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## Manchester-By-The-Sea

### Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

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**MEETING: SELECT BOARD SPECIAL MEETING**

**DATE: THURSDAY, APRIL 3, 2025**

**TIME: 4:00 PM**

**LOCATION: Town Hall – Room 5 (Recorded)**

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**WELCOME: CALL TO ORDER**

**4:00 PM**

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### AGENDA

#### 1. TOWN ADMINISTRATOR FINALIST INTERVIEWS:

- |                     |         |
|---------------------|---------|
| a. JOHN APPLE       | 4:00 PM |
| b. ANTONIO BARLETTA | 5:15 PM |
| c. JILL CAHILL      | 6:30 PM |
| d. CHARLES DAM      | 7:45 PM |

#### 2. ADJOURNMENT