

Manchester-By-The-Sea **Meeting Posting** Notice of Public Meeting - (As required by M.G.L.Ch.30A §18-28) **BOARD/COMMITTEE: SELECT BOARD DATE: TUESDAY, APRIL 22, 2025** TIME: 6:30 P.M **LOCATION:** TOWN HALL AND VIRTUAL MEETING (Hybrid) (Recorded) Join Zoom Meeting https://us06web.zoom.us/j/88297846947?pwd=tOuVb7tKFiDgMC6rcmw0jtoXgdaqaq.1 Meeting ID: 882 9784 6947 Passcode: 032415 One tap mobile +13092053325,,84827593312#,,,,\*260016# US

Direct Dial: 646-558-8656

WELCOME: CALLTO ORDER PUBLIC COMMENTS ON NON-AGENDA ITEMS CHAIRMAN'S REPORT & ACTION ITEMS 6:30 PM

## AGENDA

- 1) APPROVE AND SIGN MASONS BUILDING PURCHASE AND SALE AGREEMENT
- 2) APPROVE AND SIGN NEW TOWN ADMINISTRATOR CONTRACT WITH ANTONIO BARLETTA
- 3) COMMITTEE/BOARD INTERVIEW COLLEEN MOORE, ZONING BOARD OF APPEALS
- 4) QUARTERLY REVIEWS:
  - a) FIRE CHIEF
  - b) TOWN ADMINISTRATOR & TRANSITION
- 5) ANNUAL TOWN MEETING PREVIEW
- 6) LIAISON UPDATES
- 7) CONSENT AGENDA:
  a) MEETING MINUTES APRIL 7, 2025
  b) MANCHESTER ESSEX LITTLE LEAGUE PARADE ON MAY 3, 2025
- 8) TOWN ADMINISTRATOR'S REPORT: DROUGHT UPDATE, POWDER HOUSE UPDATE