



Received by Town Clerk's office on  
2/6/2025 at 12:54pm

Manchester-By-The-Sea  
Meeting Posting

Notice of Public Meeting – (As required by M.G.L.Ch.30A §18-28)

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**Board/Committee:** Board of Health  
**Day & Date:** THURSDAY, FEBRUARY 13, 2025  
**Time:** 8:30 a.m.  
**Location:** Room #7 and VIRTUAL by Zoom link (MBTS Platform # 1)

**JOIN ZOOM MEETING**

[HTTPS://US06WEB.ZOOM.US/J/86487755572?PWD=YiSYXzLELUtShR7JZAtNARC76RQ2VR.1](https://us06web.zoom.us/j/86487755572?pwd=YiSYXzLELUtShR7JZAtNARC76RQ2VR.1)

**MEETING ID: 864 8775 5572**

**PASSCODE: 960639**

**DIAL BY YOUR LOCATION**

**• +1 309 205 3325 US**

**MEETING ID: 864 8775 5572**

**AGENDA**

**CALL TO ORDER**

**FOR DISCUSSION/REVIEW**

2 ORCHARD LANE, WALKER

SEPTIC DESIGN PLANS BY JOHN JUDD OF GATEWAY CONSULTANTS DATED 12/12/24 AND REVISED 01/27/25

16 HIGHLAND AVENUE, WISNER

SEPTIC CONNECTION PLANS BY JOHN JUDD OF GATEWAY CONSULTANTS DATED 10/17/24 AND REVISED 01/28/25

5 KINGS WAY PRIVATE WELL

CITIZEN PETITION

**DIRECTOR'S REPORT**

- WETLAND SETBACK ADDENDA DETERMINATION
- PUBLIC HEALTH EXCELLENCE GRANT UPDATE
- DPH INTERN APPLICATION
- HOUSING UPDATE
- 03/11/25 RED CROSS BLOOD DRIVE

**MINUTES**

MINUTES OF 01/23/25 FOR REVIEW AND APPROVAL

**HOUSEHOLD HAZARDOUS WASTE COLLECTION DAY PROPOSED FOR JUNE 14, 2025**

**PUBLIC COMMENT ON NON-AGENDA ITEMS**

**ADJOURNMENT**

10 Central Street, Manchester-By-The-Sea, MA 01944 – 978.526.2000 – [www.manchester.ma.us](http://www.manchester.ma.us)

