

## Manchester-By-The-Sea

# **Meeting Posting**

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-25)

Board/Committee: MBTA Task Force Communications and Outreach Subcommittee

Day & Date: Monday, October 7, 2024

Time: 1:30 p.m.

Location: Town Hall, Room 7 & VIRTUAL

JOIN ZOOM MEETING

HTTPS://US06WEB.ZOOM.US/J/81135919578?PWD=JSQQ4GAHOSSE9SR4JFPBHFEBRMFHRJ.1

**MEETING ID: 811 3591 9578** 

**PASSCODE: 919404** 

**DIAL IN: +1 301 715 8592** 

### **AGENDA**

Call to Order

**EOHLC Response - Mr. Resnick** 

Focus of Communications – Ms. Philbrick

Grants – Ms. Bodmer-Turner Outreach Events: - Ms. Marletta

- Virtual Public Forum Sept. 26, 7:00 p.m. debrief website
- Chili Cook-off, October 10 attendees
- Daisy's Beach Day, October 14 attendees
- Manchester Club Oct. 17 attendees
- Manchester Booster's Carnival Oct. 19, 10 AM to 4 PM, attendees
- Public Forum November 7, 6:30 p.m., Location?
- Rotary
- Mothers' Club

#### **Communication Tools:**

- District Descriptions website Mr. Olney
- Banners with QR code/Town Meeting Date Ms. Marletta
- Status, Schedule, Focus Individual District Videos update
- One-Two page summary Ms. Harrison
- Direct Mail: draft postcard, timing Ms. Marletta
- Additional Video summarizing Warrant Article, including Q.&A.
- Others

Review of Any Completed Minutes: Sept. 26, 2024

**Next Meeting** 

#### **Public Comment**

Any other administrative matters that could not reasonably have been anticipated in advance of the required 48-hour posting.

#### **A**DJOURN