019-2023    | 2019-2020    | %        | 2020-2021    | vs. Prior | 2021-2022    | \$ Increase vs. | vs. Prior |
| l oral epending   | Budget          | Expended           | Increase | Expended     | Increase | Budget       | Expended     | Increase | Bucget       | Budget    | Budget       | Prior Budget    | Budget    |
| Memorial Elementary   | -1.62%          | \$3,866,972        | 5.3%     | \$3,945,597  | 2.0%     | \$4,067,813  | \$3,935,347  | 2.1%     | \$4 171 228  | 2 5%      | \$4 326 902  | \$155 G74       | 702 6     |
| Essex Elementary  | 1.34%           | \$3,118,119        | 4.0%     | \$2,859,746  | -8.3%    | \$2,965,830  | \$2,937,695  | 1 8%     | \$2 943 451  | %80-      | \$3 11B 785  | \$175 314       | 200       |
| High School   | 4.66%           | \$5,244,186        | 2.0%     | \$5,529,175  | 5.4%     | \$5.818.829  | \$5,800,949  | %8 9     | \$6 129 583  | 2 3%      | \$6 285 170  | \$155 587       | 20.0      |
| Middle School   | 15.55%          | \$3,310,453        | 0.5%     | \$3,237,642  | -2.2%    | \$3,400,126  | \$3,392,690  | 3.3%     | \$3.543,171  | 4 2%      | \$3.694.118  | \$150.947       | 43%       |
| Administration & Employee Benefits  | 10.79%          | \$5,739,593        | 12.2%    | \$5,962,120  | 3.9%     | \$6,222,726  | \$6,024,146  | %0.0     | \$6.442.569  | 3.5%      | \$6,666,530  | \$223.961       | 3.5%      |
| Facilities  | 10.05%          | \$897,871          | -3.5%    | \$917,098    | 2.1%     | \$969,454    | \$999,072    | 5.1%     | \$999,233    | 3.1%      | \$985.567    | (\$13,666)      | -1 4%     |
| Non-Instructional Services  | 7.07%           | \$345,446          | 18.8%    | \$369,070    | 6.8%     | \$429,630    | \$366,382    | 2.6%     | \$426.174    | -0 8%     | \$505 764    | \$79.590        | 18 7%     |
| District-Wide Instruction   | 33.06%          | \$529,140          | -8.9%    | \$536,041    | 1.3%     | \$653,312    | \$595,450    | 2.6%     | \$630,125    | -3.5%     | \$650,859    | \$20 734        | 3 3%      |
| Student Services*   | -19.44%         | \$1,692,582        | %9'0     | \$1,902,808  | 12.4%    | \$1,862,255  | \$1,994,839  | 3.7%     | \$1,855,179  | -0.4%     | \$2,022,028  | \$166.849       | %0.6      |
| TOTAL   | %66'0           | \$24,744,362       | 4.38%    | \$25,259,297 | 2.08%    | \$26,389,945 | \$26,046,569 | 3.01%    | \$27,140,714 | 2.84%     | \$28,255,703 | \$1,114,989     | 4.11%     |
| (Less: Funded Outside of General Fund)  |                 | (\$300,000)        | -7.69%   | (\$325,000)  | 8.3%     | (\$325,030)  | (\$290,000)  | -13.3%   | (\$325,000)  | %0.0      | \$325,000)   | 800             | 0.0%      |
| Plus: General Fund Transfer to dose Food Service Deficit Plus: General Fund Transfer to close Athletics Deficit | Service Deficit | Z                  |          | \$177,202    |          |              | \$68,474     |          |              |           |              |                 |           |
| General Fund Operating Spending*  | 1.27%           | 1.27% \$24,444,362 | 4.55%    | \$25,129,813 | 2.80%    | \$26,064,945 | \$25,825,013 | 3.25%    | \$26.815.714 | 2.88%     | \$27.930.703 | 51.114.989      | 4.16%     |
| Charles Constant Section of the St. L. L. L.  |                 |                    |          |              |          |              |              |          |              |           |              | J               |           |

-Student Services instructional staff budgeted within individual school totals "MERSD Budget reformatted to show School Choice activity separately from General Fund, in accordance with DESE guidelines

|   | 3.53%<br>5.32%                                   | 4.16%              |
|---|--|--------------------|
|   | \$612,381<br>\$502,609                           | \$1,114,989        |
|   | \$17,984,361<br>\$9,946,342                      | \$27,930,703       |
|   | 3.04%<br>2.59%                                   | 2.88%              |
|   | \$17,371,980<br>\$9,443,734                      | \$26,815,714       |
|   | 3.10%<br>3.52%                                   | 3.25%              |
|   | \$16,805,034<br>\$8,951,535                      | \$2:5,756,569      |
|   | \$16,859,720<br>\$9,205,225                      | \$26,064,945       |
| · | 1.54%<br>2.90%                                   | 2.00%              |
|   | \$16,307,616<br>\$8,626,681                      | \$24,934,297       |
|   | 2.98%<br>7.70%                                   | 4.55%              |
|   | \$16,060,789<br>\$8,383,573                      | 1.27% \$24,444,362 |
|   | 3.48%<br>-2.59%                                  | 1.27%              |
|   |  |                    |
|   | alaries<br>Xpenses<br>eductions to be Identified |                    |
|   | Salaries<br>Expenses<br>Reductions               | Total              |

| Students by School Memorial       | <b>Pre-K</b> 12 | <b>₹</b> 88 | <b>Gr 1</b> | <b>Gr 2</b><br>41 | <b>Gr 3</b> | <b>Gr 4</b><br>60 | <b>Gr 5</b> | Gr 6 | Gr 7 | Gr 8     | Gr 9         | Gr 10 Gr 11 Gr 12 | Gr 11 | Gr 12            | PG  | <b>Total</b> 273 |
|-----------------------------------|-----------------|-------------|-------------|-------------------|-------------|-------------------|-------------|------|------|----------|--------------|-------------------|-------|------------------|-----|------------------|
| Essex                             |                 | 28          | 36          | 31                | 36          | 56                | 31          |      |      |          |              |                   |       |                  |     | 188              |
| Middle School                     |                 |             |             |                   |             |                   |             | 102  | 113  | 128      |              |                   |       |                  |     | 343              |
| MERHS                             |                 |             |             |                   |             |                   |             |      |      |          | 96           | 116               | 123   | 123              |     | 458              |
| Total Students                    | 12              | 99          | 78          | 72                | 84          | 98                | 73          | 102  | 113  | 128      | 96           | 116               | 123   | 123              | 0   | 1,262            |
| Sub-Total: Resident Students*     | <b>t</b> s*     |             |             |                   |             |                   |             |      |      |          |              |                   |       |                  |     |                  |
| Manchester                        | 7               | 28          | 43          | 38                | 47          | 51                | 42          | 28   | 65   | 9/       | 09           | 99                | 8     | 83               | C   | 746              |
| Essex                             | 5               | 27          | 35          | 30                | 32          | 30                | 28          | 39   | 45   | 51       | 35           | 47                | 38    | 35               | . 0 | 477              |
| Total Resident Students           | 12              | 22          | 78          | 89                | 42          | 81                | 20          | 97   | 110  | 127      | 92           | 113               | 120   | 118              | 0   | 1,223            |
| Sub-Total: School Choice Students | tudents         |             |             |                   |             |                   |             |      |      |          |              |                   |       |                  |     |                  |
| Memorial                          |                 | •           |             | _                 | 0           | C.                | _           |      |      |          |              |                   |       |                  |     | o                |
| Essex                             |                 |             |             | · (1)             | l (*.       | 0                 | - ^         |      |      |          |              |                   |       |                  |     | o <del>C</del>   |
| Middle School                     |                 |             |             | )                 | )           | ı                 | 1           | יני  | ď    | <b>₹</b> |              |                   |       |                  |     | 2 a              |
| MERHS                             |                 |             |             |                   |             |                   |             | )    | )    | •        | <u></u>      | m                 | ď     | ינ               |     | e <del>C</del>   |
| Total School Choice               | 0               | ~           | 0           | 4                 | 2           | 2                 | ო           | 15   | က    | _        | <del>-</del> | က                 | · က   | 2                | 0   | 39               |
| Resident + Choice Students        | 12              | 56          | 282         | 72                | 48          | 98                | 73          | 102  | 113  | 128      | 96           | 116               | 123   | 123              | 0   | 1,262            |
| SPED Tuition-Out                  |                 |             |             |                   |             |                   |             |      |      |          |              |                   |       |                  |     |                  |
| Manchester                        |                 |             |             |                   | <b>←</b>    | က                 |             | 2    | 7    | 2        | 7            | 2                 |       | က                | •   | 18               |
| Essex                             |                 |             |             |                   | <u>_</u>    |                   |             |      |      |          |              |                   | 2     |                  |     | ! თ              |
| School Choice                     |                 |             |             | ~                 |             |                   |             |      |      | _        |              |                   |       |                  |     | 5                |
| Total                             | 0               | 0           | 0           | _                 | 7           | က                 | 0           | 7    | 8    | က        | 7            | 8                 | 7     | က                | _   | 23               |
|                                   |                 |             |             |                   |             |                   |             |      |      |          |              |                   |       |                  |     |                  |
|                                   |                 |             |             |                   |             |                   |             |      |      |          | <u>-</u>     | In-District       | SPED  | SPED Tuition Out | Ont | Total            |
| Manchester                        |                 |             |             |                   |             |                   |             |      |      |          |              | 746               | +     | 15               | II  | 761              |
| Essex                             |                 |             |             |                   |             |                   |             |      |      |          |              | 477               | +     | ည                | II  | 482              |
| School Choice                     |                 |             |             |                   |             |                   |             |      |      |          |              | gg ,              | +     | - 2              | 11  | 40               |
| lotal                             |                 |             |             |                   |             |                   |             |      |      |          |              | 1,262             |       | 77               |     | 1,283            |

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| School  | q<br>A   | <b>Y</b> | ,<br>, | 6.3  | ,   | 7   |     | ¢,  |     |               |               |       |     |       | 1     | Growth | _         | School     | Resident                                      | Resident |
|---------|----------|----------|--------|------|-----|-----|-----|-----|-----|---------------|---------------|-------|-----|-------|-------|--------|-----------|------------|---|----------|
| Š       |          | 1        | 5      | 7 10 | 2 2 | 4 2 |     | _   |     | $\overline{}$ | $\overline{}$ | Gr 10 | Ö   | Gr 12 | Total | Rate   | Choice In | Choice Out | Total   | Growth   |
| 0000    | 0 0      | 0 0      |        | 101  | n : | 45  | 5   | 113 | 120 | 9             | 102           | 83    |     | 10-0  | 1,266 | 10     | 119.5     | 73.6       | 147   |          |
| 20-L002 | 0        | 8        |        | 80   |     |     | 66  | 97  | 109 | 120           | 96            | 94    |     |       |       | _      | Ì         | 64.8       | 1 125   | -1 9%    |
| 2002-03 | 0        | 8        |        | 101  | •   |     | 97  | 88  | 92  | 106           | 66            | 85    |     | 74    | 1,236 | -1 7%  | Ì         | 60.5       | 1 1 1 5                                       | 700      |
| 2003-04 | 0        | 83       |        | 8    |     |     | 104 | 9   | 89  | 94            | 100           | 86    | 6   |       | _     |        | Ì         | 7 00 7     | 1,10  | 20.0     |
| 2004-05 | 0        |          |        | 102  | 100 | 86  | 106 | 4   | 91  | 8             | 106           | 94    |     |       | -     |        | 149.7     | 36.7       | - 1<br>000<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | 2.4%     |
| 2002-06 | <b>o</b> | 8        | 8      | 66   |     | 105 | 103 | 105 | 107 | 93            | 104           | 101   |     | 98    | _     |        |           | 20.50      | 1, 1  | 41%      |
| 2006-07 | 10       |          |        | 92   | 107 | `   | 110 | 102 | 103 | 106           | 101           | 95    | 66  |       | 1,315 | -      | Ì         | 30.3       | 1,171   | 0.6%     |
| 2007-08 | 19       |          |        | 98   |     | 112 | 110 | 111 | 109 | 106           | 114           | 00,   | 86  |       |       | 3.4%   | 148.0     | 22.1       | 1212  | 3.5%     |
| 5008-09 | 19       |          |        | 97   |     |     | 115 | 113 | 106 | 107           | 107           | .09   | 102 | 97    | _     |        |           | 13.5       | 1240  | 23%      |
| 2009-10 | 40       |          |        | 110  |     | 100 | 107 | 122 | 116 | 109           | 117           | . 10  | •   | 102   |       |        | Ì         | 13.2       | 1332  | 7 4%     |
| 2010-11 | 8        |          |        | 115  | 116 | Ì   | 108 | 110 | 127 | 113           | 123           | . 13  | 116 | 109   | 1,518 | 3 4.2% | 121.0     | 10.0       | 1 397   | 4 9%     |
| 2011-12 | 35       |          | 2      | 124  |     | 122 | 113 | 109 | 118 | 125           | 121           | .26   | 110 | 113   | _     |        |           | 7.6        | 1,438   | 2 9%     |
| 2012-13 | 26       |          |        | 116  |     |     | 126 | 117 | 112 | 116           | 125           | . 25  | 116 | 114   | _     |        |           | 9.2        | 1.466   | 1 9%     |
| 2013-14 | 20       |          |        | 109  |     | 130 | 130 | 126 | 119 | 110           | 118           | . 16  | •   | 112   | _     | ·      |           | 11.5       | 1 453   | %6.0-    |
| 2014-15 | 19       |          |        | 117  |     |     | 133 | 132 | 124 | 120           | 101           | 11    |     | 13    | _     |        |           | 10.4       | 1 428   | -1 7%    |
| 2015-16 | 17       |          |        | 106  |     | •   | 121 | 133 | 132 | 119           | 111           | 66    | Ti. | 115   |       |        |           | 9 6        | 1 370   | 4 1%     |
| 2016-17 | 12       |          |        | 88   | 112 | N   | 115 | 124 | 132 | 131           | 115           | .03   |     |       | ,     | 3.0%   |           | 5 6        | 1 332   | 70 °C    |
| 2017-18 | 11       |          | 81     | 73   | 92  | 115 | 123 | 117 | 124 | 130           | 131           | 14    | 100 |       |       |        | 64.0      | 110        | 1321  | 78.0-    |
| 2018-19 | 10       | S        |        | 85   | 80  |     | 118 | 127 | 113 | 127           | 129           | .23   |     | 107   |       |        |           | 13.6       | 1334  | 10%      |
| 2019-20 | 12       | 83       |        |      |     | 79  | 103 | 118 | 128 | 111           | 124           | .27   | 121 |       | Ì     | j      |           | 14.0       | 1.317   | -0.3%    |
| 2020-21 | 12       | 56       | 78     | 72   | 8   |     | 73  | 102 | 113 | 128           | 96            | 116   | 123 | 123   | 1 262 | %68-   |           | 19.0       | 1 223   | 78 30%   |

### FY-22 BUDGETED TEACHER FTE DISPERSION

|                  | _     | _   | _   | _   |     |     |     |     | _   | -   |     |     |     |     |     | _    | _     |
|------------------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-------|
|                  | Total | 0.0 | 3.0 | 3.0 | 4.6 | 4.0 | 1.9 | 4.0 | 3.0 | 6.0 | 6.4 | 2.0 | 6.0 | 9.0 | 6.8 | 91.7 | 151.4 |
| 40 ≥ -           | M+60  |     |     |     |     |     |     |     |     |     | 1.0 |     | 1.0 | 1.0 |     | 23.0 | 26.0  |
| CAGS+15<br>MM+15 | M+45  |     |     |     |     |     |     |     |     |     |     |     |     | 1.0 | 1.0 | 13.7 | 15.7  |
| CAGS             | M+30  |     |     | 1.0 | 1.4 | 1.0 |     | 2.0 |     | 3.0 | 2.0 | 2.0 | 2.0 |     | 1.0 | 25.7 | 41.1  |
|                  | M+15  |     |     |     |     | 1.0 |     | 1.0 |     | 3.0 | 1.4 |     | 1.0 | 2.0 | 1.0 | 10.7 | 21.1  |
| Σ                | B+45  |     | 3.0 | 2.0 | 2.6 | 2.0 | 1.0 | 1.0 | 3.0 |     | 2.0 |     | 2.0 | 5.0 | 3.8 | 15.6 | 43.0  |
|                  | 8     |     |     |     | 9.0 |     | 6.0 |     |     |     |     |     |     |     |     | 3.0  | 4.5   |
|                  | Step  | 1   | 2   | 3   | 4   | 2   | 9   |     | 8   | 6   | 10  | 11  | 12  | 13  | 14  | 15   | Total |

"Includes 1.6 full-time equivalent staff funded via entitlement grants

### FY-22 SALARY SCHEDULE

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|------|----------|----------|----------|-----------|-----------|-----------|
|      |          |          |          |           |           | CAGS+30   |
|      |          |          |          |           |           | MM+30G    |
|      |          | 2        |          | CAGS      | CAGS+15   | MMG       |
| Step | ω        | B+45     | M+15     | M+30      | M+45      | M+60      |
| 1    | \$49,230 | \$55,472 | \$58,524 | \$61,574  | \$63,114  | \$64,286  |
| 7    | \$51,061 | \$58,022 | \$61,194 | \$64,360  | \$65,901  | \$67,105  |
| က    | \$52,893 | \$60,570 | \$63,862 | \$67,146  | \$68,688  | \$69,921  |
| 4    | \$54,725 | \$63,122 | \$66,529 | \$69,934  | \$71,474  | \$72,739  |
| 2    | \$56,555 | \$65,671 | \$69,196 | \$72,720  | \$74,259  | \$75,558  |
| 9    | \$58,384 | \$68,221 | \$71,865 | \$75,506  | \$77,046  | \$78,375  |
| 7    | \$29,975 | \$70,771 | \$74,533 | \$78,294  | \$79,834  | \$81,191  |
| 8    | \$62,048 | \$73,320 | \$77,200 | \$81,078  | \$82,618  | \$84,009  |
| 6    | \$64,491 | \$75,869 | \$79,869 | \$83,864  | \$85,405  | \$86,827  |
| 10   | \$66,936 | \$78,421 | \$82,537 | \$86,649  | \$88,190  | \$89,645  |
| 11   | \$69,376 | \$80,971 | \$85,204 | \$89,068  | \$90,979  | \$92,462  |
| 12   | \$71,820 | \$83,517 | \$87,873 | \$92,224  | \$93,764  | \$95,281  |
| 13   | \$74,259 | 690'98\$ | 869'06\$ | \$95,009  | \$96,550  | \$98,099  |
| 14   | \$76,704 | \$88,622 | \$93,207 | \$97,796  | \$99,337  | \$100,915 |
| 15   | \$79,147 | \$91,175 | \$95,875 | \$101,319 | \$102,933 | \$104,467 |

FY-20 SALARY SCHEDULE 2.50%

| Step<br>1      | B<br>846 848  |           |          |            |               | CAGS+30       |
|----------------|---------------|-----------|----------|------------|---------------|---------------|
| Step<br>1      | B<br>846 858  |           |          |            |               | 20.00         |
| Step<br>1      | B<br>\$46,858 |           |          |            |               | MM+30G        |
| Step<br>1<br>2 | B<br>\$46,858 |           |          | CAGS       | CAGS+15       | MMG           |
| 1 2            | \$46 858      | M<br>B+45 | M+15     | MM<br>M+30 | MM+15<br>M+45 | MM+30<br>M+60 |
| 2              | 0,000         | \$52,799  | \$55,704 | \$58,607   | \$60,073      | \$61,188      |
|                | \$48,601      | \$55,226  | \$58,245 | \$61,259   | \$62,726      | \$63,871      |
| 3              | \$50,344      | \$57,652  | \$60,784 | \$63,910   | \$65,379      | \$66,552      |
| 4              | \$52,088      | \$60,080  | \$63,323 | \$66,564   | \$68,030      | \$69,234      |
| 5              | \$53,830      | \$62,506  | \$65,861 | \$69,216   | \$70,681      | \$71,917      |
| 9              | \$55,571      | \$64,934  | \$68,402 | \$71,867   | \$73,334      | \$74,598      |
| 7              | \$57,085      | \$67,361  | \$70,941 | \$74,521   | \$75,987      | \$77,279      |
| 8              | \$59,059      | \$69,787  | \$73,480 | \$77,171   | \$78,637      | \$79,961      |
| 6              | \$61,383      | \$72,214  | \$76,020 | \$79,823   | \$81,290      | \$82,643      |
| 10             | \$63,710      | \$74,642  | \$78,560 | \$82,474   | \$83,940      | \$85,326      |
| 11             | \$66,033      | 817,069   | \$81,099 | \$84,777   | \$86,595      | \$88,007      |
| 12             | \$68,359      | \$79,493  | \$83,639 | \$87,780   | \$89,246      | \$90,690      |
| 13             | \$70,681      | \$81,922  | \$86,176 | \$90,431   | \$91,898      | \$93,372      |
| 14             | \$73,008      | \$84,351  | \$88,716 | \$93,084   | \$94,550      | \$96,053      |
| 15             | \$75,334      | \$86,781  | \$91,256 | \$96,437   | \$97,973      | \$99,433      |

FY-21 BUDGETED SALARY SCHEDULE 2.50%

|      |          |          | 27       |          |           |           |
|------|----------|----------|----------|----------|-----------|-----------|
|      |          |          |          |          |           | PhD/EdD   |
| ×    | 71       |          |          |          |           | CAGS+30   |
|      |          |          |          |          |           | MM+30G    |
|      |          |          |          | CAGS     | CAGS+15   | MMG       |
|      |          | Σ        |          | MM       | MM+15     | MM+30     |
| Step | В        | B+45     | M+15     | M+30     | M+45      | M+60      |
| -    | \$48,028 | \$54,119 | 260'25\$ | \$60,072 | \$61,575  | \$62,719  |
| 2    | \$49,816 | 209'95\$ | \$59,700 | \$62,790 | \$64,294  | \$65,468  |
| 3    | \$51,603 | \$59,093 | \$62,304 | \$65,508 | \$67,012  | \$68,216  |
| 4    | \$53,390 | \$61,583 | \$64,906 | \$68,227 | \$69,731  | \$70,965  |
| 5    | \$55,176 | \$64,069 | \$67,508 | \$70,946 | \$72,448  | \$73,715  |
| 9    | \$56,961 | \$66,557 | \$70,113 | \$73,664 | \$75,167  | \$76,463  |
| 7    | \$58,512 | \$69,045 | \$72,715 | \$76,384 | \$77,887  | \$79,211  |
| œ    | \$60,535 | \$71,532 | \$75,318 | \$79,100 | \$80,603  | \$81,960  |
| 6    | \$62,918 | \$74,020 | \$77,921 | \$81,819 | \$83,322  | \$84,708  |
| 10   | \$65,302 | \$16,508 | \$80,524 | \$84,536 | \$86,040  | \$87,459  |
| 11   | \$67,684 | 966'82\$ | \$83,126 | \$86,896 | \$88,760  | \$90,206  |
| 12   | \$90,07  | \$81,480 | \$85,730 | \$89,975 | \$91,476  | \$92,956  |
| 13   | \$72,448 | \$83,970 | \$88,330 | \$92,691 | \$94,195  | \$95,707  |
| 14   | \$74,832 | \$86,461 | \$90,934 | \$95,411 | \$96,914  | \$98,454  |
| 15   | \$77,217 | \$88,951 | \$93,536 | \$98,849 | \$100,421 | \$101,919 |

Town Assessment - Apportionment Formula (by Regional Agreement)
DRAFT. To be certified by MERSD Treasurer March, 2021,

| 1. Size of Local Assessment                    |              |
|--|--------------|
| State Aid<br>Chapter 70                        | \$3.083.668  |
| Transportation Aid                             | \$207,000    |
| (Less: Choice Sending Tuition)                 | (\$100.000   |
| Sub-Total - State Aid                          | \$3,190,668  |
| Other Revenues                                 |              |
| Bank Interest                                  | \$40,000     |
| Other Miscellaneous                            | \$29,500     |
| Medicaid Reimbursement                         | \$50,000     |
| Contribution to Stabilization                  | \$0          |
| Use of Excess & Deficiency                     | \$335,000    |
| Sub-Total - Other Revenues/Funding             | \$454,500    |
| Total Funding: State Aid & Other               | \$3,645,168  |
| Total FY-22 Expense Budget                     | \$27,930,703 |
| .ess: State Aid & Other                        | (\$3,645,168 |
| ocal Assessments Required to Fund FY-22 Budget | \$24,285,535 |

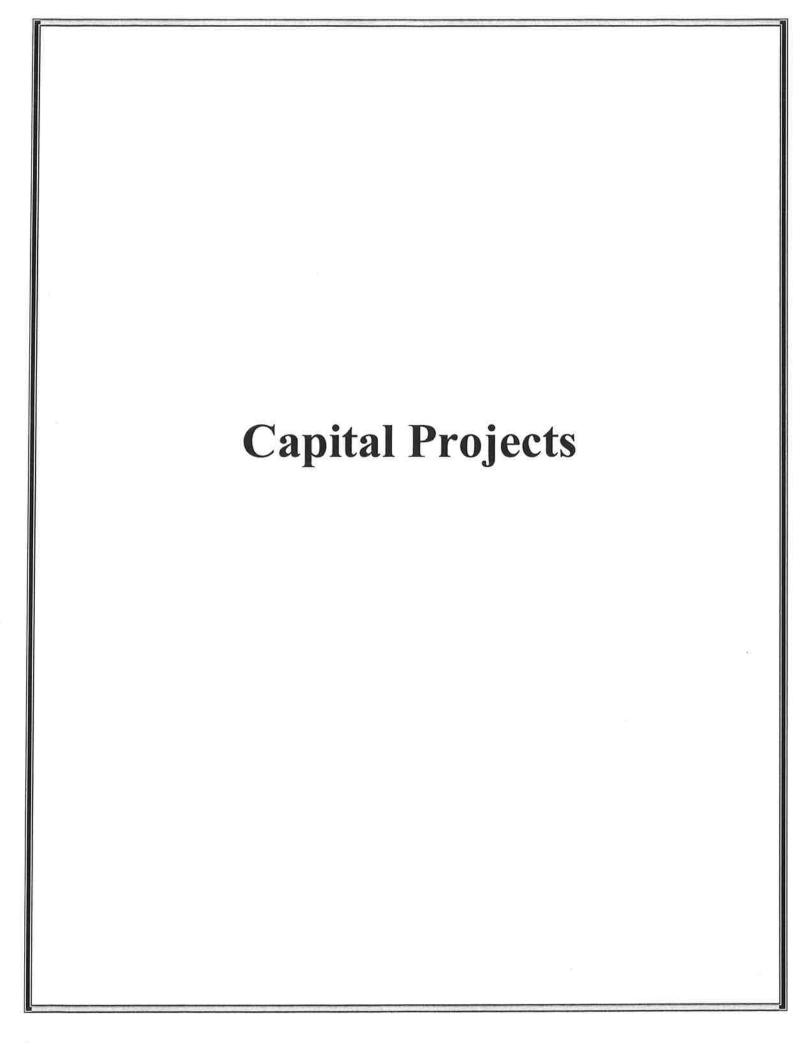
| 2. Local Assessment Breakdown: Instructional & Non-Instructional Cos |              |            |
|--|--------------|------------|
| FY-22 Instructional Spending   | \$17,269,128 | 61.82848%  |
| FY-22 Non-Instructional Spending                                     | \$10,661,575 | 38,17152%  |
| Total FY-22 Budget: Instructional & Non-Instructional Spending       | \$27,930,703 | 100.00000% |
| FY-22 Local Assessments (from Part 1, above)                         | \$24,285,535 | % of Total |
| Instructional Portion  | \$15,015,376 | 61.82848%  |
| Non-Instructional Portion  | \$9,270,159  | 38.17152%  |
| Total Operating Assessment: Instructional & Non-Instructiona         | \$24,285,535 | 100.00%    |

| A. Instructional Portion   |  |  |
|--|--|--|
| 25% Apportioned Based on Equalized Property Valuations (EQV)   | \$3,753,844  | 25,00%   |
| 75% Apportioned Based on Student Enrollment  | \$11,261,532   | 75.00%   |
| Total Instructional Portion  | \$15,015,376   | 100.00%  |
| Average EQV: Latest at time of FY-20 to FY-22 Budgets  |  |  |
| Manchester   | \$2,571,566,067  | 74.22%   |
| Essex  | \$893,110,400  | 25,78%   |
| Combined Average EQV, FY-20 to FY-22   | \$3,464,676,467  | 100.00%  |
| Manchester: EQV-Based Instructional Apportionment  | \$2,786,193  | 74.22%   |
| Essex: EQV-Based Instructional Apportionment   | \$967,651  | 25.78%   |
| Combined: EQV-Based Instructional Assessment   | \$3,753,844  | 100.00%  |
| Average Oct. 1 Enrollment: 2018-2020   |  |  |
| Manchester   | 809  | 61,72%   |
| Essex  | 502  | 38.28%   |
| Total Average Enrollment 2018-2020   | 1,311  | 100.00%  |
| Manchester: Enrollment-Based Instructional Apportionment   | \$6,950,432  | 61.72%   |
| Francis Franks at B. H. & R. L. & R. L. & R. L. & R. & R. & R.   |  |  |
| Essex: Enrollment-Based Instructional Apportionment Combined: Enrollment-Based Instructional Assessment  | \$4,311,100<br>\$11,261,532  | 38.28%<br>100.00%  |
| Combined: Enrollment-Based Instructional Assessment  Non-Instructional Portion  25% Apportioned Based on Equalized Property Valuations (EQV)   | \$11,261,532<br>\$2,317,540  | 100.00%<br>25.00%  |
| Combined: Enrollment-Based instructional Assessment  Non-Instructional Portion 25% Apportioned Based on Equalized Property Valuations (EQV) 75% Apportioned Based on Town Populations  | \$11,261,532<br>\$2,317,540<br>\$6,952,619   | 100.00%<br>25.00%<br>75.00%  |
| Combined: Enrollment-Based Instructional Assessment  Non-Instructional Portion 25% Apportioned Based on Equalized Property Valuations (EQV) 75% Apportioned Based on Town Populations  | \$11,261,532<br>\$2,317,540  | 100.00%<br>25.00%<br>75.00%  |
| Combined: Enrollment-Based instructional Assessment  Non-Instructional Portion 25% Apportioned Based on Equalized Property Valuations (EQV) 75% Apportioned Based on Town Populations  | \$11,261,532<br>\$2,317,540<br>\$6,952,619   | 100.00%<br>25.00%<br>75.00%  |
| Combined: Enrollment-Based Instructional Assessment  Non-Instructional Portion  25% Apportioned Based on Equalized Property Valuations (EQV)  75% Apportioned Based on Town Populations  Total Non-Instructional Portion   | \$11,261,532<br>\$2,317,540<br>\$6,952,619   | 100.00%<br>25.00%<br>75.00%  |
| Combined: Enrollment-Based Instructional Assessment  Non-Instructional Portion  25% Apportioned Based on Equalized Property Valuations (EQV) 75% Apportioned Based on Town Populations  Total Non-Instructional Portion  Average EQV: Latest at time of FY-20 to FY-22 Budgets  Manchester Essex   | \$11,261,532<br>\$2,317,540<br>\$6,952,619<br>\$9,270,159  | 25.00%<br>75.00%<br>100.00%  |
| Non-Instructional Portion 25% Apportioned Based on Equalized Property Valuations (EQV) 75% Apportioned Based on Town Populations Total Non-Instructional Portion  Average EQV: Latest at time of FY-20 to FY-22 Budgets Manchester   | \$11,261,532<br>\$2,317,540<br>\$6,952,619<br>\$9,270,159<br>\$2,571,566,067   | 25.00%<br>75.00%<br>100.00%  |
| Combined: Enrollment-Based Instructional Assessment  Non-Instructional Portion 25% Apportioned Based on Equalized Property Valuations (EQV) 75% Apportioned Based on Town Populations Total Non-Instructional Portion  Average EQV: Latest at time of FY-20 to FY-22 Budgets Manchester Essex Combined Average EQV, FY-20 to FY-22  Manchester: EQV-Based Non-Instructional Apportionment  | \$11,261,532<br>\$2,317,540<br>\$6,952,619<br>\$9,270,159<br>\$2,571,566,067<br>\$893,110,400<br>\$3,464,676,467<br>\$1,720,134  | 25.00%<br>75.00%<br>100.00%<br>74.22%<br>100.00%<br>74.22%   |
| Combined: Enrollment-Based Instructional Assessment  Non-Instructional Portion 25% Apportioned Based on Equalized Property Valuations (EQV) 75% Apportioned Based on Town Populations Total Non-Instructional Portion  Average EQV: Latest at time of FY-20 to FY-22 Budgets Manchester Essex Combined Average EQV, FY-20 to FY-22  Manchester: EQV-Based Non-Instructional Apportionment Essex: EQV-Based Non-Instructional Apportionment   | \$11,261,532<br>\$2,317,540<br>\$6,952,619<br>\$9,270,159<br>\$2,571,566,067<br>\$893,110,400<br>\$3,464,676,467<br>\$1,720,134<br>\$597,406   | 25,00%<br>75,00%<br>100,00%<br>74,22%<br>25,78%<br>100,00%<br>74,22%<br>25,78%   |
| Combined: Enrollment-Based Instructional Assessment  Non-Instructional Portion  25% Apportioned Based on Equalized Property Valuations (EQV) 75% Apportioned Based on Town Populations  Total Non-Instructional Portion  Average EQV: Latest at time of FY-20 to FY-22 Budgets Manchester Essex  | \$11,261,532<br>\$2,317,540<br>\$6,952,619<br>\$9,270,159<br>\$2,571,566,067<br>\$893,110,400<br>\$3,464,676,467<br>\$1,720,134  | 25.00%<br>75.00%<br>100.00%<br>74.22%<br>100.00%<br>74.22%   |
| Combined: Enrollment-Based Instructional Assessment  Non-Instructional Portion 25% Apportioned Based on Equalized Property Valuations (EQV) 75% Apportioned Based on Town Populations Total Non-Instructional Portion  Average EQV: Latest at time of FY-20 to FY-22 Budgets Manchester Essex Combined Average EQV, FY-20 to FY-22  Manchester: EQV-Based Non-Instructional Apportionment Essex: EQV-Based Non-Instructional Apportionment Combined: EQV-Based Non-Instructional Assessment Town Populations   | \$11,261,532<br>\$2,317,540<br>\$6,952,619<br>\$9,270,159<br>\$2,571,566,067<br>\$893,110,400<br>\$3,464,676,467<br>\$1,720,134<br>\$597,406<br>\$2,317,540                            | 25.00%<br>75.00%<br>100.00%<br>74.22%<br>25.78%<br>100.00%   |
| Combined: Enrollment-Based Instructional Assessment  Non-Instructional Portion 25% Apportioned Based on Equalized Property Valuations (EQV) 75% Apportioned Based on Town Populations Total Non-Instructional Portion  Average EQV: Latest at time of FY-20 to FY-22 Budgets Manchester Essex Combined Average EQV, FY-20 to FY-22  Manchester: EQV-Based Non-Instructional Apportionment Essex: EQV-Based Non-Instructional Apportionment Combined: EQV-Based Non-Instructional Assessment  Town Populations Manchester Population 2010 U.S. Census   | \$11,261,532<br>\$2,317,540<br>\$6,952,619<br>\$9,270,159<br>\$2,571,566,067<br>\$893,110,400<br>\$3,464,676,467<br>\$1,720,134<br>\$597,406<br>\$2,317,540                            | 25,00%<br>75,00%<br>100.00%<br>74,22%<br>25,78%<br>100.00%<br>74,22%<br>25,78%<br>55,78%                                 |
| Combined: Enrollment-Based Instructional Assessment  Non-Instructional Portion 25% Apportioned Based on Equalized Property Valuations (EQV) 75% Apportioned Based on Town Populations Total Non-Instructional Portion  Average EQV: Latest at time of FY-20 to FY-22 Budgets Manchester Essex Combined Average EQV, FY-20 to FY-22  Manchester: EQV-Based Non-Instructional Apportionment Essex: EQV-Based Non-Instructional Apportionment Combined: EQV-Based Non-Instructional Assessment  Town Populations Manchester Population 2010 U.S. Census Essex Population 2010 U.S. Census Essex Population 2010 U.S. Census   | \$11,261,532<br>\$2,317,540<br>\$6,952,619<br>\$9,270,159<br>\$2,571,566,067<br>\$893,110,400<br>\$3,464,676,467<br>\$1,720,134<br>\$597,406<br>\$2,317,540                            | 25.00%<br>75.00%<br>100.00%<br>74.22%<br>25.78%<br>100.00%<br>74.22%<br>25.78%<br>40.56%                                 |
| Combined: Enrollment-Based Instructional Assessment  Non-Instructional Portion 25% Apportioned Based on Equalized Property Valuations (EQV) 75% Apportioned Based on Town Populations Total Non-Instructional Portion  Average EQV: Latest at time of FY-20 to FY-22 Budgets Manchester Essex Combined Average EQV, FY-20 to FY-22  Manchester: EQV-Based Non-Instructional Apportionment Essex: EQV-Based Non-Instructional Apportionment Combined: EQV-Based Non-Instructional Assessment  Town Populations Manchester Population 2010 U.S. Census   | \$11,261,532<br>\$2,317,540<br>\$6,952,619<br>\$9,270,159<br>\$2,571,566,067<br>\$893,110,400<br>\$3,464,676,467<br>\$1,720,134<br>\$597,406<br>\$2,317,540                            | 25,00%<br>75,00%<br>100.00%<br>74,22%<br>25,78%<br>100.00%<br>74,22%<br>25,78%<br>55,78%                                 |
| Combined: Enrollment-Based Instructional Assessment  Non-Instructional Portion 25% Apportioned Based on Equalized Property Valuations (EQV) 75% Apportioned Based on Town Populations Total Non-Instructional Portion  Average EQV: Latest at time of FY-20 to FY-22 Budgets Manchester Essex Combined Average EQV, FY-20 to FY-22  Manchester: EQV-Based Non-Instructional Apportionment Essex: EQV-Based Non-Instructional Apportionment Combined: EQV-Based Non-Instructional Assessment  Town Populations Manchester: Population 2010 U.S. Census Essex Population 2010 U.S. Census Combined Town Populations Manchester: Population-Based Non-Instructional Apportionment | \$11,261,532<br>\$2,317,540<br>\$6,952,619<br>\$9,270,159<br>\$2,571,566,067<br>\$893,110,400<br>\$3,464,676,467<br>\$1,720,134<br>\$597,406<br>\$2,317,540                            | 25.00%<br>75.00%<br>100.00%<br>74.22%<br>25.78%<br>100.00%<br>74.22%<br>25.78%<br>40.56%                                 |
| Combined: Enrollment-Based Instructional Assessment  Non-Instructional Portion 25% Apportioned Based on Equalized Property Valuations (EQV) 75% Apportioned Based on Town Populations Total Non-Instructional Portion  Average EQV: Latest at time of FY-20 to FY-22 Budgets Manchester Essex Combined Average EQV, FY-20 to FY-22  Manchester: EQV-Based Non-Instructional Apportionment Essex: EQV-Based Non-Instructional Apportionment Combined: EQV-Based Non-Instructional Assessment  Town Populations Manchester Population 2010 U.S. Census Essex Population 2010 U.S. Census Essex Population 2010 U.S. Census   | \$11,261,532<br>\$2,317,540<br>\$6,952,619<br>\$9,270,159<br>\$2,571,566,067<br>\$893,110,400<br>\$3,464,676,467<br>\$1,720,134<br>\$597,406<br>\$2,317,540<br>5,136<br>3,504<br>8,640 | 25,00%<br>75,00%<br>100,00%<br>74,22%<br>25,78%<br>100,00%<br>74,22%<br>25,78%<br>100,00%<br>59,44%<br>40,56%<br>100,00% |

|            | Lates           | t Equalized Property | Valuations (EQV) E | ly Town         |
|------------|-----------------|----------------------|--------------------|-----------------|
|            | FY-20           | FY-21                | FY-22              | Average         |
| Manchester | \$2,526,294,800 | \$2,526,294,800      | \$2,662,108,600    | \$2,571,566,067 |
| Essex      | \$867,344,300   | \$867,344,300        | \$944,642,600      | \$893,110,400   |
| Total      | \$3,393,639,100 | \$3,393,639,100      | \$3,606,751,200    | \$3,464,676,467 |
| Source:    | FY-2018 EQV     | FY-2018 EQV          | FY-2020 EQV        |                 |
| Published: | 1/22/2019       | 1/22/2019            | 1/20/2021          |                 |
|            |                 | Student Enro         | Iment By Town      |                 |
|            | Oct. 1, 2018    | Oct. 1, 2019         | Oct. 1, 2020       | Average         |
| Manchester | 839             | 828                  | 761                | 809             |
| Essex      | 514             | 510                  | 482                | 502             |
| Total      | 1,353           | 1,338                | 1,243              | 1,311           |

| Apportionmen | nt Formula: Input Trends  |                        |                      |                                     |
|--------------|---------------------------|------------------------|----------------------|-------------------------------------|
|              | FY-20                     | FY-21                  | FY-22                | Input Contribution to<br>Assessment |
| EQV          | 25% of Instructional & No | on-Instructional Costs |                      |                                     |
| Manchester   | 74 44%                    | 74.44%                 | 73.81%               |                                     |
| Essex        | 25.56%                    | 25,56%                 | 26 19%               | EQV                                 |
| Total        | 100 00%                   | 100.00%                | 100 00%              | 25,0%                               |
| Enrollment   | 75% of Instructional Cost | ts                     |                      |                                     |
| Manchester   | 62,01%                    | 61.88%                 | 61,22%               | Student                             |
| Essex        | 37.99%                    | 38.12%                 | 38.78%               | Enrollment                          |
| Total        | 100 00%                   | 100.00%                | 100.00%              | 46,4%                               |
| Population   | 75% of Non-Instructional  | Costs                  |                      |                                     |
| Manchester   | 59.4%                     | 59.4%                  | 59.4%                | Town                                |
| Essex        | 40.6%                     | 40.6%                  | 40.6%                | Population                          |
| Total        | 100 0%                    | 100.0%                 | 100.0%               | 28.6%                               |
|              |                           |                        | All Factors Combined | 100.0%                              |

| 4. APPORTIONMENT SUMMARY                                   | Manchester   | Essex       | Combined     |
|--|--------------|-------------|--------------|
| Instructional: EQV-Based                                   | \$2,786,193  | \$967,651   | \$3,753,844  |
| Instructional: Enrollment-Based                            | \$6,950,432  | \$4,311,100 | \$11,261,532 |
| Total Instructional Assessment                             | \$9,738,625  | \$5,278,751 | \$15,015,376 |
| Non-Instructional: EQV-Based                               | \$1,720,134  | \$597,408   | \$2,317,540  |
| Non-Instructional: Population-Based                        | \$4,132,948  | \$2,819,673 | \$5,952,619  |
| Total Non-Instructional Assessment                         | \$5,853,079  | \$3,417,079 | \$9,270,159  |
| Total FY-22 Assessment - Instructional & Non-Instructional | \$15,589,705 | \$8,895,830 | \$24,285,535 |
| % of Total   | 64.19%       | 35.81%      | 100.00%      |



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# CAPITAL IMPROVEMENT PROGRAM

### Introduction

The proposed five-year capital plan aims to make a significant investment in the infrastructure needs of the community. Like so many other municipalities, Manchester has a large backlog of deferred capital needs. The challenge here is to catch up on this backlog without imposing large new tax burdens on property owners. Our approach relies on allocating a healthy amount of annual tax revenue to capital needs, slowly increasing the amount of dollars the water and sewer enterprise funds devote to capital needs and replacing old debt with an equivalent amount in new capital expenditure exclusions as previously issued debt is retired. This approach avoids new spikes in taxes while still providing a significant amount of funds towards capital needs. It also saves significantly on the cost of borrowing. This approach is possible in part to the large amount of debt that will be retired in the next ten years. We will continue to seek voter approval for a capital expenditure exclusion instead of debt exclusions – cash instead of borrowing – as we aim to keep constant the amount of taxes raised outside the confines of Proposition 2 ½ for capital needs (\$1.9 million combined debt and capital exclusions). (The amount of capital expenditure exclusions will grow from the approved \$565,000 in FY20, \$725,000 in FY21, \$780,000 proposed for FY22, to \$1 million by FY23.)

With the FY22 proposal we are exceeding our goal of allocating at least \$3 million annually for capital investments. We are a few years ahead of schedule due to the ability to use more funds from our fund balance (free cash account) as it is above our targeted upper limit. For the next thirteen years, spending \$3 + million a year without new borrowings will allow us to reinvest in many areas. We may want to create a capital stabilization fund as a way to save up for a few larger projects. The current thinking is that very large town projects can wait until the early 2030's to undertake (sewer plant reconfiguration, public safety complex, seawall reconstructions) when the remainder of town debt will be fully paid off and our retiree liabilities fully funded. These freed up dollars will allow us to issue large bonds for these anticipated needs without new large tax increases.

The focus of capital expenditures is on replacing vehicles on a prescribed schedule, installing new water and sewer pipes, rehabilitating roads, and upgrading our very tired DPW facilities, along with our 47 year old Town Hall that basically has not been upgraded since it was built in 1969. A new harbor dredging plan anticipates new bonds every ten years to fund a quarter of the harbor dredging needs on a regular 40-year cycle, paid for through increased mooring and other harbor use fees. We hold an option of the Cornerstone Church building which could serve as a new Community/Senior Center. Free cash can be used for the purchase while a fundraising campaign is anticipated for the renovations of the building. The Church must first complete their fundraising n their new building before we can exercise our option.

While the emphasis is on the next five years, looking a bit further into the future we see that we will be facing pressure to fortify beach revetments and seawalls, especially in the face of climate change and sea level rise. Our sewer plant may need to be converted to a pump station with new force mains feeding into Beverly as our plant will be severely impacted by rising sea levels. A recently awarded grant will allow us to explore the feasibility of this. In order to address these

and other future needs, it will be very beneficial to pursue strategic commercial growth in our Limited Commercial District as a way to expend our tax base, set aside some of our fund balance for future capital needs and, when our retiree liabilities are fully funded, redirect the freed up funds toward capital needs.

Each year Department Leaders add a new year to the five-year plan as we move on from the current year. As part of the process of adding a year, all five years are reviewed and updated as needed.

### Capital projects For FY22

The enclosed spreadsheets summarize the list of projects, services and purchases by department. To fund the capital plan, just under \$1.2 million in general fund revenue use is proposed, similar to what was allocated in FY20 (we lowered the FY21 appropriation in response to the COVID crisis.) Use of the Town's fund balance is added to this along with state Chapter 90 funds for road work, funds from the water and sewer enterprise accounts and the waterways fund. A larger capital expenditure exclusion of \$780,000 (a \$55,000 increase) is proposed as we have retired more debt.

|                                 |          |           | Œ         | /2023 C             | <b>APITA</b> | FY2023 CAPITAL IMPROVEMENT PLAN  | AENT P      | LAN        |  |
|---------------------------------|----------|-----------|-----------|---------------------|--------------|--|-------------|------------|--|
| Department of Public Works      | Se<br>Se | Request   |           | TM Rec              |              | Tax/Fund Bal   | Other       | L          | Соттель  |
| Road resurfacing                | S        | 400,000   | <b>\$</b> | 250,000             | 00           | 250,000  | €9          | ř.         | plus Chpt 90   |
| Central Street Culvert          |          | 400,000   | e#<br>O   | Œ.                  | €9           |  | 69          | Ē          | State grants?  |
| Drainage/Sidewalks Improvements | S        | 250,000   | \$        | 250,000             | \$ 00        | 250,000  | 49          | Ĭ          |  |
| Vehicle Replacement             |          | 200,000   | <i>⇔</i>  | 200,000             |              | 200,000  | 69          |            | Replace 2008 dumn fruck  |
| Shop Equipmen                   | 69       | 20,000    | \$        | 20,000              | 900          | 20.000   |             |            |  |
| Storn Damage Repair Fund        | w        | 50,000    | \$        |                     | 69           |  | ↔           |            | Gapital Reserve?   |
| DPW Facilty Design              | 69       | 550.000   | \$ 0      | 100 000             | \$ 00        | 100 000  |             | ,          | Natural Consists Occions   |
| DPW Subtotal                    | 45       | 1.870.000 | 7.        | 820,000             | п            | 820.000  |             | 6.         | vew DEVY FAULITY DESIGN  |
| Land Use Management             |          |           |           | Î                   |              |  | •           | ,          |  |
| Planning Board Studies/Bylaws   | 69       | 15.000    | 69        | 15.000              | 900          | 15,000   | €.          | ,          | DB etinjachuau unit  |
| Land Use Subtotal               | s        | 15.000    |           | 15.000              |              | 15,000   |             |            | י בי מיני מיני מיני מיני מיני מיני מיני  |
| Town Hall                       |          |           |           |                     |              |  | •           |            |  |
| Codification of Bylaws          | 69       | 20.000    | 69        | 20.000              | 900          | 20 000   | €.          | ,          | Thum Clark Brojant   |
| Town Side Subtotal              | - 49     | 20 000    |           | 20,000              |              | 20,000   | > 4         |            | ו מאון כופוע דו טופע   |
| Library                         |          |           |           | 1                   |              | 20,00  | <b>&gt;</b> |            |  |
| ADA Bathroom                    | 4        | 30 00/    | 4         | 30 000 34 45 25 000 | 2 00         | 75,000   | 6           |            |  |
| Library Subtotal                |          | 30,000    | 9 6       | 75.00               | ίľ           | 25,000   | <b>+</b>    |            |  |
| Darke and Borneston             | 9        | 20,00     |           | 000,67              |              | 0000'67  | A           | 80         |  |
| Talva alla Mariadalla           |          |           |           |                     |              |  |             |            |  |
| Sweeney Lurt Field              | €9       | 1,500,000 | ↔         | 1,500,000           |              |  | 5 1,5       | 1 501) 000 | Cap Excl \$500K+ CP Funds bond(?)  |
| Parks & Recreation              | 49       | 1,500,000 | 69        | 1,500,000           | \$ 00        | i i  | \$ 1,5      | 1,500,000  |  |
| Public Safety                   |          |           | -         |                     |              |  |             |            |  |
| Fire engine fund                | S        | 310,000   | \$        | 200,000             | \$ 00        | 200,000  | 69          | *          |  |
| SCBA Compressor/FⅢ Station      | S        | 30,000    | *         | 30,000              | \$ 00        | 30,000   | 69          |            |  |
| Police Weapons Replacement      | S        | 7,000     | 8         | 7.000               | 9            | 7.000  | 69          |            |  |
| Police Cruiser                  | w        | 59 400    | 65        | 59 400              | · •          | 59 400   | v           | 1.9        | toplane entitor and lakes to aum makessusts  |
| Public Sffv Subtotal            | v        | 406.400   |           | 296 400             |              | 296.400  |             | 95 - 19    | ביליים בי מימים וווח ניפשה כי מינון וווחסוס ליים ווחסוס ליים ביים ביים ביים ביים ביים ביים ביים  |
| Harbor                          | 1        | r<br>r    |           | 5                   |              | 201  |             | 8          |  |
| Pump-out Boat upgrade           | 65       | 2000      | 4         | 2000                | ۶            | 9  | 64          | 5,000      | Comments to a control of the control |
| Ronauer Safe Bast               | > 6      | 2, 4      |           | 5 5                 |              | 6 ()   |             |            | Current Vessel is sound but will need a repower and electronics. The engine on the Eastern would be a viable alternative to a new engine.  |
| Neprowel Sale pue               | A 6      | 42,000    |           | 42,000              |              | e,   |             |            | Current vessel is sound but will need a repower.   |
| New narrormas er Boar           | •        | 160,000   |           | 160,000             |              | ٠  |             |            | Current vessel is 17 years old and reaching the end of it's useful life,   |
| Harbor Subtotal                 | 44       | 207,000   | \$        | 207,000             | \$<br>0      | •  | S .         | 207,000    |  |
| Water Department                |          |           |           | - 0                 | 900000       | the same and the same  |             |            |  |
| Plant Upgrades                  | 69       | 270,000   | 44        | 180,000             | \$ 0         |  | ₩           | 180,000    |  |
| Pipes                           |          |           | w         | 1,000,000           | 20           | 1,000,000  | 69          | ×          |  |
| Water Subtotal                  | •        | 270,000   | 4         | 1,180,000           | \$ 00        | 1,000,000  | \$          | 180,000    |  |
| Sewer Department                |          |           |           |                     |              |  |             |            |  |
| Plant upgrades                  | 69       | 280,000   | 8         | 450,000             | 100          |  | \$ 4        | 450,000    | \$300 cap exclusion  |
| Sewer I&I                       | 69       | 1,000,000 | 8         | 200,000             | \$ 00        | IL SECTION AND ADDRESS OF THE PARTY OF THE P |             |            | Cap exclusion + resiliency grants?   |
| Sewer Subtotal                  | 49       | 1,280,000 | s         | 650,000             | 8            |  | 9           |            |  |
| TOTALS                          | •        | 5,598,400 | 49        | 4,763,400           |              | 2,226,400  | 5.25        |            |  |
|                                 |          |           |           |                     |              |  | 76          |            |  |
| REVENUES                        |          | FY22      |           | FY23                |              |  |             |            |  |
| General Fund (taxes)            | \$       | 1,187,425 |           | \$ 1,400,000        | 9            |  |             |            |  |
| Fund Balance                    | \$       | 866,000   | \$        | 826,400             | 0            |  |             |            |  |
| Chapter 90/STRAP                | \$       | 19        | \$        | à                   |              |  |             |            |  |
| Water Funds                     | ÷        | 155,000   | \$        | 180,000             | 0            |  |             |            |  |
| Sewer Funds                     | s        | 200,000   | \$        | 150,000             | 0            |  |             |            |  |
| Harbor Funds                    | Ś        | 50,000    | ٠         | 207,000             | 0            |  |             |            |  |
| Other Funds                     | - 45     | 52.000    | ٠.        | 1 000 000           | 90           | v  |             |            |  |
| Bonds/Cap exclusion             | ٠ ٠      | 780.000   | ٠.        | \$ 1.000,000        |              | can exclusion  |             |            |  |
| Grand Total                     | ₩.       | 3,290,425 |           | \$ 4,763,400        |              |  |             |            |  |
|                                 |          |           |           |                     | ,            |  |             |            |  |

4,763,400

|                                 |                |           | Ŧ   | 2024 CAPIT    | ٩F    | FY2024 CAPITAL IMPROVEMENT PLAN | INT PL      | AN        |  |  |
|---------------------------------|----------------|-----------|-----|---------------|-------|---------------------------------|-------------|-----------|--|--|
| Department of Public Works      | 2              | Request   | ≥   | TM Rec        | Ē     | Tax/Fund Bal                    | Other       | F         | Comments   |  |
| Road resurfacing                | €9             | 400,000   | 69  | 250,000       | 69    | 250,000                         | 69          | 93        | Plus Chpt 90                                       |  |
| Central Street Culvert          | €9             | 400,000   | 69  |               | €∌    | 100                             | 69          | 8         | State grants?                                      |  |
| Drainage/Sidewalks Improvements | ₩.             | 250,000   | w   | 250,000       | 69    | 250,000                         | 69          |           |  |  |
| Vehicle Replacement             | 69             | 130,000   | 69  | 130,000       | 69    | 130,000                         | 69          | 13        | Replace 2012 GMC w/F750                            |  |
| Storm Damage Repair Fund        | 69             | 50,000    | v   | •             | 69    | *                               | - 69        | 7.9       | Capital Received                                   |  |
| DPW Facility                    | 69             | 3,000,000 | 43  | 2,000,000     | v     | 2.000.000                       | u           |           | Extra Find halance likely to need hond to complete |  |
| DPW Subtotal                    | 49             | 4.230.000 | 65  | 2 630 000     | 65    | 2 630 000                       |             |           | control district, incit to liced boild to complete |  |
| COA                             | •              |           | •   |               | •     | 200,000                         | <b>&gt;</b> |           |  |  |
| Van replacement Match           | 69             | 30,000    | 69  | 30,000        | €9    | 30.000                          | 69          | ,         |  |  |
| COA Subtotal                    | 49             | 30,000    | €9  | 30,000        | 69    | 30,000                          | · 49        |           |  |  |
| Town Hall                       |                |           |     |               | ٠     |                                 | •           |           |  |  |
| Upgrades/Painting Exterior      | ₩              | 100,000   | 69  | 100.000       | 69    | 100,000                         | 69          |           |  |  |
| Town Bldg Subtotal              | 69             | 100,000   |     | 100,000       | 49    | 100.000                         | - 69        | 6 8       |  |  |
| Library                         |                |           |     |               | •     |                                 | •           |           |  |  |
| Reference Room Renovation       | ↔              | 30,000    | €9  | 30,000        | 69    | 30,000                          | 69          |           |  |  |
| Library Subtotal                | 49             | 30,000    | 69  | 30,000        | 49    | 30,000                          | 49          |           |  |  |
| Parks and Recreation            |                |           |     |               |       |                                 |             |           |  |  |
| Masonomo Paths Improvements     | 69             | 25,000    | 69  | 25,000        | 69    | 25,000                          | 69          | я         |  |  |
| Parks & Recreation              | ₩.             | 25,000    | 49  | 25,000        | 49    | 25,000                          | ₩           | *         |  |  |
| Public Safety                   |                |           |     |               |       |                                 |             |           |  |  |
| Fire engine fund                | S              | 250,000   | €9  | 100,000       | 69    | 100,000                         | €9          | х         | delay ambulance purchase to FY25                   |  |
| Fire gear replacement           | (G             | 22,000    | 69  | 22,000        | 69    | 22,000                          | €>          | ×         | turn out gear                                      |  |
| Police Weapons Replacement      | S              | 7,000     | 69  | 7,000         | €9    | 2,000                           |             |           |  |  |
| Police Cruiser                  | 6              | 54,000    | ↔   | 54,000        | ₩     | 54,000                          | €9          | 96        | replace cruiser                                    |  |
| Public Sfty Subtotal            | s              | 333,000   | 49  | 183,000       | 49    | 183,000                         | 49          | v         |  |  |
| Harbor                          |                |           |     |               |       |                                 |             |           |  |  |
| Reed Park water & Electicity    | 49             | 28,000    | 69  | 28,000        | 69    | •                               | 69          | 28,000    |  |  |
| Harbor Subtotal                 | 49             | 28,000    | 49  | 28,000        | 49    | ٠                               | s           | 28,000    |  |  |
| Water Department                |                |           |     |               |       |                                 |             |           |  |  |
| Plant Upgrades, etc             | 69             | 270,000   | 69  | 270,000       | 69    | 80,000                          | 49          | 190,000   |  |  |
| Pipe Rplacement Projects        | 69             | 39        | 49  | 000'006       | 49    |                                 | 200         | 000'006   | cap exclusion                                      |  |
| Water Subtotal                  | 49             | 270,000   | 69  | 1,170,000     | 49    | 80,000                          | \$ 1,0      | 1,090,000 |  |  |
| Sewer Department                |                |           |     |               |       |                                 |             |           |  |  |
| Plant upgrades                  | 6 <del>9</del> | 280,000   | 69  | 280,000       | 69    | į.                              | 69          | 280,000   |  |  |
| Pipe Rplacement Projects        | ↔              | E         | 4   | 100,000       | s     |                                 | 翻           | 100,000   | cap exclusion                                      |  |
| Sewer Subtotal                  | 69             | 280,000   | 49  | 380,000       | 49    |                                 | 69          | 380,000   |  |  |
| TOTALS                          | 49             | 5,326,000 | 49  | 4,576,000     | ₩.    | 3,078,000                       | \$ 1,4      | 1,498,000 | \$ 4,576,000                                       |  |
| REVENUES                        |                | FY23      |     | FY24          |       |                                 |             |           |  |  |
| General Fund (taxes)            | ↔              | 1,400,000 | Ş   | 1,590,000     |       |                                 |             |           |  |  |
| Fund Balance                    | <b>⟨</b> >     | 826,400   | S   | 1,488,000     | ext   | extra for DPW garage            | arage       |           |  |  |
| Chapter 90/STRAP                | \$             | je:       | ٠   | •             |       |                                 |             |           |  |  |
| Water Funds                     | ↔              | 180,000   | \$  | 190,000       |       |                                 |             |           |  |  |
| Sewer Funds                     | \$             | 150,000   | s   | 280,000       |       |                                 |             |           |  |  |
| Harbor Funds                    | <>             | 207,000   | ↔   | 28,000        |       |                                 |             |           |  |  |
| Other Funds                     | \$             |           | -⟨> |               | CP \$ | 45                              |             |           |  |  |
| Bonds/Cap exclusion             | · •            | 1,000,000 | ·   | \$ 1,000,000  | 6     | exclusion                       |             |           |  |  |
| Grand Total                     | Դ <b>•</b>     | 2 762 400 | · • | 7 575 000     | 2     | cap exclusion                   |             |           |  |  |
|                                 | ٠              | 77.120.16 |     | ************* |       |                                 |             |           |  |  |
|                                 |                |           |     |               |       |                                 |             |           |  |  |

| Department of Public Works              | ď   | Request      | ĒĒ   | FY2026 CAPITAL IMPROVEMENT PLAN<br>TM Rec Tax/Fund Ba Other | AL.<br>Ta | L IMPROVEMENT PI<br>Tax/Fund Ba Other | A P | IT PLAN   | Comments                    |           |
|---|-----|--------------|------|---|-----------|---------------------------------------|-----|-----------|-----------------------------|-----------|
| Road resurfacing                        | 69  | 400,000      | 69   | 250,000   | es.       | 250.000                               | 6   | 1         | College of the mile         |           |
| Central Street Culvert                  | 69  | 2,500,000    | 69   |   | 69        | Ü                                     | (0) | 9 10      | State/Fed grants?           |           |
| Drainage/Sidewalks Improvements         | 69  | 250,000      | 69   | 250,000   | S         | 250,000                               | 10  | 9         | b                           |           |
| Vehicle Replacement                     | 69  | 300,000      | 69   | 300,000   | 69        | 300,000                               | 6   | ,         | Replace OR front and loader | -         |
| Storm Damage Repairs                    | 69  | 50,000       |      | 9   | 60        | 8                                     |     |           | Capital Despess             | i i       |
|   | 69  | 1,000,000    | 69   | 1,000,000   | S         | 500.000                               | v   | 500 000   | Can Evolusion               |           |
| DPW Subtotal                            | 49  | 4,500,000    | 49   | 1.800,000   |           | 1.300.000                             | v   | 500,000   |                             |           |
| Land Use Management                     |     |              |      |   |           |                                       | 9   |           |                             |           |
| Planning Board Studies                  | 69  | 20,000       | 69   | 20.000  | 69        | 20.000                                | 65  |           |                             |           |
| Land Use Subtotal                       | ₩>  | 20,000       | 69   | 20,000  | 49        | 20,000                                | 49  | 9 %       |                             |           |
|   |     |              |      |   |           |                                       |     |           |                             |           |
| Town Hall Misc Repairs                  | 69  | 40,000       | 69   | 40,000  | 69        | 40,000                                | 69  | 3         |                             |           |
| Town Bldg Subtotal                      | w   | 40,000       | 49   | 40,000  | 69        | 40,000                                | 49  | 9         |                             |           |
|   |     |              |      |   |           |                                       | •   |           |                             |           |
| Library Subtotal                        | 49  | ٠            | 49   | ,   | 45        | ,                                     | 4   | ,         |                             |           |
| Parks and Recreation                    |     |              |      |   |           |                                       |     |           |                             |           |
| Parks & Recreation                      | 69  | 9            | 45   | 55  | e.        | 93                                    |     |           |                             |           |
|   | •   |              | •    |   | •         | 85                                    | •   |           |                             |           |
| New Ambulance/Fire engine Fund          | 69  | 320,000      | ↔    | 320,000   | S         | 320,000                               | 69  | š         |                             |           |
| Fire Station Upgrades                   | 69  | 40,000       | 69   | 40,000  | S         | 40,000                                | 69  |           |                             |           |
| Police Cruiser                          | 69  | 55,500       | ↔    | 55,500  | s         | 55,500                                | 69  |           | replace cruiser             |           |
| Public Sfty Subtotal                    | 49  | 415,500      | 49   | 415,500   | 8         | 415,500                               | ₩>  | (2)       |                             |           |
|   |     |              |      |   |           |                                       |     |           |                             |           |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 60  | Share and    | 4    | 100-141-161   | 49        | PERSONAL PROPERTY.                    | 6   | BOSTON    | Flindad in FV25             |           |
| Harbor Subtotal                         | S   |              | 45   |   | 69        |                                       | v   |           |                             |           |
| Water Department                        |     |              |      |   |           |                                       |     |           |                             |           |
| Plant Upgrades, etc                     | 69  | 270,000      | 69   | 270,000   | 69        | 80,000                                | 69  | 190.000   |                             |           |
| Pipe Rplacement Projects                | 69  | ٠            | 69   | 400,000   | 49        | se f                                  | 69  | 400,000   | cap exclusion               |           |
| Water Subtotal                          | 49  | 270,000      | 49   | 670,000   | 49        | 80,000                                | 49  | 590,000   |                             |           |
| Sewer Department                        |     |              |      |   |           |                                       |     |           |                             |           |
| Plant upgrades                          | 69  | 280,000      | 69   | 280,000   | 69        | ,                                     | 69  | 280,000   |                             |           |
|   | 69  | 500,000      | 69   | 100,000   | 69        | •                                     | 69  | 100,000   | cap exclusion               |           |
| Sewer Subtotal                          | 69  | 780,000      | 40   | 380,000   | 49        | ٠                                     | 4   | 380,000   |                             |           |
| TOTALS                                  | 49  | 6,025,500    | 49   | 3,325,500   | 69        | \$ 1,855,500                          | 49  | 1,470,000 | 3,3                         | 3,325,500 |
|   |     | FY25         |      | FY26  |           |                                       |     |           |                             |           |
| General Fund (taxes)                    | Ş   | 1,590,000    | \$ 1 | 1,650,000   |           |                                       |     |           |                             |           |
|   | \$  | 1,488,000    | s    | 205,500   |           |                                       |     |           |                             |           |
| Chapter 90/STRAP                        | Ŷ   | 1            | ÷    | •   |           |                                       |     |           |                             |           |
|   | s   | 180,000      | ↔    | 190,000   |           |                                       |     |           |                             |           |
|   | s   | 150,000      | <>→  | 280,000   |           |                                       |     |           |                             |           |
|   | <>→ | 207,000      | ↔    | 1   | Wa        | Waterway Bond                         | ₽   |           |                             |           |
|   | S   | 1            | ↔    | •   | CP \$     | 40                                    |     |           |                             |           |
| Bonds/Cap exclusion                     | Ś   | \$ 1,000,000 | \$1  | \$ 1,000,000  | g         | Cap Excl                              |     |           |                             |           |
|   | Ś   | \$ 4,615,000 | \$   | 3,325,500   |           |                                       |     |           |                             |           |
|   |     |              |      |   |           |                                       |     |           |                             |           |

#### Long Range CAPITAL IMPROVEMENT PLAN

DRAFT

Larger capital needs that are foreseen 6-10 years from now include:

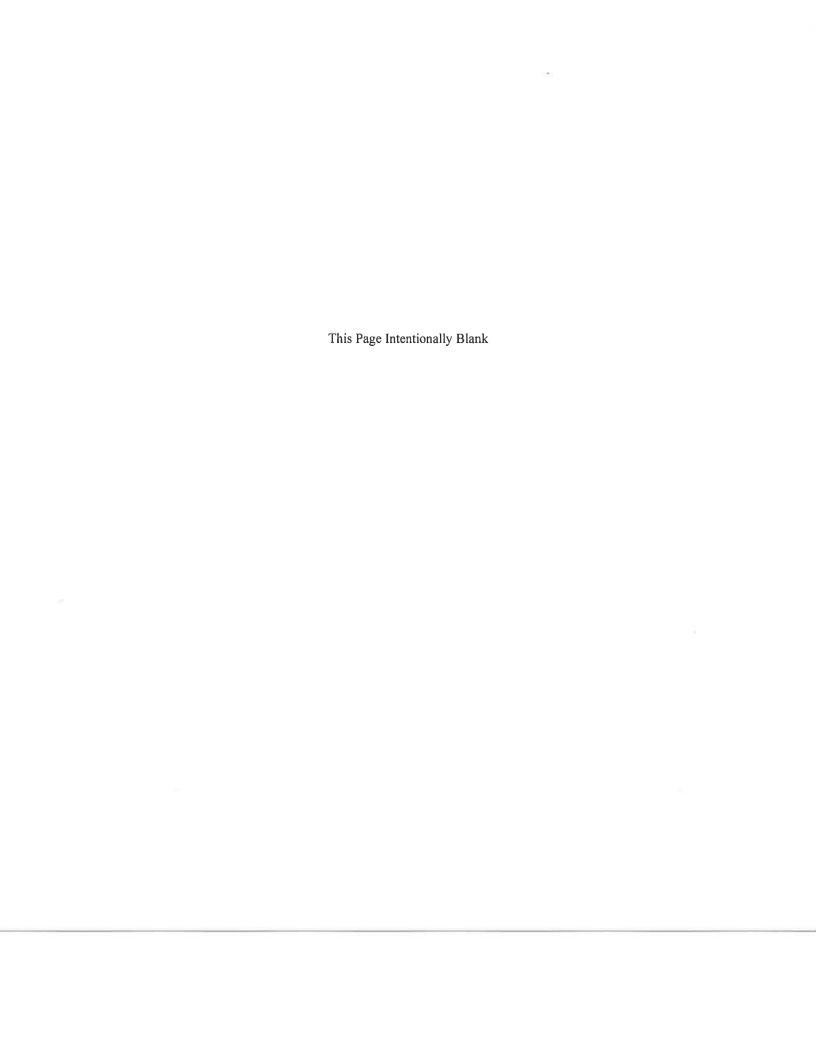
| Department of Public Works Cemetery Expansion New Garage/office complex | \$<br>\$ |           | Part of regular capital; assume existing town land  If relocate to Compost Site off School Street, otherwise rebuild at Current location   |
|---|----------|-----------|--|
| Library   |          |           |  |
| Purchase house/ Bldg Expansion  | \$       | 1,200,000 | library has right of first refusal on house behind library Some State Grant Funding possible; Friends Campaign? If land becomes available, purchase but hold off on building Complete in 3 phases, planning, design, construction 33% from Town, 33% grants, and 33% private funding |
| Parks and Recreation  Beach Revetment                                   | \$       | 1,000,000 | Possible state grants and CP Funds   |
| Harbor<br>Harbor Seawalls   | \$       | 2,000,000 | possible state grants and CP funds do in phases over 20 years \$2 million every 5 years for a total of \$8 million   |
| Senior Center   | \$       | 1,200,000 | hold option on Cornstone Church; Mason Building alternative possibility  |

Renovation funds to be raised through donations

TOTAL \$ 15,650,000

# APPENDIX A

FIVE YEAR FINANCIAL SUMMARY PROJECTIONS



# **Five Year Budget Projections**

|  |   |  | F                                    | PROJECTED   |  | PROJECTED   | PROJECTED   | PROJECTED   |
|--|---|--|--------------------------------------|---|--|---|---|---|
| EXPENSES   |   | FISCAL 2022  |                                      | Fiscal  | Fiscal   | Fiscal  | Fiscal  | Fiscal  |
|  | 14,737,015  | BUDGET   | INCREASE                             | 2023  | 2024   | 2025  | 2026  | 2027  |
| TOWN OPERATING   | 12,480,543  |  |                                      | 12,749,963  | 12,941,012   | 13,279,005  | 13,589,512  |   |
| Salaries   | 50%   | 6,185,825  | 2,50%                                | 6,340,471   | 6,498,982  | 6,661,457   | 6,827,993   | 6,998,69  |
| Expenses   | 24%   | 2,943,609  | 0,50%                                | 2,958,327   | 2,973,119  | 2,987,984   | 3,002,924   | 3,017,93  |
| Health   | 9%  | 1,093,316  | 5,00%                                | 1,147,982   | 1,205,381  | 1,265,650   | 1,328,932   |   |
| Pension  | 11%   | 1,329,898  | 7,00%                                | 1,422,991   | 1,522,600  | 1,629,182   | 1,743,225   | 1,865,25  |
| Debt   | 7%<br>100%  | 927,895  | Actual                               | 880,193   | 740,930  | 734,732   | 686,437   | 654,670   |
| Enterprise Accounts (Water & Sewer)  | 2,256,472   | 1  |                                      |   |  |   |   |   |
| Salaries   | 30%   | 671,393  | 2,50%                                | 688,178   | 705,382  | 723,017   | 741,092   | 759,62  |
| Expenses   | 47%   | 1,070,256  | 0,50%                                | 1,075,607   | 1,080,985  | 1,086,390   | 1,091,822   | 1,097,28  |
| Health & Other Insurances  | 8%  | 191,684  | 5,00%                                | 201,268   | 211,332  | 221,898   | 232,993   | 244,64  |
| Pension  | 6%  | 131,106  | 7.00%                                | 140,283   | 150,103  | 160,610   | 171,853   | 183,88  |
| Debt   | 9%  | 192,033  | Actual                               | 153,666   | 152,541  | 154,978   | 153,291   | 155,16  |
| Manchester/Essex Regional School District Operating  | 9   | 15,589,705   | 3,30%                                | 16,104,165  | 16,635,603   | 17,184,578  | 17,751,669  | 18,337,47   |
| Manchester/Essex Regional School Debt (Exempt)   | 1   | 2,851,524  | Actual                               | 2,804,731   | 2,605,233  | 2,535,493   | 2,465,752   | 2,396,01  |
| North Shore Agricultural & Technical School District   |   | 184,523  | 5.00%                                | 193,749   | 203,437  | 213,608   | 224,289   | 235,50  |
| Capital Improvements   | ľ   | 3,290,425  |                                      | 3,000,000   | 3,000,000  | 3,000,000   | 3,000,000   | 3,000,00  |
| OPEB Funding   |   | 271,388  | 3,00%                                | 279,530   | 287,916  | 296,553   | 305,450   | 314,61  |
| Non-Appropriated Expenses (State Assessments)  |   | 181,261  | 0.50%                                | 182,167   | 183,078  | 183,994   | 184,913   | 185,83  |
| Community Preservation Act (CPA)   |   | 623,004  | n/a                                  | 623,004   | 334,000  | 334,000   | 334,000   | 334,000   |
| Warrant Articles   | - 1   | 1,780  |                                      |   |  |   | 100.000   | 400.00  |
| Allowance for Abatements & Exemptions  |   | 180,000  | 0,00%                                | 180,000   | 180,000  | 180,000   | 180,000   | 180,000   |
| Allowance for Snow Deficits  | - 1   | 0  |                                      | 100,000   | 100,000  | 100,000   | 100,000   | 100,000   |
| Allowance For Tax Title  |   | 10,000   |                                      | 10,000  | 10,000   | 10,000  | 10,000  | 10,000  |
| TOTAL  | EXPENDITURES  | 37,920,625   |                                      | 38,486,312  | 38,780,621   | 39,664,124<br>PROJECTED   | 40,536,636<br>PROJECTED   | 41,465,97°<br>PROJECTED   |
| DE /ENUE   |   | F10041 0000  |                                      | ROJECTED  |  |   |   |   |
| REVENUE  | 1   | FISCAL 2022  |                                      | Fiscal  | Fiscal   | Fiscal  | Fiscal  | Fiscal  |
|  |   | BUDGET   | INCREASE                             | 2023  | 2024   | 2025  | 2026  | 2027  |
|  |   |  |                                      |   |  |   |   |   |
| Unrestricted General Government Aid  | - 1   | 263,852  | 2.00%                                | 269,129   | 274,512  | 280,002   | 285,602   | 291,314   |
| Estimated Local Receipts Community Preservation Act (CPA)  |   | 2,653,000  | 1,50%                                | 2,692,795   | 2,733,187  | 2,774,185   | 2,815,797   | 2,858,034   |
|  |   | 623,004  | n/a                                  | 623,004   | 334,000  | 334,000   | 334,000   | 334,000   |
| Other Available Funds  | - 1   | 107,000  |                                      | 107,000   | 107,000  | 107,000   | 107,000   | 107,000   |
| Harbor Funds   | - 1   | 254,108  | 2.00%                                | 246,580   |  | 213,916   | 192,695   | 196,54  |
| Overlay Surplus  |   | 125,000  |                                      | 125,000   | 125,000  | 125,000   | 125,000   | 125,000   |
| Enterprise Accounts Water & Sewer  |   |  |                                      |   |  |   |   |   |
|  |   | 2,256,472  |                                      | 2,259,002   | 2,300,343  | 2,346,894   | 2,391,051   |   |
| Enterprise Accounts Capital  |   | 345,000  |                                      | 345,000   | 345,000  | 345,000   | 345,000   | 345,000   |
| und Balance Used (Transfer OPEB & Stabilization, o   |   | 345,000<br>1,182,168   | Actual+estimated                     | 345,000<br>779,530  | 345,000<br>787,916   | 345,000<br>796,553  | 345,000<br>805,450  | 345,000<br>814,613  |
| und Balance Used (Transfer OPEB & Stabilization, o   | apital)<br>THER REVENUE   | 345,000  | Actual+estimated                     | 345,000   | 345,000  | 345,000   | 345,000   | 345,000<br>814,613  |
| Fund Balance Used (Transfer OPEB & Stabilization, c<br>O   |   | 345,000<br>1,182,168   | Actual+estimated                     | 345,000<br>779,530  | 345,000<br>787,916   | 345,000<br>796,553  | 345,000<br>805,450  | 7,512,102   |
| Fund Balance Used (Transfer OPEB & Stabilization, c<br>O'<br>NET AMOUNT  | THER REVENUE  | 345,000<br>1,182,168<br>7,809,604  | Actual+estimated                     | 345,000<br>779,530<br>7,447,040   | 345,000<br>787,916 7,351,169   | 345,000<br>796,553<br>7,322,550   | 345,000<br>805,450<br>7,401,595   | 345,000<br>814,613<br>7,512,102   |
| Fund Balance Used (Transfer OPEB & Stabilization, c<br>O'<br>NET AMOUNT  | THER REVENUE  | 345,000<br>1,182,168<br>7,809,604<br>30,111,021<br>37,920,625  |                                      | 345,000<br>779,530*<br>7,447,040<br>31,039,271<br>38,486,312  | 345,000<br>787,916*<br>7,351,169<br>31,429,452<br>38,780,621   | 345,000<br>796,553**<br>7,322,550<br>32,341,574<br>39,664,124   | 345,000<br>805,450*<br>7,401,595<br>33,135,042<br>40,536,636  | 345,000<br>814,613<br>7,512,102<br>33,953,868   |
| Fund Balance Used (Transfer OPEB & Stabilization, c<br>O'<br>NET AMOUNT  | THER REVENUE  | 345,000<br>1,182,168<br>7,809,604<br>30,111,021<br>37,920,625<br>26,832,518  | Actual+estimated                     | 345,000<br>779,530 <sup>4</sup><br>7,447,040<br>31,039,271<br>38,486,312<br>27,631,456  | 345,000<br>787,916*<br>7,351,169<br>31,429,452<br>38,780,621<br>28,450,367   | 345,000<br>796,553**<br>7,322,550<br>32,341,574<br>39,664,124<br>29,289,752   | 345,000<br>805,450*<br>7,401,695<br>33,135,042<br>40,536,636<br>30,150,120  | 345,000<br>814,613<br>7,512,102<br>33,953,868<br>41,465,971   |
| Fund Balance Used (Transfer OPEB & Stabilization, c O' NET AMOUNT TO Real & Personal Property Taxes Growth   | THER REVENUE  | 345,000<br>1,182,168<br>7,809,604<br>30,111,021<br>37,920,625  |                                      | 345,000<br>779,530*<br>7,447,040<br>31,039,271<br>38,486,312  | 345,000<br>787,916*<br>7,351,169<br>31,429,452<br>38,780,621   | 345,000<br>796,553**<br>7,322,550<br>32,341,574<br>39,664,124   | 345,000<br>805,450*<br>7,401,595<br>33,135,042<br>40,536,636  | 345,000<br>814,613<br>7,512,102<br>33,953,868<br>41,465,97<br>31,031,998<br>125,000   |
| Fund Balance Used (Transfer OPEB & Stabilization, o<br>O'  NET AMOUNT  TO  Real & Personal Property Taxes  Growth  fown Debt Exclusion   | THER REVENUE  | 345,000<br>1,182,168<br>7,809,604<br>30,111,021<br>37,920,625<br>26,832,518<br>125,000   | 2.50%                                | 345,000<br>779,530**<br>7,447,040<br>31,039,271<br>38,486,312<br>27,631,468<br>125,000  | 345,000<br>787,916*<br>7,351,169<br>31,429,452<br>38,780,621<br>28,460,367<br>125,000  | 345,000<br>796,553 7,322,550<br>32,341,574<br>39,664,124<br>29,289,752<br>125,000   | 345,000<br>805,450 <sup>7</sup><br>7,401,595<br>33,135,042<br>40,536,636<br>30,150,120<br>125,000   | 345,000<br>814,61:<br>7,512,103<br>33,953,860<br>41,465,97<br>31,031,980<br>125,000   |
| Fund Balance Used (Transfer OPEB & Stabilization, o<br>O' NET AMOUNT TO Real & Personal Property Taxes Growth Gwan Debt Exclusion Harbor Fund Bonds  | THER REVENUE  | 345,000<br>1,182,168<br>7,809,604<br>30,111,021<br>37,920,625<br>26,832,518<br>125,000   | 2.50%                                | 345,000<br>779,530**<br>7,447,040<br>31,039,271<br>38,486,312<br>27,631,468<br>125,000  | 345,000<br>787,916*<br>7,351,169<br>31,429,452<br>38,780,621<br>28,460,367<br>125,000  | 345,000<br>796,553 7,322,550<br>32,341,574<br>39,664,124<br>29,289,752<br>125,000   | 345,000<br>805,450 <sup>7</sup><br>7,401,595<br>33,135,042<br>40,536,636<br>30,150,120<br>125,000   | 345,000<br>814,61:<br>7,512,102<br>33,953,86i<br>41,465,97<br>31,031,998<br>125,000<br>809,84;  |
| Fund Balance Used (Transfer OPEB & Stabilization, c O' NET AMOUNT TO Real & Personal Property Taxes Growth  | THER REVENUE  | 345,000<br>1,182,168<br>7,809,604<br>30,111,021<br>37,920,625<br>26,832,518<br>125,000<br>932,016  | 2.50%                                | 345,000<br>779,530*<br>7,447,040<br>31,039,271<br>36,486,312<br>27,631,456<br>125,000<br>1,033,859  | 345,000<br>767,916*<br>7,351,169<br>31,429,452<br>36,780,621<br>28,460,367<br>125,000<br>893,470   | 345,000<br>796,553*<br>7,322,550<br>32,341,574<br>39,664,124<br>29,289,752<br>125,000<br>889,710  | 345,000<br>805,4507<br>7,401,595<br>33,135,042<br>40,536,636<br>30,150,120<br>125,000<br>839,728  | 345,000<br>814,612<br>7,512,102<br>33,953,866<br>41,465,97<br>31,031,986<br>125,000<br>809,842  |
| Fund Balance Used (Transfer OPEB & Stabilization, c O' NET AMOUNT TO Real & Personal Property Taxes Growth Own Debt Exclusion derbor Fund Bonds aprital exclusion MERSO projected school debt  | THER REVENUE  | 345,000<br>1,182,168<br>7,809,604<br>30,111,021<br>37,920,625<br>26,832,518<br>125,000<br>932,016  | 2.50%                                | 345,000<br>779,530*<br>7,447,040<br>31,039,271<br>36,486,312<br>27,631,456<br>125,000<br>1,033,859  | 345,000<br>767,916*<br>7,351,169<br>31,429,452<br>36,780,621<br>28,460,367<br>125,000<br>893,470   | 345,000<br>796,553*<br>7,322,550<br>32,341,574<br>39,664,124<br>29,289,752<br>125,000<br>889,710  | 345,000<br>805,4507<br>7,401,595<br>33,135,042<br>40,536,636<br>30,150,120<br>125,000<br>839,728  | 345,000<br>814,813<br>7,512,102<br>33,953,868<br>41,465,97'<br>31,031,998<br>125,000<br>809,842<br>1,000,000<br>2,396,012   |
| Fund Balance Used (Transfer OPEB & Stabilization, of O'  NET AMOUNT  TO  Real & Personal Property Taxes Growth fown Debt Exclusion flathor Fund Bonds Lapital exclusion MERSD projected school debt Manchester/Essex Regional School Debt (Exempt)   | THER REVENUE  | 345,000<br>1,182,168<br>7,809,604<br>30,111,021<br>37,920,625<br>26,832,518<br>125,000<br>932,015  | 2,50%<br>Actual & Proposed           | 345,000<br>779,530**<br>7,447,040<br>31,039,271<br>36,486,312<br>27,631,456<br>125,000<br>1,033,859<br>775,000  | 345,000<br>787,916*<br>7,351,169<br>31,429,452<br>38,780,621<br>28,450,367<br>125,000<br>893,470<br>825,000                              | 345,000<br>796,553 <sup>7</sup><br>7,322,550<br>32,341,574<br>39,664,124<br>29,289,752<br>125,000<br>889,710  | 345,000<br>805,450<br>7,401,595<br>33,135,042<br>40,536,636<br>30,150,120<br>125,000<br>839,728<br>1,000,000  | 345,000<br>814,812<br>7,512,102<br>33,953,868<br>41,465,971<br>31,031,998<br>125,000<br>809,842<br>1,000,000  |
| Fund Balance Used (Transfer OPEB & Stabilization, c O' NET AMOUNT TO Real & Personal Property Taxes Growth Growth Garbor Fund Bonds Capital exclusion MERSO projected school debt Manchester/Essex Regional School Debt (Exempt) TOTAL A   | THER REVENUE TO BE RAISED  TAL REVENUE  | 345,000<br>1,182,168<br>7,809,604<br>30,111,021<br>37,920,625<br>26,832,518<br>125,000<br>932,015<br>0   | 2,50%<br>Actual & Proposed           | 345,000<br>779,530*<br>7,447,040<br>31,039,271<br>36,486,312<br>27,631,456<br>125,000<br>1,033,859<br>775,000<br>2,804,731  | 345,000<br>767,916*<br>7,351,169<br>31,429,452<br>38,780,621<br>28,460,367<br>125,000<br>893,470<br>825,000<br>2,605,233                 | 345,000<br>796,553 <sup>7</sup><br>7,322,550<br>32,341,574<br>39,664,124<br>29,289,752<br>125,000<br>889,710<br>900,000<br>2,535,493                            | 345,000<br>805,450<br>7,401,595<br>33,135,042<br>40,536,636<br>30,150,120<br>125,000<br>839,728<br>1,000,000<br>2,465,752   | 345,00<br>814,61:<br>7,512,10:<br>33,953,86:<br>41,465,97<br>31,031,99:<br>125,00:<br>809,84:<br>1,000,00:<br>2,396,01:<br>35,362,85;                             |
| Tortal Andrews Regional School Debt (Exempt)  Total A Personal Property Taxes  Growth  own Debt Exclusion  larbor Fund Bonds  lapital exclusion  LERSD projected school debt  Manchester/Essex Regional School Debt (Exempt)  TOTAL A  Un-used Levy Capacity Under/ic  | THER REVENUE TO BE RAISED  TAL REVENUE  | 345,000<br>1,182,168<br>7,809,604<br>30,111,021<br>37,920,625<br>26,832,518<br>125,000<br>932,016<br>0<br>2,851,524<br>30,741,057                          | 2,50%<br>Actual & Proposed           | 345,000<br>779,530**<br>7,447,040<br>31,039,271<br>36,486,312<br>27,631,456<br>125,000<br>1,033,859<br>775,000<br>2,804,731<br>32,370,045                           | 345,000<br>787,916**<br>7,351,169*<br>31,429,452<br>38,780,621<br>28,450,367<br>125,000<br>893,470<br>825,000<br>2,605,233<br>32,699,070 | 345,000<br>796,553 <sup>7</sup><br>7,322,550<br>32,341,574<br>39,664,124<br>29,289,752<br>125,000<br>889,710<br>900,000<br>2,535,493<br>33,739,954              | 345,000<br>805,450<br>7,401,595<br>33,135,042<br>40,536,636<br>30,150,120<br>125,000<br>839,728<br>1,000,000<br>2,465,752<br>34,560,600                           | 345,000<br>814,615<br>7,512,102<br>33,953,868<br>41,465,971<br>31,031,998<br>125,000<br>809,842<br>1,000,000<br>2,396,012<br>35,362,852                           |
| Fund Balance Used (Transfer OPEB & Stabilization, of O'  NET AMOUNT  TO  Real & Personal Property Taxes Growth Gown Debt Exclusion darbor Fund Bonds apital exclusion MERSD projected school debt Manchester/Essex Regional School Debt (Exempt)  TOTAL A  Un-used Levy Capacity Under/(cleanes  | THER REVENUE TO BE RAISED DTAL REVENUE  | 345,000<br>1,182,168<br>7,809,604<br>30,111,021<br>37,920,625<br>26,832,518<br>125,000<br>932,015<br>0<br>2,851,524<br>30,741,057<br>630,036               | 2.50%<br>Actual & Proposed<br>Actual | 345,000<br>779,530**<br>7,447,040<br>31,039,271<br>36,486,312<br>27,631,456<br>125,000<br>1,033,859<br>775,000<br>2,804,731<br>32,370,045                           | 345,000<br>787,916**<br>7,351,169*<br>31,429,452<br>38,780,621<br>28,450,367<br>125,000<br>893,470<br>825,000<br>2,605,233<br>32,699,070 | 345,000<br>796,553 <sup>7</sup><br>7,322,550<br>32,341,574<br>39,664,124<br>29,289,752<br>125,000<br>889,710<br>900,000<br>2,535,493<br>33,739,954              | 345,000<br>805,450<br>7,401,595<br>33,135,042<br>40,536,636<br>30,150,120<br>125,000<br>839,728<br>1,000,000<br>2,465,752<br>34,560,600                           | 345,000<br>814,613<br>7,512,102<br>33,953,868<br>41,465,97<br>31,031,998<br>125,000<br>809,842<br>1,000,000<br>2,396,012<br>35,362,852                            |
| Fund Balance Used (Transfer OPEB & Stabilization, c O'  NET AMOUNT TO  Real & Personal Property Taxes Growth fourbor Fund Bonds capital exclusion MERSD projected school debt Manchester/Essex Regional School Debt (Exempt) TOTAL A   | THER REVENUE TO BE RAISED  TAL REVENUE  | 345,000<br>1,182,168<br>7,809,604<br>30,111,021<br>37,920,625<br>26,832,518<br>125,000<br>932,016<br>0<br>2,851,524<br>30,741,057                          | 2,50%<br>Actual & Proposed           | 345,000<br>779,530*<br>7,447,040<br>31,039,271<br>36,486,312<br>27,631,456<br>125,000<br>1,033,859<br>775,000<br>2,804,731<br>32,370,045                            | 345,000<br>767,916** 7,351,169 31,429,452 38,780,621 28,460,367 125,000 893,470 825,000 2,605,233 32,699,070 1,469,619                   | 345,000<br>796,553 <sup>7</sup><br>7,322,550<br>32,341,574<br>39,664,124<br>29,289,752<br>125,000<br>889,710<br>900,000<br>2,535,493<br>33,739,954              | 345,000<br>805,450**<br>7,401,595**<br>33,135,042**<br>40,536,636**<br>30,150,120<br>125,000<br>839,728**<br>1,000,000<br>2,465,752<br>34,580,600<br>1,445,559    | 345,000<br>814,813<br>7,512,102<br>33,953,868<br>41,465,97'<br>31,031,998<br>125,000<br>809,842<br>1,000,000<br>2,396,012   |
| Fund Balance Used (Transfer OPEB & Stabilization, c O'  NET AMOUNT TO  Real & Personal Property Taxes Growth Town Debt Exclusion Jarbor Fund Bonds Capital exclusion MERSD projected school debt Manchester/Essex Regional School Debt (Exempt) TOTAL A  Un-used Levy Capacity Under/(Capacity | THER REVENUE TO BE RAISED  TAL REVENUE  LLOWED LEVY  over) Levy limit  07/01. | 345,000<br>1,182,188<br>7,809,604<br>30,111,021<br>37,920,625<br>26,832,518<br>125,000<br>932,016*<br>0<br>2,851,524<br>30,741,057<br>630,036<br>3,017,641 | 2.50% Actual & Proposed Actual       | 345,000<br>779,530*7<br>7,447,040<br>31,039,271<br>36,486,312<br>27,631,456<br>125,000<br>1,033,859<br>775,000<br>2,804,731<br>32,370,045<br>1,330,774<br>2,500,000 | 345,000<br>787,916** 7,351,169 31,429,452 38,780,621 28,450,367 125,000 893,470 825,000 2,605,233 32,599,070 1,469,619 2,500,000         | 345,000<br>796,553<br>7,322,550<br>32,341,574<br>39,664,124<br>29,289,752<br>125,000<br>889,710<br>900,000<br>2,535,493<br>33,739,954<br>1,396,380<br>2,500,000 | 345,000<br>805,450<br>7,401,595<br>33,135,042<br>40,536,636<br>30,150,120<br>125,000<br>839,728<br>1,000,000<br>2,465,752<br>34,580,600<br>1,445,559<br>2,500,000 | 345,000<br>814,615<br>7,512,102<br>33,953,866<br>41,465,971<br>31,031,998<br>125,000<br>609,842<br>1,000,000<br>2,396,012<br>35,362,852<br>1,408,984<br>2,500,000 |

<sup>\*</sup>Outyear capital amounts are estimates.

# APPENDIX B

RECEIPTS BY DEPARTMENT

|  |  | #* |  |
|--|--|----|--|
|  |  |    |  |
|  |  |    |  |
|  |  |    |  |

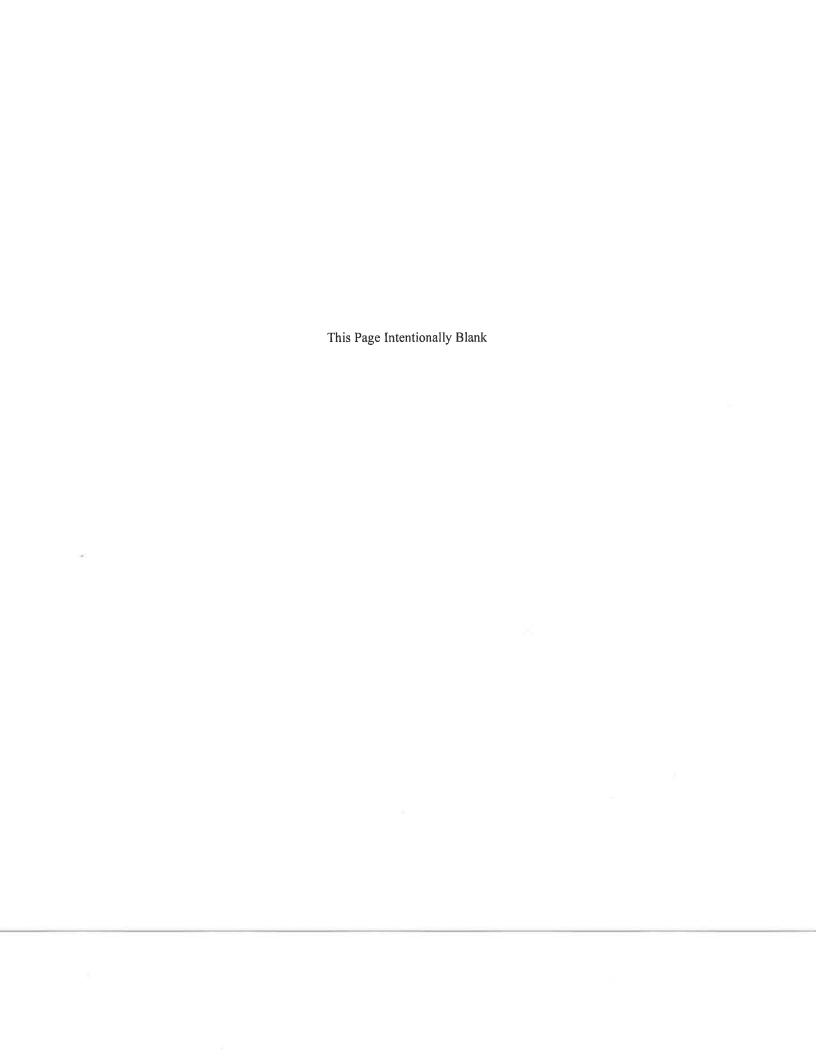
-

| 1,500.00<br>965.25<br>925.50<br>540.00<br>30.00<br>62.00<br>60.00<br>18.70<br>1.181.49  | 81,630.48<br>51,946.41<br>42,151.88<br>21,150.00<br>13,500.00<br>4,600.00<br>1,550.00<br>1,550.00   | 240,692.00<br>15,942.64<br>8,860.00<br>14,260.41   | 143,336.00<br>36,750.00<br>180,086.00<br>1,222,445.46<br>25,100.00<br>1,247,545.46<br>713,030.30<br>713,030.30   |   | 306,326,00<br>235,442,89<br>11,661.59<br>247,104,48   |
|---|---|--|--|---|---|
| FEES-AND CHARGES FEES-FILMPHOTO FEES-STREET LISTS FEES-CABLE FEES-HISTORIC DISTRICT FEES-HORT-TERM PAYING GUEST FEES-COPYING FEES-COPYING FEES-COPYING FEES-CABLE FEES-SALE OF MAPS FEES-PARKING-ELECTRIC   | RENTALS RENTALS-SPRINT-SCHOOL ANTENNA RENTALS-STATION CELL TOWER RENTALS-TUCK'S POINT RENTALS-TUCK'S POINT RENTALS-SINGING BEACH CANTEEN RENTALS-KAYAK RACK RENTALS-KAYAK RACK RENTALS-CROWELL CHAPEL RENTAL RENTALS-CROWELL CHAPEL RENTAL RENTALS-ATHLETIC FIELD TOTAL | HARBOR MASTER MOORING FEES BOAT TAX FEES-MOORING WAITING LIST FEES FINES-HARBOR VIOLATIONS FEES-TRANSIENT DOCK FEES BEACH REVENUE  | BEACH PASSES NON-RESIDENT PARKING SEWER FUND UTILITY USAGE RECEIVABLES SEWER HOOKUP WATER FUND UTILITY USAGE RECEIVABLES SALE OF WATER METERS  | WATER HOOKUP  WATER TREATMENT  UTILITY USAGE RECEIVABLES  MISC RECEIPT (NON-RECURRING)  | AFFORDABLE HOUSING TRUST  RECREATION REVOLVING  RECREATION RECEIPTS  PLAYGROUND RECEIPTS  CONCERTS RECEIPTS |
| 241,456.71<br>2,700.00<br>1,590.00<br>890.00<br>2,200.00<br>255.00<br>200.00<br>249,561.71<br>52,855.00<br>11,012.37<br>7,296.24  | 1,355.00<br>26,038.28<br>98,681.89<br>6,200.00<br>3,645.00<br>12,310.00<br>12,1455.00   | 1,380.00<br>100.00<br>22,550.00<br>965.00<br>35.00   | 4,890.00<br>200.00<br>140.00<br>175.00<br>158,107.58<br>6,660.00<br>41,269.80<br>12,415.79<br>400.00   | 1,950.00<br>17,560.00<br>5,700.00<br>330.00<br>20.00<br>274,158.17  | 390,076,33<br>87,649,00<br>4,112.58<br>580,33<br>TOTAL CPA 482,418.24                                       |
| AMBULANCE AMBULANCE PERMITS-SMOKE ALARM INSPECTION PERMITS-CAPEN BURNING FEES-MISCELLANEOUS-FIRE DEPT. PERMITS-TANK REMOVAL PERMITS-LPG FEES-OIL BURNER INSPECTIONS 01200 POLICE FINES-PARKING FEES-SPECIAL DUTY-ADMIN. FINES-COURT FINES-DOGS  | LICENSES-FIREARMS OTHER-SCHOOL RESOURCE OFFICER REIMB. 01501 HEALTH PERMITS-FOOD SERVICE PERMITS PERMITS-TITLE V INSPECTION REV LICENSES-SEPTIC SYSTEMS 01601 LIBRARY FINES-LIBRARY   | LICENSES AND PERMITS LICENSES-CAMP LICENSES-COMMON VICTUALERS LICENSES-LINN HOLDERS LICENSES-LINNOR LICENSES-MARRIAGE INTENTIONS LICENSES-ONE(1)-DAY LIQUOR LICENSES-ONE(1)-DAY LIQUOR | LICENSES-SEPTIC PUMP LICENSES-SUNDAY ENTRY LICENSES-TAXI AND LIVERY LICENSES-USED CAR DEALER PERMITS-BLASTING PERMITS-BLULDING PERMITS-BLIS. WORK CONSTRUCTION PERMITS-CAS PERMITS-CAS PERMITS-LODGING HOUSE | PERMITS-PERC TESTING PERMITS-PLUMBING PERMITS-ROAD OPENING PERMITS-WELL PERMITS-KEEPING OF ANIMALS COMMUNITY PRESERVATION ACT                 | R.E. TAXES CPA<br>COMM. OF MASS<br>EARNINGS ON INVESTMENTS<br>INTERESTR.E. TAXES                            |
| 28,402,397,30<br>1,028,860,78<br>645,538,77<br>48,896,09<br>16,139,83<br>12,744,51<br>10,184,58<br>140,911,48<br>140,911,48<br>31,648,59<br>258,01<br>107AL 30,337,580,35   |   | 133,706.00<br>4,520.00<br>4,502.25<br>3,300.00   | 7,802.25<br>14,791.00<br>34,150.00<br>ERS 288,725.00   | 236,147,00<br>75,917,43<br>5,827.09<br>10,281.00<br>TOTAL 328,172.52  | 13,160,44   |
| TREASURER/COLLECTOR REAL ESTATE TAXES MOTOR VEHICLE EXCISE PERSONAL PROPERTY TAXES INTEREST/CHARGES ON RE/PP TAXES BOAT TAX INT. CHGS REL. MV TAXES SEWER BETTERMENT TAX LIENS REDEEMED INTEREST/SEWER BETERMENTS PAYMENTS IN LIEU OF TAXES INTEREST/CHARGES ON BOAT TAXES INTEREST/CHARGES ON BOAT TAXES | FEES-MUNICIPAL LIENS EARNINGS ON INVESTMENTS  TOWN CLERK- FEES-CLERK-PARKING STICKERS LICENSES-DOG PERMITS-BUSINESS/BOATER PLACARD FEES-VITAL CERTIFICATES LICENSES-BUSINESS CERTIFICATES FEES-MISCELLANEOUS-TOWN CLERK   | APPEALS BOARD FEES-BOARD OF APPEALS PLANNING BOARD FEES-AFFORDABLE HOUSING TRUST FEES-PLANNING BOARD FEES-PLANNING BOARD   | CONSERVATION COMMISSION FEES-CONSERVATION COMMISSION CEMETERIES CEMETERIES-BURIALS/CREMATIONS SANITATION/RECYCLING TRASH-RUBBISH/TRANSFER STATIONS STICKERS  | STATE AID COMMCSI-STATE AID UNRESTRICTED COMMMEALS TAX COLLECTIONS COMMFLU CLINIC REIMB. COMMCSI-LOSS OF TAXES ELDERLY COMMVETERAN'S BENEFITS | STABLIZATION FUND EARNINGS/GAINS ON INVESTMENTS OTHER POST EMPLOYEE BENEFITS EARNINGS ON INVESTMENTS        |



# APPENDIX C

GLOSSARY OF TERMS



**Abatement:** A reduction or elimination of a level imposed by a governmental unit applicable to tax levies, motor vehicle excise, fees, charges and special assessments.

Accounting System: The total structure of records and procedures that identify record, classify and report information on the financial position and operations of a governmental unit or any of its funds, balanced account groups or organizational components.

Accrued Interest: In an original governmental bond sale, accrued interest is the amount of interest that has accumulated on the bonds from the day they are dated up to, but not including, the date of delivery (settlement date).

Amortization: The gradual elimination of an obligation, such as a bond, according to a specified schedule of times and amounts. The principal amount of a home mortgage, for example, is amortized by monthly payments.

Appropriation: An authorization granted by a legislative body to make expenditures and to incur obligations for specific purposes. An appropriation is usually limited in amount and the time in which it may be expended. Only a town meeting, council or the school committee can authorize money appropriated for one purpose to be used for another. Any amount that is appropriated may be encumbered (see Encumbrance). Any part of an appropriation not spent or encumbered by June automatically reverts to the undesignated fund balance that may result in free cash. departments know of remaining unpaid bills at the close of the fiscal year and properly notify the accountant (C 41, s 58), the departmental appropriation is encumbered to extend the general spending authorization until such time that the bill is paid or it is decided not to spend the funds

If these encumbrances are not acted on within a year, the accountant generally notifies the department and closes them out. A special warrant article/appropriation, however, may carry forward from year to year until spent for the designated purpose or until it is transferred by a town meeting vote to another account.

Arbitrage: As applied to municipal debt, the investment of tax-exempt bond or note proceeds in taxable higher yields securities. This practice is restricted under Section 103 of the Internal Revenue Service (IRS) Code, and (beyond certain limits) earnings are required to be rebated (paid) to the IRS.

Assessed Valuation: A valuation set upon real estate or other property by a government as a basis for levying taxes. In Massachusetts assessed valuation is based on full and fair cash value, the amount a willing buyer would pay a willing seller on the open market. Assessors must collect record and analyze information about the physical characteristics of the property and the market in order to estimate the fair market value of all taxable properties in their communities.

Audit: An examination of systems, procedures and financial data by a certified accountant, reporting on the fairness of financial statements and compliance with statutes and regulations. (Audits can be valuable management tools for evaluating the fiscal performance of communities.)

Audit Report: The product of an audit prepared by an independent auditor. The report often includes: (a) a statement of the scope of the audit; (b) explanatory comments as to application of auditing procedures; (c) findings and opinions; (d) financial statements and schedules; and (e) statistical tables, supplementary comments and recommendations.

Available Funds: These are funds established through previous appropriations or results of favorable conditions. These may be appropriated to meet emergency or unforeseen expenses, large one-time or capital expenditures. Examples: Free Cash, Stabilization Fund, Overlay Surplus, Water Surplus and enterprise retained earnings.

**Balance Sheet:** A statement that discloses the assets, liabilities, reserves and equities of a fund or governmental unit at a specified date.

Basis of Accounting: Basis of accounting refers to when revenues and expenditures or

expenses are recognized in accounts and reported on financial statements. Basis of accounting relates to the timing of the measurements made, regardless of the measurement focus applied.

All governmental funds and expendable trust and agency funds could be accounted for using the modified accrual basis of accounting. Under this method revenues are recognized when they become measurable and available as net current assets with the following guidelines:

Property taxes, excise taxes, departmental and governmental receivables are recorded as revenue when received in cash as are monies received during the first 60 days of the following fiscal year; and

Expenditures are generally recognized under the accrual basis of accounting when the related fund liability is incurred. Exceptions to this general rule include principal and interest on general long-term debt, which is recognized when due.

All proprietary funds and nonexpendable trust and pension trust funds are accounted for using the accrual basis of accounting. Their revenues are recognized when they are earned, and their expenses are recognized when they are incurred.

**Betterments** Assessments): (Special Whenever a specific area of a community receives benefit from a public improvement (e.g., water, sewer, sidewalk, etc.), special property taxes may be assessed to reimburse the governmental entity for all or part of the costs it incurred. Each parcel receiving benefit from the improvement is assessed for its proportionate share of the cost of such improvements. The proportionate share may be paid in full or the property owner may request that the assessors apportion the betterment over 20 years. Over the life of the betterment, one year's apportionment along with one year's committed interest computed from October 1 to October 1 is added to the tax bill until the betterment has been paid.

**Bond:** A written promise to pay a specified sum of money, call the face value (par value) or principal amount, at a specified date or dates in the future, called maturity date(s), together with periodic interest at a specified rate. The difference between a note and a bond is that the latter runs for a longer period of time.

Bond and Interest Record: The permanent and complete record maintained by a treasurer for each bond issue. It shows the amount of interest and principal coming due each date, the bond and coupon numbers, and all other pertinent information concerning the bond issue. The term is synonymous with Bond Register.

Bond Anticipation Note (BAN): Once borrowing for a specific project has been approved by two-thirds vote of town meeting or city council and prior to issuing long-term bonds, short-term notes may be issued to provide cash for initial project costs. BANs may be issued for a period not to exceed five years but with a reduction of principal after two years (Ch. 44, s 17). The final maturity date of the project borrowing, beginning from the date the short-term note was issued, may not exceed the term specified by statute (Ch. 44, s 7 and 8). BANs are full faith and credit obligations.

#### Bond Authorization: See Debt Authorization.

Bonds Authorized and Unissued: Bonds that a government has been authorized to sell but has not yet done so. Issuance at this point is only contingent upon action by the treasurer and mayor or selectmen.

**Bond Issue:** Generally, the sale of a certain number of bonds at one time by a governmental unit.

Budget: A plan of financial operation embodying an estimate of proposed revenues and expenditures for a given period and the proposed means of financing them. A budget may be *preliminary* (the financial plan presented to the town meeting) or *final* (the plan approved by that body). The budget should be separated into basic units, either by department, program or service. The format is important because by classifying by service or department, the budget

is clearly defined and more easily understood by both local officials and town meeting.

**Budget Message:** A statement by the town's policymakers summarizing the plans and policies contained in the budget report, including an explanation of the principal budget items, an outline of the municipality's experience during the past year and its financial status at the time of the message, and recommendations regarding financial policy for the coming fiscal year.

**Budget Unit:** A department to which the town meeting appropriates funds.

Capital Budget: An annual appropriation or spending plan for capital expenditures (tangible assets or projects that cost at least \$25,000 and have a useful life of at least five years). This type of budget should recommend the method of financing for each item recommended and identify those items that are recommended to be deferred due to scarce resources.

Capital Expenditures/Improvements: These are items generally found in the capital budget such as construction, acquisitions, site development, major repairs or replacement to capital facilities and public ways and overhead costs. The fees for architects, engineers, lawyers, and other professional services, plus the cost of financing advance planning, may be included.

Capital Improvements Program: Α comprehensive schedule for planning community's capital expenditures. coordinates community planning, fiscal capacity and physical development. While all of a community's needs should be identified in the program, there should also be a set of criteria that prioritizes expenditures. A capital program is a plan for capital expenditures that extends five years beyond the capital budget and is updated yearly.

Capital Outlay Expenditure Exclusion: A vote by a community at an election to exclude payments for a single year capital project from the levy limit. The exclusion is limited to one year and may temporarily increase the levy above the levy ceiling.

Cash: Currency, coin, checks, postal and express money orders and bankers' drafts on hand or on deposit with an official or agent designated as custodian of cash and bank deposits.

Cash Management: The process of managing monies of a local government in order to ensure maximum cash availability and maximum yield on short-term investment of idle cash.

Cemetery Perpetual Care: These funds are donated by individuals for the care of grave sites. According to Ch. 114, s 25, funds from this account must be invested and spent as directed by perpetual care agreements. If no agreements exist, interest (but not principal) may be used as directed by the cemetery commissioners for the purpose of maintaining cemeteries.

Certification: The action of a bank or trust company (or DOR's Bureau of Accounts for State House Notes) in certifying the genuineness of the municipal signatures and seal on a bond issue. The certifying agency may also supervise the printing of bonds and otherwise safeguard their preparation against fraud, counterfeiting, or over-issue. Also known as Authentication.

Certificate of Deposit (CD): A bank deposit evidenced by a negotiable or non-negotiable instrument, which provides on its face that the amount of such deposit plus a specified interest payable to a bearer or to any specified person on a certain specified date, at the expiration of a certain specified time, or upon notice in writing.

Cherry Sheet: Named for the cherry colored paper on which it was originally printed, the Cherry Sheet is the official notification from the Commissioner of Revenue of the next fiscal year's state aid and assessments to communities and regional school districts. State aid to

municipalities and regional school districts consists of two types: distributions and reimbursements. Distributions provide funds based on formulas, while reimbursements provide funds for costs incurred during a prior period for certain programs or services. In addition, communities may receive "offset items" that must be spent on specific programs. Cherry Sheet Assessments are advanced estimates of state assessments and charges and county tax assessments. Local assessors are required to use these figures in setting the local tax rate. (Because these figures are estimates, it should be noted that the final aid or assessment may differ based on filing requirement and/or actual data information.)

Cherry Sheet Offset Items: Local aid accounts that may be spent without appropriation in the budget but which must be spent for specific municipal and regional school district programs. Current offset items include racial equality grants, school lunch grants and public libraries grants.

Classification of Real Property: Assessors are required to classify all real property according to use into one of four classes: residential, open space, commercial, and industrial. Having classified its real properties, local officials are determine locally. permitted to within limitations established by statute and the Commissioner of Revenue, what percentage of the tax burden is to be borne by each class of real property and by personal property owners (see Classification of the Tax Rate).

Classification of the Tax Rate: In accordance with M.G.L. Ch. 40, s 56, the selectmen vote to determine the tax rate options. Based on the residential factor adopted (see **Residential Factor**), any community may set as many as three different tax rates for: residential property; open space; and commercial, industrial and personal property.

Collective Bargaining: The negotiations between an employer and union representative regarding wages, hours and working conditions.

**Conservation Fund:** This fund may be expended for lawful conservation purposes as

described in Ch. 40, s 8C. This fund may also be expended for damages related to the taking of land by eminent domain, provided that such taking has first been approved by a two-thirds vote of city council or town meeting.

Consumer Price Index: The statistical measure of changes in the overall price level of consumer goods and services based on prices of goods and services purchased by urban wage earners and clerical workers, including families and single persons. The index is often called the "cost-of-living index."

Cost-Benefit Analysis: An analytical approach to solving problems of choice. First, different ways to achieve an objective are identified. Then an alternative is chosen to produce the required benefits at the lowest cost or greatest benefits for a given cost.

A clear path linking separate Crosswalk: considerations, such as a crosswalk between a line item and program budget. For example, all department appropriations are set up the same way. However, because of the programmatic reporting responsibilities a school department has to the Department of Education (DOE), a school department generally has a very detailed set of line items by program. Expenditures must be tracked for DOE purposes, vet must also be easily communicated to the Therefore, a crosswalk is town accountant. established from the infinitesimal school detail to the larger picture of the town's appropriation.

**Debt Authorization:** Formal approval to incur debt by municipal officials, in accordance with procedures stated in M.G.L. Ch. 44, specifically 2 1, 2, 3, 4a and 6-15.

**Debt Burden:** The level of debt of an issuer, usually as compared to a measure of value (debt as a percentage of assessed value, debt per capital, etc.). Sometimes debt burden is used in referring to debt service costs as a percentage of the annual budget.

**Debt Exclusion:** This is a vote by a municipality at an election to exclude debt service payments for a particular capital project from the levy limit. The amount necessary to

cover the annual debt service payment is added to the levy limit for the life of the debt only. Debt exclusion may temporarily increase the levy above the levy ceiling. (See School Building Assistance Program.)

**Debt Limit:** The maximum amount of debt that a municipality may have authorized for qualified purposes under state and self-imposed ceilings.

**Debt Service:** The cost (usually stated in annual terms) of the principal retirement and interest of any particular issue.

**Default:** Failure to pay principal or interest when due.

**Direct Debt:** Debt a municipality has incurred in its own name as opposed to overlapping debt.

Effective Interest Rate: For a municipal borrower, the net cost of borrowing (expressed as an interest rate) after costs associated with a loan is accumulated and added to the nominal interest rate.

**Encumbrance:** Obligations in the form of purchase orders, contract or salary commitments that are chargeable to an appropriation and for which a part of the appropriation is reserved.

Enterprise Funds: An accounting mechanism allowing a community to demonstrate to the public the portion of total costs of a service that is recovered through user charges and the portion that is subsidized by the tax levy. With an enterprise fund all costs of service delivery direct, indirect and capital costs—are identified. This allows the community to recover total service costs through user fees if it so chooses. Enterprise accounting also enables communities to reserve the "surplus" or retained earnings generated by the operation of the enterprise rather than closing it out at yearend. According to Ch. 44 s 53F the services that may be treated as enterprises include, but are not limited to, water, sewer, hospital and airport services.

**Equalized Valuations (EQVs):** The determination of the full and fair cash value of all property in the commonwealth that is subject to local taxation. EQVs have historically been

used as variables in distributing certain state aid accounts and for determining county assessments and certain other costs. The Commissioner of Revenue, in accordance with M.G.L. Ch. 58 s 10C, is charged with the responsibility of bi-annually determining an equalized valuation for each town and city in the Commonwealth.

**Estimated Receipts:** Estimates of state and local miscellaneous receipts based on previous year's receipts deducted by the assessors from gross amount to be raised by taxation.

Excess and Deficiency: Also called the "surplus revenue" account, this is the amount by which cash, accounts receivable and other assets exceed the liabilities and reserves.

Excess Levy Capacity: The difference between the levy limit and the amount of real and personal property taxes actually levied in a given year. Annually, the board of selectmen or council must be informed of excess levying capacity and evidence of such acknowledgment must be submitted to DOR when setting the tax rate.

**Exemptions:** Upon approval of an application to the board of assessors, these are full or partial discharges from the obligation to pay a property tax by statute on particular categories of property or persons. Examples include hospitals, schools, and houses of worship and cultural institutions that are of benefit to the community. In addition, exemptions may be granted for qualified veterans, persons over 70 years of age and certain financial hardships.

**Expenditure:** The spending of money by municipalities for programs within their approved budgets.

Fiduciary Funds: Fiduciary funds account for assets held by the municipality in a trustee capacity or as an agent for individuals, private organizations, other governments and other funds. These include expendable trust, nonexpendable trust, and pension trust and agency funds. Nonexpendable trust and pension trust funds are accounted for in essentially the same manner as proprietary funds since capital

maintenance is critical. Expendable trust funds are accounted for in essentially the same manner as governmental funds. Agency funds are custodial in nature (assets equal liabilities) and do not involve measurement of results of operations.

Fiscal Year: The Commonwealth, state and municipalities (as of 1974) operate on a fiscal year that begins on July 1 and ends on June 30. The number of the fiscal year is that of the calendar year in which the fiscal year ends; e.g., the 1997 fiscal year, July 1, 1996, to June 30, 1997, usually written as FY97. This, however, no longer coincides with the fiscal year followed by the federal government, which beginning in 1976 was changed to begin on October 1 and end on September 30.

**Fixed Costs:** These are costs that are legally or contractually mandated. (Examples: retirement, FICA/Social Security, insurances, debt service or interest.)

Float: The amount of money making up the difference between the bank balance for a local government's account and its book balance at the end of the day. The primary factor creating float is clearing time on checks and deposits. Delays in receiving deposit and withdrawal information also influence float.

Foundation Budget: The target set for each school district defining the spending level necessary to provide an adequate education for all students. The foundation budget is comprised of both local effort and state aid.

Free Cash: (Also Budgetary Fund Balance) Funds remaining from the operations of the previous fiscal year that are certified by DOR's director of accounts as available for appropriation. Remaining funds include unexpended free cash from the previous year, receipts in excess of estimates shown on the tax recapitulation sheet and unspent amounts in budget line items. Unpaid property taxes and certain deficits reduce the amount of remaining funds that can be certified as free cash.

The calculation of free cash is made based on the balance sheet, which is submitted by the community's auditor, accountant or comptroller. Typically, a community will attempt to maintain a free cash balance of between three and five percent of its total budget as a hedge against unforeseen expenditures, to ensure there will be an adequate reserve to prevent sharp fluctuations in the tax rate, and to prevent expensive shortterm borrowing. (Maintenance of an adequate free cash level is not a luxury but a necessary component of sound local fiscal management. Credit rating agencies and other members of the financial community expect municipalities to maintain free cash reserves; judgments regarding a community's fiscal stability are made, in part, on the basis of free cash.) Also see Available Funds.

Full Faith and Credit: A legal pledge of the general taxing powers for the payment of governmental obligations. Bonds carrying such pledges are usually referred to as general obligation or full faith and credit bonds.

Fund: An accounting entity with a self-balancing set of accounts that are segregated for the purpose of carrying on specific activities or attaining certain objectives in accordance with specific regulations, restrictions or limitations.

Fund Accounting: Organizing the financial records of a municipality into multiple funds. A fund is a distinct entity within the municipal government in which financial resources and activity (assets, liabilities, fund balances, revenues and expenditures) are accounted for independently in accordance with specific limitations. regulations, restrictions or Examples of funds include the Massachusetts General Fund and enterprise Communities whose accounting records are organized according to the Uniform Municipal Accounting System (UMAS) use multiple funds.

General Fund: This non-earmarked fund is used to account for most financial resources and activity governed by the normal town meeting/city council appropriation process.

General Obligation Bonds: Bonds issued by a municipality that are backed by the full faith and credit of its taxing authority.

Governing Body: The board, committee, commissioners or other legislative body of a governmental unit including the school committee of a municipality.

Indirect Cost: Costs of a service not reflected in the service's operating budget. A determination of these costs is necessary to analyze the total cost of service delivery. (An example of an indirect cost of providing water service would be health insurance costs for water employees.)

**Interest:** Compensation paid or to be paid for the use of money, including interest payable at periodic intervals or as discount at the time a loan is made.

**Interest Rate:** The interest payable, expressed as a percentage of the principal available for use during a specified period of time. It is always expressed in annual terms.

**Investments:** Securities and real estate held for the production of income in the form of interest, dividends, rentals or lease payments. The term does not include fixed assets used in governmental operations.

Land Fund: A fund established in FY86 to which municipalities may add an annual appropriation earmarked for the acquisition of land or debt service on designated land purchases.

Law Enforcement Trust Fund: A revolving fund established to account for a portion of the proceeds from the sale of property seized from illegal drug-related activities. Funds may be expended to defray certain qualified law enforcement costs as outlined in Ch. 94C, s 47. Funds from this account may be expended by the police chief without further appropriation.

Levy Ceiling: The maximum tax assessed on real and personal property may not exceed 2 1/2 percent of the total full and fair cash value of all taxable property (M.G.L. Ch. 59 s 21C). Property taxes levied may exceed this limit only if the community passes capital outlay expenditure exclusion, debt exclusion or a special exclusion.

Levy Limit: The maximum amount a community can levy in a given year. The limit can grow each year by 2 1/2 percent of the prior year's levy limit (M.G.L. CH. 59 x 21C (f, g, k)) plus new growth and any overrides. The levy limit can exceed the levy ceiling only if the community passes a capital expenditure exclusion, debt exclusion or special exclusion.

**Line Item Budget:** A budget that focuses on inputs of categories of spending, such as supplies, equipment maintenance or salaries, as opposed to a program budget.

Local Aid: Revenue allocated by the Commonwealth to towns, cities and regional school districts. Estimates of local aid are transmitted to towns, cities and districts annually by the "Cherry Sheet." Most of the Cherry Sheet aid programs are considered revenues of the municipality's or regional school districts general fund and may be spent for any purpose subject, subject to appropriation.

**Local Appropriation Authority:** In a town, the town meeting has the power to levy directly a property tax. In a city, the city council has this power.

Local Receipts: Locally generated revenues other than real and personal property taxes and excluding enterprise fund revenues. Examples include motor vehicle excise, investment income, hotel/motel tax, fees, rentals, and charges. Annual estimates of local receipts are shown on the tax rate recapitulation sheet.

Maturity: The date upon which the principal of a bond becomes due and payable.

Massachusetts Municipal Depository Trust: Founded in 1977 it is an investment program in which municipalities may pool excess cash. It is under the supervision of the state treasurer.

Minimum Required Local Contribution: The minimum that a town or city must appropriate from property taxes and other local revenues for the support of schools.

Moody's Investment Services, Inc.: One of the leading municipal bond rating agencies.

Municipal(s): (As used in the bond trade) "Municipal" refers to any governmental unit below or subordinate to the state. "Municipals" (i.e., municipal bonds) include not only the bonds of all local subdivisions such as towns, cities, school districts and special districts, but also bonds of states and agencies of the state.

Municipal Revenue Growth Factor: An estimate of the percentage change in a municipality's revenue growth for a fiscal year. It represents the combined percentage increase in the following revenue components: automatic 2 1/2 percent increases in the levy limit, estimated new growth, the change in selected unrestricted state aid categories and the change in selected unrestricted local receipts.

M.G.L. (or MGLA): Massachusetts General Laws Λnnotated.

Net School Spending (NSS): Includes both school budget and municipal budget amounts attributable to education, excluding long-term debt service, student transportation, school lunches and certain other specified school expenditures. A community's NSS funding must equal or exceed the NSS Requirement established annually by the Department of Education.

New Growth: The taxing capacity added by new construction and other increases in the property tax base. New growth is calculated by multiplying the value associated with new construction by the tax rate of the previous fiscal year. For example, FY97 new growth is determined by multiplying the value of new construction in calendar 1995 (as valued on January 1, 1996) by the FY96 tax rate. Originating in FY92, all increases in value that are not the result of revaluation or appreciation now qualify for inclusion in new growth figures.

**Note:** A short-term loan, typically of a year or less in maturity.

Objects of Expenditures: A classification of expenditures that is used for coding any

department disbursement, such as "personal services," "expenses," or "capital outlay."

Official Statement: A document containing information about a prospective bond issue or a note issue which contains information about the issue and the issuer and is intended for the potential investor. The official statement is sometimes published with the notice of sale. It is sometimes called an offering circular or prospectus.

Offset Receipts: Includes certain education programs and the aid to public libraries program which are designated on the Cherry Sheet as offset items. These amounts can be spent without appropriation but must be spent only for these specific programs.

**Operating Budget:** The plan of proposed expenditures for personnel, supplies, and other expenses for the coming fiscal year.

Other Amounts to be raised: Amounts raised taxation but which are through appropriations items. Generally, these are locally generated expenditures (e.g., overlay, teacher pay deferral, deficits) as well as state, county and other special district charges. Because these must be funded in the annual budget, special consideration should be given to when finalizing the recommendations to town meeting. (See Tax Recapitulation).

Overlapping Debt: The share of regional school district and/or other regional agency debt which is allocable to and payable by a municipality as part of the fees or assessment from the regional entity.

Overlay: (Overlay Reserve or Reserve for Abatements and Exemptions) an Account established annually to fund anticipated property tax abatements and exemptions in that year. The overlay reserve is not established by the normal appropriation process, but rather is raised on the tax rate recapitulation sheet.

Overlay Deficit: A deficit that occurs when the amount of overlay raised in a given year is insufficient to cover abatements and statutory

exemptions for that year. Overlay deficits must be provided for in the next fiscal year.

Overlay Surplus: Any balance in the overlay account of a given year in excess of the amount remaining to be collected or abated can be transferred into this account (See Overlay). Within 10 days of a written request by the chief executive officer of a town or city, the assessors must provide a certification of the excess amount of overlay available to transfer. Overlay surplus may be appropriated for any lawful purpose. At the end of each fiscal year, unused overlay surplus is "closed" to surplus revenue, i.e., it becomes a part of free cash.

Override: A vote by a community at an election to permanently increase the levy limit. An override vote may increase the levy limit to no higher than the levy ceiling. The override question on the election ballot must state a purpose for the override and the dollar amount. (See Underride.)

Override Capacity: The difference between a community's levy ceiling and its levy limit. It is the maximum amount by which a community may override its levy limit.

**Performance Budget:** A budget that stresses output both in terms of economy and efficiency.

**Personnel Services:** The cost of salaries, wages and related employment benefits.

**Price Index:** A statistical measure of change in overall prices. There are different indices, but they all compare the change in cost of a certain "bundle" of goods and services over a given period of time.

**Principal:** The face amount of a bond, exclusive of accrued interest.

**Program:** A combination of activities to accomplish an end.

**Program Budget:** A budget that relates expenditures to the programs they fund. The emphasis of a program budget is on output.

Property Tax Levy: The amount a community can raise through the property tax. The levy can be any amount up to the levy limit plus exclusions.

**Purchased Services:** The cost of services that are provided by a vendor.

Ratings: Designations used by credit rating services to give relative indications of quality. Moody's ratings range from the highest Aaa down through Aa, A-1, A, Baa-1, Baa, Ba, B, Caa, Ca, C. Standard and Poor' ratings include: AAA, AA, A, BBB, BB, B, CCC, CC, C, DDD, DD, and D.

**Refunding:** System by which an issue is redeemed by a new bond issue under conditions generally more favorable to the issuer.

**Registered Bond:** A bond whose owner is registered with the issuer or its agents, either as to both principal and interest or principal only.

Reserve for Abatements and Exemptions: See Overlay.

Reserve Fund An amount set aside annually within the budget of a town (not to exceed five percent of the tax levy for the preceding year) or city (not to exceed three percent of the tax levy for the preceding year) to provide a funding source for extraordinary and unforeseen expenditures. In a town, the finance committee can authorize transfers from this fund for "extraordinary and unforeseen" expenditures. Other uses of the fund require budgetary transfers by town meeting. In a city, transfers from this fund may be voted by the city council upon recommendation of the mayor.

Revaluation (or re-certification of property values): The assessors of each community are responsible for developing a reasonable and realistic program to achieve a fair cash valuation of property in accordance with constitutional and statutory requirements. The nature and extent of that program will depend on the assessors' analysis and consideration of many factors, including, but not limited to, the following: the status of the existing valuation system; the results of an in-depth sales ratio

study; the location and style of properties; and the accuracy of existing property record information.

Every three years, assessors must submit property values to the state Department of Revenue for certification. Assessors must also maintain these values in the years between certifications. This is done so that each property taxpayer in the community pays his or her share of the cost of local government—no more or less—in proportion to the amount of money the property in worth.

Revenue Anticipation Borrowing: Cities, towns and districts may issue temporary notes in anticipation of taxes (TANs) or other revenue (RANs). The amount of this type of borrowing is limited to the total of the prior year's tax levy, the net amount collected in motor vehicle and trailer excise in the prior year and payments made by the Commonwealth in lieu of taxes in the prior year. According to Ch. 44 s 4, towns, cities and districts may borrow for up to one year in anticipation of such revenue.

**Revenue Anticipation Note (RAN):** A short-term loan issued to be paid off by revenues, such as tax collections and state aid. RANs are full faith and credit obligations.

**Revenue Bond:** A bond payable from and secured solely by specific revenues and thereby not full faith and credit obligations.

**Revolving Fund:** Allows a community to raise revenues from a specific service and use those revenues to support the service without appropriation. For departmental revolving funds, Ch. 44 s 53E stipulates that each fund must be reauthorized each year at annual town meeting or by city council action and that a limit on the total amount that may be spent from each fund must be established at that time. aggregate of all revolving funds may not exceed 10 percent of the amount raised by taxation by the town or city in the most recent fiscal year. and no more than one percent of the amount raised by taxation may be administered by a single department or board.

No revolving fund expenditures shall be made for the purpose of paying any wages or salaries for full-time employees. Revolving funds for other programs as provided by statue are still allowed, and a departmental revolving fund may be implemented in addition to or in conjunction with other existing statutory revolving funds, provided that the departmental revolving fund does not conflict with provisions of other revolving funds.

**Sale of Cemetery Lots Fund:** This fund is established to account for proceeds of the sale of cemetery lots. The proceeds must be used to offset certain expenses of the cemetery department under provisions of Ch. 114 s 43C.

Sale of Real Estate Fund: This fund is established to account for the proceeds of the sale of municipal real estate other than proceeds acquired through tax title foreclosure. Chapter 44 s 63 states that such proceeds shall be applied first to the retirement of debt on the property sold. In the absence of such debt, funds may generally be used for purposes for which the town or city is authorized to borrow for a period of five years or more.

School Building Assistance Program: Established in 1948 and frequently revised by statutory amendments, this state program provides grants for local and regional school construction projects. The SBA program is administered by the Department of Education. If a community votes a debt exclusion to fund a school construction project, the amount of SBA funds received annually towards any school construction debt must be deducted before determining the net school debt exclusion. For example, a town receives a \$100,000 SBA grant on one project. The debt service due on this project is \$155,000; therefore the town's maximum debt exclusion to be raised for this project would be \$55,000.

**Security:** For Massachusetts municipalities, bonds or notes evidencing a legal debt on the part of the issuer.

**Serial Bond:** A bond of an issue that has maturities scheduled annually over a period of years.

**Special Assessment Bonds:** These bonds are payable from the proceeds of special assessments. If, in addition to the assessments, the full faith and credit of the governmental unit are pledged, they are known as "general obligation special assessment bonds."

**Special Assessments:** See Betterments.

**Special Exclusion:** For a few limited capital purposes, a community may assess taxes above the amount of its levy limit or levy ceiling without voter approval. Otherwise, special debt and capital outlay exclusions are like voter approved exclusions. Presently, there are two special exclusions exclusions:

- Water and sewer project debt service costs that reduce the water and sewer rates by the same amount; and
- a program to assist homeowners to repair or replace faulty septic systems, removal of underground fuel storage tanks, or removal of dangerous levels of lead paint to meet public health and safety code requirements. In the second special exclusion, homeowners repay the municipality for the cost plus interest added apportioned over a period of time not to exceed 20 years similar to betterments.

Stabilization Fund: An account from which amounts may be appropriated for any lawful purpose. Prior to FY92, use of the stabilization fund was restricted to purposes for which towns and cities could legally borrow. Revisions to Ch. 40 s 5B removed this restriction, and amounts from the stabilization fund can now be appropriated for any legal purpose. Towns may appropriate into this fund in any year an amount not to exceed 10 percent of the prior year's tax levy or a larger amount with the approval of the emergency finance board. The aggregate of the stabilization fund shall not exceed ten percent of the town's equalized value, and any interest shall be added to and become a part of the fund.

A two-thirds vote of town meeting or city council is required to appropriate money from the stabilization fund.

**Surplus Revenue:** The amount by which cash, accounts receivable and other floating assets exceed the liabilities and reserves.

**Tax Rate:** The amount of tax stated in terms of a unit of the tax base; for example, \$14.80 per \$1,000 of assessed valuation of taxable property.

Tax Rate Recapitulation Sheet (also Recap Sheet): A document submitted by a town or city to the Department of Revenue in order to set a property tax rate. The recap sheet shows all estimated revenues and actual appropriations that affect the property tax rate. (In order to issue the first-half semiannual property tax bills before October 1, the recap sheet should be submitted to the Department of Revenue in September or in December in order to issue the third quarterly property tax bills before January 1.)

**Tax Title:** A Collection procedure that secures a lien on real property and protects the municipality's right to payment of overdue property taxes. (Without following this procedure, the lien on real property expires if three years elapse from the October 1 following the assessment date, and the property is transferred. If amounts remain outstanding on the property after issuing a demand for overdue property taxes and after publishing a notice of tax taking, the collector may take the property for the city or town. After property recording the instrument of taking, the collector transfers responsibility for collecting the overdue amounts to the treasurer.)

**Term Bond:** Bonds for which the entire principal matures on one date. Massachusetts municipal general obligation bonds are required by law to be retired on a serial basis.

Trust Fund: In general, a fund held for the specific purpose stipulated by a trust agreement. The treasurer acts as custodian of trust funds and invests and expends such funds as stipulated by trust agreements or as directed by the commissioners of trust funds or by town meeting. Both principal and interest may be used if the trust is established as an expendable trust. For non-expendable trust funds, interest but not principal may be expended as directed.

Uncollected Funds: Recently deposited checks included in an account's balance but drawn on other banks and not yet credited by the Federal Reserve Bank or local clearinghouse to the bank cashing the checks. (These funds may not be loaned or used as part of the bank's reserves and they are not available for disbursement.)

**Underride:** A vote by a community to permanently decrease the tax levy limit. As such, it is the opposite of an override.

Uniform Municipal Accounting System (UMAS): A comprehensive and practical municipal accounting system that conforms to Generally Accepted Accounting Principles (GAAP) for local governments. UMAS is regarded by the Department of Revenue as the professional standard for modern municipal accounting in Massachusetts. (Among the benefits of conversion to UMAS are increased consistency in reporting and record keeping and enhanced comparability of date among cities and towns.)

Unreserved Fund Balance: also referred to as the "surplus revenue account," this is the amount by which cash, accounts receivable, and other assets exceed liabilities and restricted reserves. It is akin to a "stockholders' equity" account on a cooperate balance sheet. It is not, however, available for appropriation in full because a portion of the assets listed as "accounts receivable" may be taxes receivable and uncollected. (See Free Cash.)

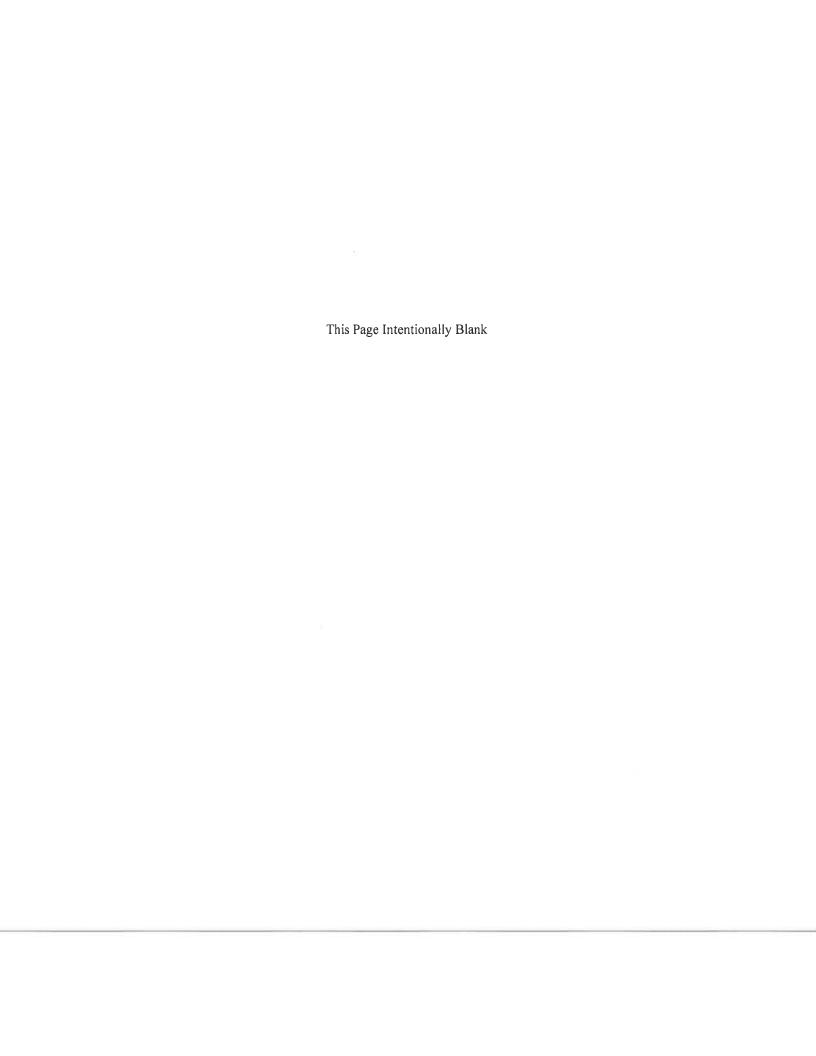
Valuation (100 Percent) Requirement that the assessed valuation must be the same as the market value for all properties; 100 percent valuation may offer greater equity in the redistribution of state aid to cities and towns based upon local real estate values.

Warrant: A list of items to be acted on by town meeting. (A treasury warrant and the assessors' warrant authorize the treasurer to pay specific bills and the tax collector to collect taxes in the amount and from the persons listed, respectively.)

Yield: The net annual percentage of income derived from an investment. The yield of a bond reflects interest rate, length of time to maturity and write-off of premium or accrual of discount. (Also referred to as "yield to maturity.")

# APPENDIX D

FUND BALANCES & DESCRIPTIONS



### **Fund Descriptions**

The financial operations of the Town are organized into funds and account groups, each of which is a separate fiscal and accounting entity. Revenue received or expenditures made by the Town are accounted for through one of the funds or account groups listed below.

#### **Governmental Funds**

Most Town functions are financed through what are called governmental funds. There are three types of governmental funds maintained by the Town: the General Fund, Special Revenue Funds, and the Capital Projects Fund.

**General Fund:** The General Fund is the major operating fund of the Town government and it accounts for the vast majority of Town operations. The General Fund is supported by revenues from real estate & personal property taxes, state & federal aid, excise taxes, investment income, fines & forfeitures, and fees & charges. Most of the Town's departments including the Schools are supported in whole or in part by the General Fund.

**Special Revenue Funds:** Special Revenue Funds are used to account for those types of revenues that are legally restricted to being spent for a specific purpose (except expendable trusts, or major capital projects). These revenues must be accounted for separately from the General Fund for a variety of reasons, and do not necessarily follow the same fiscal year as the General Fund. The Town's Special Revenue Funds are grouped into five categories:

- 1. **Revolving Funds**: Revolving Funds allow the Town to raise revenues from a specific service and use those revenues to support the service without appropriation. Revolving Funds are established by statute or by-law and may require reauthorization each year at Town Meeting. The Town has one revolving fund for Recreation Department activities.
- 2. **Receipts Reserved for Appropriation**: are special revenues that are restricted to a specific use but also require appropriation by Town Meeting such as Sewer Betterment Fees, monies from the sale of Cemetery lots and graves, Conservation Wetland Protection fees, and the proceeds from the sale of Town property.
- 3. Other Intergovernmental Funds: accounts for individual grants or monies received by the Town from Federal or State government. These include a variety of Community Policing Grants, Chapter 90 highway monies, State Election Grants, State Library Aid, and Council on Aging (COA) programs such as "Falls prevention."
- 4. Other Special Revenue Funds: account for miscellaneous special revenues often involving private donations for a specific purpose such as the departmental gifts for police & fire, various COA programs, and Planning Board gifts from developers for infrastructure improvements related to proposed projects.

Capital Projects Fund: The Capital Projects Fund is used to account for monies used for the acquisition or construction of major capital facilitates (buildings, roads, etc.) other than those financed by trust funds. The Town's Capital Projects Fund is funded primarily by the receipt of bond proceeds resulting from the Town's issuance of bonds for a specific project grants, but may also be derived from private sources, grants, or transfers from other Town funds.

### Fiduciary Funds

Fiduciary Funds are used to account for assets held by the Town in a trustee capacity or as an agent for individuals, private organizations, and other governmental units. Fiduciary Funds include expendable trusts, non-expendable trusts, and agency funds.

- 1. Expendable Trusts: are used to account for monies received by the Town in a trustee capacity where both the principal and earnings of the fund may be expended. Examples include the Town Stabilization Fund and the Town Other Postemployment Benefit (OPEB) Fund.
- 2. **Non-expendable Trusts**: are used to account for trusts where the principal must remain intact. Generally income earned on the non-expendable trust principal may be expended in accordance with the conditions of the trust. An example is the Cemetery Department's Perpetual Care Trust.
- 3. **Agency Funds**: are used to account for funds that are custodial in nature and do not involve the measurement of operations. Examples include the Town's special duty police and fire detail.

#### **Account Groups**

The last category maintained by the Town is the General Long-term Debt Account group that accounts for the balances due on long-term debt that the Town has financed.

# **Basis of Accounting**

The modified accrual basis of accounting is used by all governmental fund types, expendable trust funds and agency funds. Under the modified accrual basis of accounting, revenues are recognized when susceptible to accrual (i.e., when they become both measurable and available). "Measurable" means the amount of the transaction can be determined and "available" means collectible within the current period or soon enough thereafter to be used to pay liabilities of the current period. The Town considers property taxes as available if they are collected within 60 days after year-end. Expenditures are recorded when the related fund liability is incurred. Principal and interest on general long-term debt are recorded as fund liabilities when due.

The accrual basis of accounting is utilized by non-expendable trust funds. Under this method, revenues are recorded when earned and expenses are recorded at the time liabilities are incurred.

#### Budgeting

An annual budget is adopted for the Town's General Fund. Although legislative approval is required for certain capital projects and borrowing authorizations, annual budgets are not prepared for any other fund.

The Town's annual budget is adopted on a statutory basis that differs on some respects from generally accepted accounting principles (GAAP). The major differences between the budget and GAAP basis are that:

- 1. Budgeted revenues are recorded when cash is received, except for real estate and personal property taxes, which are recorded as revenue when levied (budget), as opposed to when susceptible to accrual (GAAP).
- 2. Encumbrances are treated as expenditures in the year the commitment is made. Also, certain appropriations, known as special articles, do not lapse and are treated as budgetary expenditures in the year they are authorized.

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