



Revised Agenda  
Received by Town Clerk's Office  
4/17/25 at 9:19am

## Manchester-By-The-Sea

### Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

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**Board/Committee:** Affordable Housing Trust Joint with Housing Authority

**Day & Date:** Tuesday, April 22, 2025

**Time:** 6:30 p.m.

**Location:** Hybrid Meeting in Town Hall Room 7 and on Zoom 1

**Signature:** Gail Hunter, Affordable Housing Trust, Admin.

<https://us06web.zoom.us/j/87339128733?pwd=e8OCD58JbWwkgETylyfSC3naiRMQvQ.1>

**Meeting ID:** 873 3912 8733

**Passcode:** 065271

**Dial in:** 646.558.8656

### AGENDA

**Call to Order**

**MHA/AHT Development Plan – Continued Discussion**

**Status of Powder House Lane**

**June 17, 2025 Meeting with Senator Tarr and Representative Ferrante**

**MAHT Committee Structure and Members**

**Update House Tour Fundraiser**

**Public Comment**

**Treasurer's Report**

**Approve Meeting Minutes – March 18, 2025**

**Next Meeting – May 20, 2025**

**Other business not anticipated by the Chair, discussion only.**

**Executive Session – AHT to discuss property.**

**Adjourn**